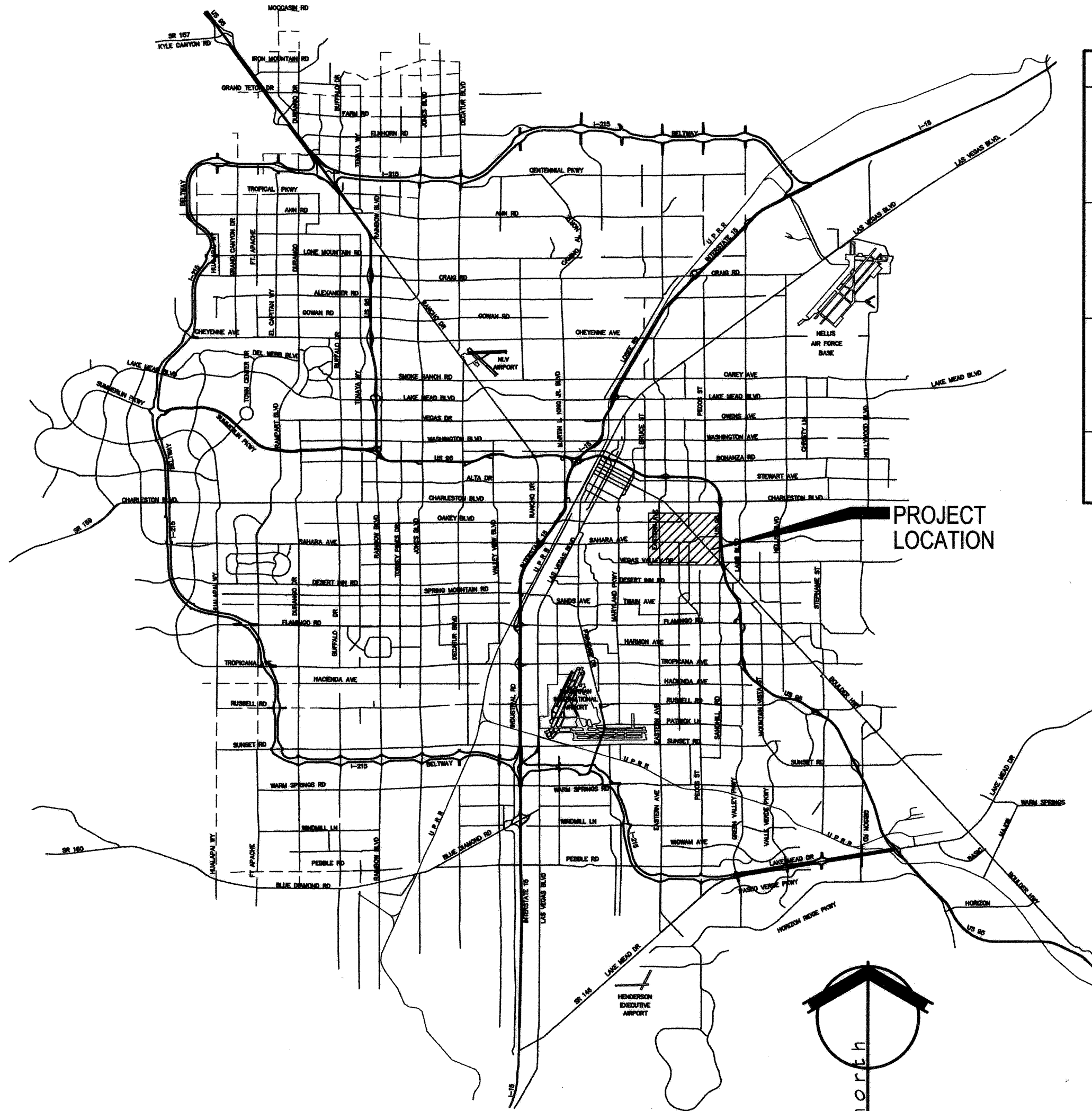


MASTER LEGEND		
	EXISTING	PROPOSED
RIGHT-OF-WAY	---	---
PROPERTY LINE	---	---
STREET CENTER LINE	---	---
BUILDING	///	///
CURB & GUTTER	---	---
EDGE OF PAVEMENT	---	---
FENCE/RETAINING WALL	---	---
MINOR CONTOUR	--- 26.31 ---	--- 31 ---
MAJOR CONTOUR	--- 26.30 ---	--- 30 ---
GRADE BREAK	---	OB
SLOPE & DIRECTION	(4.60%)	4.60%
ELEVATION	(67.62) TC	67.62 TC
SEWER LINE	---	8" SS
WATER LINE	---	8" WATER
SEWER CLEAN OUT	---	8" SS
SEWER MANHOLE	---	8" SS
WATER VALVE	---	8" WATER
WATER LINE CAP	---	8" WATER
SEWER LINE CAP	---	8" SS
FIRE HYDRANT	---	---
GAS LINE	---	---
STREET LIGHT	---	---
ELECTRICAL SERVICE PEDESTAL	---	---
PULL BOX	---	---
STREET SIGN	---	---
STREET LIGHT CONDUIT	---	---

