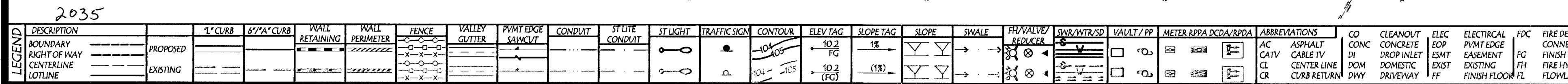
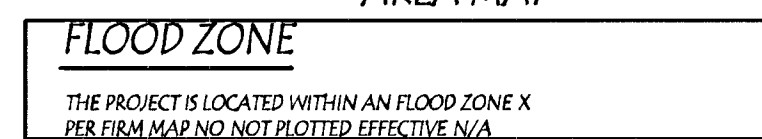


APN: 153-03-303-014



NOTE:
The LanDesign Consultant
ASSUMES NO RESPONSIBILITY FOR EXISTING UTILITY LOCATIONS, SHOWN OR NOT SHOWN. THE UTILITIES SHOWN ON THIS DRAWING HAVE BEEN PLOTTED FROM RECORD INFORMATION AND ARE ONLY INTENDED FOR THE CONVENIENCE OF THE CONTRACTOR. THE CONTRACTOR IS RESPONSIBLE TO FIELD VERIFY THE DEPTHS AND LOCATIONS OF ANY AND ALL RELEVANT UTILITIES PRIOR TO COMMENCING WITH CONSTRUCTION. THE CONTRACTOR IS RESPONSIBLE TO NOTIFY THE ENGINEER OF RECORD, IN WRITING, OF ANY CONFLICTS OR DISCREPANCIES, IMMEDIATELY.



WALL NOTE:
ALL RETAINING AND FENCE WALLS SHOWN ON THESE PLANS ARE SHOWN FOR THE BENEFIT OF THE STRUCTURAL ENGINEER'S DESIGN. THE STRUCTURAL DESIGN AND DETAILS ARE NOT A PART OF THESE PLANS. ALL WALLS ARE REQUIRED TO BE REVIEWED SEPARATELY AND PERMITTED SEPARATELY THROUGH THE BUILDING DEPARTMENT

CONTRACTOR
IS RESPONSIBLE TO VERIFY THESE QUANTITIES FOR THE PURPOSES OF BIDDING.
QUANTITIES SHOWN ARE AN OPINION AND ARE FOR BONDING PURPOSES
ONLY.

BASIS OF BEARING
NORTH 87° 51' 38" EAST - BEING THE SOUTH LINE OF THE
SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER
1/4) OF SECTION 3, TOWNSHIP 21 SOUTH, RANGE 60 EAST,
M.D.M. CLARK COUNTY, NEVADA AS SHOWN BY FILE 113, PA
25 OF PARCEL MAPS IN THE OFFICE OF THE CLARK COUNTY
RECORDER

ENGINEERS SEAL
FINAL

BRIAN D. RIDINGER
Exp. 12-31-13
CIVIL
No. 12309

10.5.12

SHEET 6
OF 8
The
Land Design
Consultant

JOB NUMBER: 229-00
DATE: OCT 5, 2012
FILENAME: 229-CD.DWG
XREF FILES: 229-MST.DWG
XREF FILES: 229-TOP.DWG
XREF FILES:

DS-4556
CLV 46359 107 VS 888

GRADING PLAN CERTIFICATION
I CERTIFY THIS GRADING PLAN IS IN CONFORMANCE WITH THE APPROVED
DRAINAGE STUDY ON FILE AT THE CITY OF LAS VEGAS

BY: BRIAN RIDINGER DATE: 10-5-12
BRIAN RIDINGER PE 12309