

GB	GRADE BREAK
HDPE	HIGH DENSITY POLYETHYLENE
HDWL	HEADWALL
HGL	HYDRAULIC GRADE LINE
HP	HIGH POINT
INV	INVERT
IRR	IRRIGATION
LAT	LATERAL
LF	LINAL FEET
LS	LANDSCAPE
LT	LEFT
LVWD	LAS VEGAS VALLEY WATER DISTRICT
MAX	MAXIMUM
MH	MANHOLE
MIN	MINIMUM
MTR	METER
PB	PULL BOX
PL	PROPERTY LINE
PP	POWER POLE
PROP	PROPOSED
PVC	POLY VINYL CHLORIDE PIPE
PVMT	PAVEMENT
RM	TOP OF MANHOLE OR CLEANOUT
RT	RIGHT
ROW	RIGHT-OF-WAY
SS	SANITARY SEWER
SD	SLOPE DRAIN
SNWA	SOUTHERN NEVADA WATER AUTHORITY
STA	STATION
STLT	STREET LIGHT
SVZ	SIGHT VISIBILITY ZONE
SW	SIDEWALK
TCL	TELEPHONE
TC	TOP OF CURB
TF	TOP OF FOOTING
TW	TOP OF WALL
TYP	TYPE
UDACS	UNIFORM DESIGN AND CONSTRUCTION STANDARDS
VG	VALLEY GUTTER
WL	WATER LINE

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APN:163-01-803-004



JRJ PROPERTIES
4021 MEADOWS LANE
LAS VEGAS, NEVADA 89107
CONTACT: RICK STARR

CHAISSON DIVERSIFIED INVESTMENTS, INC.
dba CHAISSON MOTOR CARS
5000 W. SAHARA AVE.
LAS VEGAS, NEVADA 89107
CONTACT: RICK STARR

CIVILWORKS, INC.
4945 W. PATRICK LANE
LAS VEGAS, NEVADA 89119
CONTACT: JODI E. JORJORIAN, P.E.
PHONE: (702) 534-1829
FAX: (702) 534-1825

7C101SSE6 2236.39 FEET/681.654 METERS
BEING A RIVET & PLATE IN TOP OF CURB AT NORTHEAST
OF SAHARA & EDMOND

NORTH 00°15'29" WEST, BEING THE WEST LINE OF THE
SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER
(SE 1/4) OF SECTION 1, TOWNSHIP 21 SOUTH, RANGE 60
EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA,
AS SHOWN BY MAP THEREOF IN FILE 185, PAGE 46 OF
SURVEYS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK
COUNTY, NEVADA.

WATER: _____ LAS VEGAS VALLEY WATER DISTRICT

SEWER: _____ CLARK COUNTY WATER RECLAMATION DISTRICT

GAS: _____ SOUTHWEST GAS CORPORATION

ELECTRIC: _____ NV ENERGY

TELEPHONE: _____ CENTRAL TELEPHONE COMPANY DBA CENTURYLINK

CABLE TV: _____ COX COMMUNICATIONS OF LAS VEGAS

TRASH: _____ REPUBLIC SERVICES, INC.

ALLEN PAVELKA, PE #9029
CITY ENGINEER

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS, EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARDS DRAWINGS AND SPECIFICATIONS. CLARK COUNTY AREA, NVYADA.

LAS VEGAS FIRE AND RESCUE

4. DISHARI FOR JTM
LAS VEGAS VALLEY WATER DISTRICT SERVICES MANAGER
PROJECT NO. 124305 SHEETS C1, C2, C3


SOUTHWEST GAS CORPORATION

Barbara Garrison
NV ENERGY

NV ENERGY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NV ENERGY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

J. L. Glavin
COX COMMUNICATIONS LAS VEGAS, INC.

Monica Agius
CENTRAL TELEPHONE COMPANY DBA CENTURYLINK

THE AFFIXED CENTRAL TELEPHONE COMPANY, DBA CENTURYLINK, APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS.

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1-702-203-8611

COVER SHEET

PRINTS REQUIRE ENGINEER'S SEAL
AND SIGN FOR PROOF OF VALIDITY

PROFESSIONAL ENGINEER'S SEAL
FOR THE STATE OF
NEW JERSEY
JORD E. JORDAN
Exp: 6/30/17
CIVIL
No. 13815
02/03/16

SHEET # C1

1 of 3

10706625
H# 10000

Civil Works Inc.
Engineering with "sensible" solutions tailored to your "specific" needs.

4945 W. Patrick Lane Las Vegas, NV 89118
Office #: (702)534-1816 Fax #: (702)534-1825

CONSULTANT LIST:

4 HMMH Surveying Inc.
4945 W. PATRICK LANE
LAS VEGAS, NEVADA 89118
OFFICE #: (702) 534-7505
FACSIMILE #: (702) 534-1830

WATER METER INSTALLATION
AT SAHARA AVE. AND DECATUR BLVD.

OWNER: JRJ PROPERTIES
4821 MEADOWS LANE
LAS VEGAS, NV 89107
CONTACT: RICK STARR

[illegible]