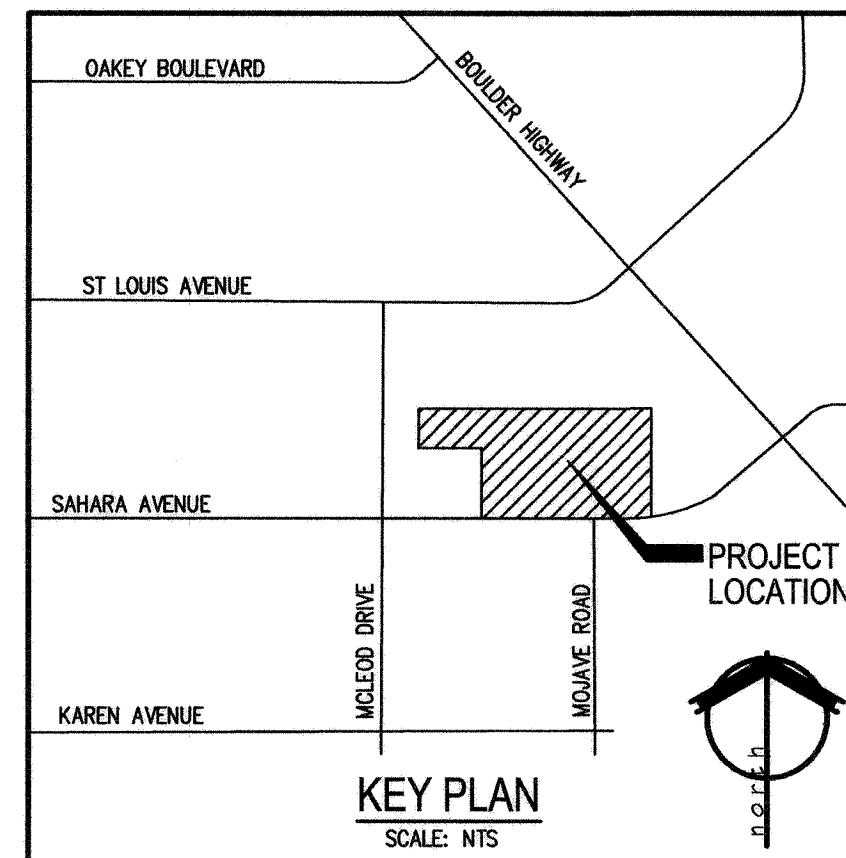
ABBREVIATIONS		
&	AND	LAT
AT	AT	LINEAL FEET
DI	DIAMETER OR ROUND	LS
#	NUMBER	LANDSCAPE
AC	ASPHALTIC CONCRETE	LT
ACP	ASBESTOS CEMENT PIPE	LEFT
ADJ	ADJUST	LAS VEGAS VALLEY WATER
AGG	AGGREGATE	DISTRICT
ALT	ALTERNATE	MAX
AVE	AVENUE	MAXIMUM
BC	BACK OF CURB	MI
BCR	BEGINNING OF CURB RETURN	MIN
BURY	BOUNDARY	MINIMUM
BEG	BEGIN	NC
BM	BENCHMARK	NATURAL GRADE
BSW	BACK OF SIDEWALK	NO
BVC	BEGINNING OF VERTICAL CURVE	NDOT
CAV	CABLE TV	ON CENTER
C & G	CURB AND GUTTER	OD
CP	CAST IRON PIPE	OUTSIDE DIAMETER
CL	CENTERLINE	OHP
CMF	CORRUGATED METAL PIPE	OVERHEAD POWER
CMU	CONCRETE MASONRY UNIT	P
CO	CLEAN OUT	POWERLINE
CONC	CONCRETE	PB
CONSTRUCT	CONSTRUCT	PULL BOX
CBC	CITY OF BOULDER CITY	PC
CLV	CITY OF LAS VEGAS	POINT OF CURVATURE
CNV	CITY OF NORTH LAS VEGAS	PC
COH	CITY OF HENDERSON	POINT OF COMPOUND
CC	CLARK COUNTY	PI
CCAUSD	CLARK COUNTY AREA UNIFORM STANDARD DRAWINGS	PL
CCRFCD	CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT	POINT OF INTERSECTION
DC	DEPRESSED CURB	PP
DCSWCS	DESIGN AND CONSTRUCTION STANDARDS FOR WASTEWATER COLLECTION SYSTEMS (2009 EDITION)	POWER POLE
DI	DIAMETER	PROP
DIA	DIAMETER	PROPOSED
DIP	DUCTILE IRON PIPE	PT
DMH	DROP MANHOLE	POINT OF TANGENT
DOM	DOMESTIC	PVC
DMY	DRIVEWAY	POLY VINYL CHLORIDE PIPE
E	ELECTRIC	PV
EAC	EDGE OF AC	POINT OF VERTICAL INTERSECTION
EC	END OF CURVE	PVMT
ECR	END OF CURB RETURN	PAVEMENT
EOD	END DRIVEWAY	Q
EL	ELEVATION	RATE OF FLOW
EM	ELECTRIC METER	R
EOP	EDGE OF PAVEMENT	RADIUS
EVC	END OF VERTICAL CURVE	RCB
EW	EACH WAY	REINFORCED CONCRETE BOX
EX	EXISTING	RCP
F.A.S.T.	FREWAY & ARTERIAL SYSTEM OF TRANSPORTATION	RD
FOC	FACE OF CURB	ROAD
FF	FINISH FLOOR	RR
FG	FINISH GRADE	RAILROAD
PH	FIRE HYDRANT	RT
FL	FLOW LINE	RIGHT-OF-WAY
FS	FINISHED SURFACE	SS
G	GAS	SANITARY SEWER
GALV	GALVANIZED	SD
GB	GRADE BREAK	STORM DRAIN
H	HIGH OR HEIGHT	SHT
HC	HANDICAP	SHEET
HOPE	HIGH DENSITY POLYETHYLENE	STA
HOR	HORIZONTAL	STATION
HP	HIGH POINT	STD
HPS	HIGH PRESSURE SODIUM	STANDARD
ID	INSIDE DIAMETER	SW
INV	INVERT	SIDEWALK
IRR	IRRIGATION	T
		TELEPHONE
		TC
		TOP OF CURB
		TF
		TOP OF FOOTING
		TMH
		TOP OF MANHOLE
		TRANS
		TRANSITION
		TS
		TRAFFIC SIGNAL
		TSC
		TRAFFIC SIGNAL CONDUIT
		TRW
		TOP OF RETAINING WALL
		TW
		TOP OF WALL
		TYT
		TYPICAL
		UG
		UNDER GROUND
		UDACS
		UNIFORM DESIGN AND CONSTRUCTION STANDARDS (2010 EDITION)
		VC
		VERTICAL CURVE
		VCP
		VITRIFIED CLAY PIPE
		VERT
		VERTICAL
		VG
		VALLEY GUTTER
		WL
		WATER LINE
		WM
		WATER METER
		W
		WITH
		W/O
		WITHOUT

IMPROVEMENT PLANS FOR CHEVROLET SHOWROOM FAIRWAY CHEVROLET

CITY OF LAS VEGAS
COUNTY OF CLARK
STATE OF NEVADA
APN #162-01-801-022



VICINITY MAP
SCALE: NTS



KEY PLAN
SCALE: NTS

BASIS OF BEARING

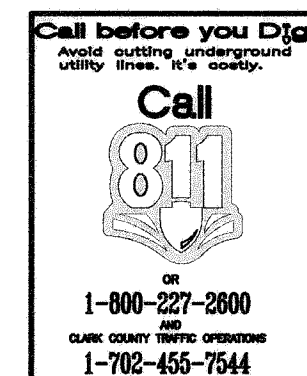
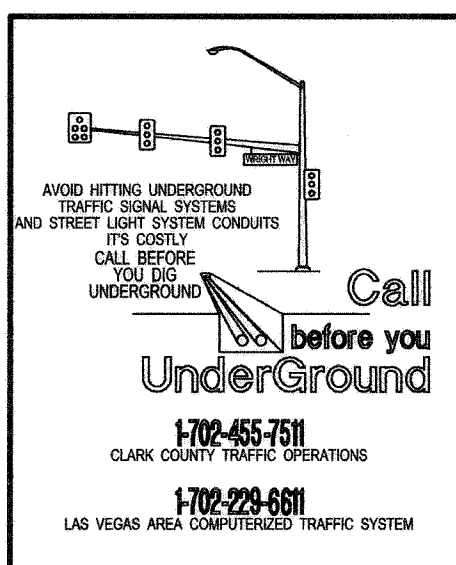
THE BASIS OF BEARINGS FOR THIS SURVEY IS THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 1, T. 21 N., R. 61 S., M.D.M. TAKEN AS N89°51'15"W AS SHOWN ON PARCEL MAP BOOK 114, PAGE 13, RECORDED IN THE OFFICIAL RECORDS OF CLARK COUNTY, NEVADA ON JUNE 14, 2007.

LEGAL DESCRIPTION

BEING LOT 1 OF PARCEL MAP BOOK 114, PAGE 13 LYING WITHIN A PORTION OF THE (SE 1/4) OF SECTION 1, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

BENCHMARK

BEING CITY OF LAS VEGAS BENCHMARK 6C11154 A RIVET & PLATE IN TOP OF CURB @ NE CORNER OF SAHARA AVENUE & MCLEOD DRIVE, TAKEN AS ELEVATION 564.85750 (METERS), NAVD83 1653.20 FEET.



DISCLAIMER NOTE
EXISTING UTILITY LOCATIONS SHOWN HEREIN ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT VERTICAL AND HORIZONTAL LOCATION OF ALL EXISTING UNDERGROUND UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION. ALL DISCREPANCIES MUST BE IMMEDIATELY REPORTED TO THE ENGINEER.
CALL BEFORE YOU DIG: 1-800-227-2800.

SHEET LIST		
SHEET NAME	SHEET #	SHEET TITLE
C1	1	COVER SHEET
N1	2	NOTE SHEET
DM1	3	DEMOLITION PLAN 1
DM2	4	DEMOLITION PLAN 2
HC1	5	HORIZONTAL CONTROL PLAN 1
HC2	6	HORIZONTAL CONTROL PLAN 2
HC3	7	OVERALL FIRE ACCESS PLAN
UT1	8	UTILITY PLAN 1
UT2	9	UTILITY PLAN 2
GP1	10	GRADING PLAN 1
GP2	11	GRADING PLAN 2
DT1	12	SECTIONS & DETAILS
DT2	13	PROFILES & DETAILS
	14	SOUTHWEST GAS DESIGN

APPROVALS

Barry Long - No New Facilities 1/6/11
LAS VEGAS VALLEY WATER DISTRICT, ENGINEERING SERVICES MANAGER
PROJECT #16582 (SHEETS C1, N1, DM1, DM2, UT1, UT2)

Roger Ragonanan 1/6/11
SOUTHWEST GAS CORPORATION, ROGER RAGONANAN

Frank Chapin 1/6/11
CENTURY LINK

THE AFFIXED CENTURY LINK APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS.

Mary Martin 1-6-2011
NV ENERGY

NV ENERGY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

Pat Balthasar 1-6-11
COX COMMUNICATIONS LAS VEGAS INC.

John Smith 1/9/11
CITY OF LAS VEGAS FIRE MARSHAL

Doug Rankin 1-11-11
DOUG RANKIN, AICP, PLANNING MANAGER
THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT

Pat Balthasar 1/9/11
DOUG RANKIN, AICP, PE, P.E. PE#010736
ACTING CITY ENGINEER

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA

Chevrolet Showroom
Construction Documents
3100 East Sahara Avenue
Las Vegas, Nevada 89104

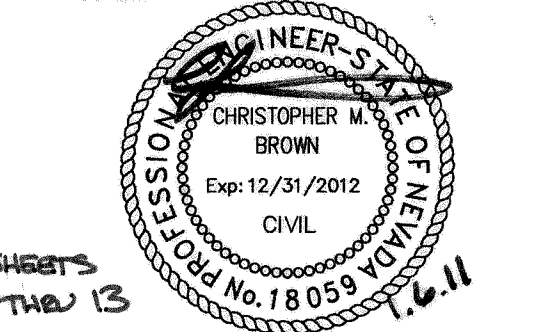
APTUS

1200 South 4th Street
Suite 206
Las Vegas, Nevada 89104
P 702.839.1200
F 702.839.1213

APTUS PROJECT NO. 10.069

ARCHITECT

ENGINEER



NOTES

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NO.	DESCRIPTION	DATE
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ISSUED

TITLE
COVER SHEET

DRAWING NO.
107V5521-SHO

CI
SHEET 1 OF 14