

SAGE HILLS AT THE SUMMERLIN VISTAS

A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF LOT 2 OF BOOK 98, PAGE 11 OF PLATS,
LYING WITHIN THE SOUTH HALF (S 1/2) OF SECTION 26,
TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



OWNER'S CERTIFICATE AND DEDICATION

PN II, Inc., A NEVADA CORPORATION d/b/a PULTE HOMES OF NEVADA
DOES HEREBY CERTIFY IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE MAP OF:
SAGE HILLS AT THE SUMMERLIN VISTAS

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DOES HEREBY
OFFER AND DEDICATE ALL PUBLIC STREETS, EASEMENTS AND RIGHTS-OF-WAY AS SPECIFICALLY INDICATED
AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC. NO PART OF THE PARCELS MARKED "NOT A PART
OF THIS SUBDIVISION" IS OFFERED FOR DEDICATION.

FURTHERMORE, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO SOUTHWEST GAS CORPORATION,
SPRINT, COX COMMUNICATIONS LAS VEGAS, INC., LAS VEGAS VALLEY WATER DISTRICT, THEIR SUCCESSORS AND
ASSIGNS: (I) A FIVE FOOT WIDE UTILITY EASEMENT ON ALL PROPERTY LINES ABUTTING ALL BACK OF
SIDEWALK OR BACK OF CURB, IF NO SIDEWALK EXISTS, TO INCLUDE ACCESS TO ABOVE GROUND TRANSFORMER
PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS; AND TO SOUTHWEST GAS CORPORATION, NEVADA
POWER COMPANY, COX COMMUNICATIONS LAS VEGAS, INC., SPRINT, LAS VEGAS VALLEY WATER DISTRICT AND
THEIR SUCCESSORS AND ASSIGNS (II) A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES; (III) A
THREE FOOT WIDE EASEMENT FROM PROPERTY LINE TO METER PANEL TO PROVIDE ACCESS FOR UNDERGROUND
SERVICE; (IV) AND EASEMENT OVER COMMON LOT AREAS AS INDICATED AND OUTLINED HEREON; (V) A TWO
FOOT WIDE EASEMENT AROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS WITHIN THE PLATTED
LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF STREET LIGHTS, FIRE
HYDRANTS, UNDERGROUND GAS, WATER, POWER, TELEPHONE AND CABLE T.V. LINES AND APPURTENANCES,
TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.

FURTHERMORE, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS
AND TO ITS SUCCESSORS AND ASSIGNS: A FIVE FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY
LINES WHERE LOTS OR COMMON ELEMENTS ABUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC
FIRE HYDRANTS, PUBLIC STREET LIGHTS AND SIDEWALKS, AND AN ADDITIONAL EASEMENT OF UP TO TWO
FEET IN RADIUS FROM EACH FIRE HYDRANT AND STREET LIGHT, TO EXTEND BEYOND THE FIVE FOOT
EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS.

FURTHERMORE, THE UNDERSIGNED OWNER HEREBY GRANTS TO NEVADA POWER COMPANY, A FIVE FOOT
WIDE EASEMENT ABUTTING ALL BACK OF ANY STREET FRONTAGE SIDEWALK OR TEN FEET BACK OF
CURB, IF NO SIDEWALK EXISTS.

PN II, Inc., A NEVADA CORPORATION d/b/a PULTE HOMES OF NEVADA

BY: Don Boettcher 4/4/02
DON BOETTCHER, ATTORNEY-IN-FACT DATE

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON April 4, 2002
BY DON BOETTCHER AS ATTORNEY-IN-FACT FOR PN II, Inc., A NEVADA CORPORATION,
d/b/a PULTE HOMES OF NEVADA.

Flor M. Galarza
FLOR M. GALARZA
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES:

CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS APPROVE THE GRANT OF THE DESIGNATED
EASEMENTS.

<u>Ray Cottle</u>	4-15-02
SOUTHWEST GAS CORPORATION	DATE
<u>Gary Lange</u>	04/15/02
LAS VEGAS VALLEY WATER DISTRICT ~ GARY LANGE	DATE
<u>Maria L. Tapia</u>	04-16-02
COX COMMUNICATIONS LAS VEGAS, INC. ~ MARIA L. TAPIA	DATE
<u>Scott F. Stokes</u>	4/16/02
SPRINT	DATE
<u>James A. Reilly</u>	4/16/02
NEVADA POWER COMPANY	DATE
<u>Charles Paszkowski</u>	5-6-2002
CITY OF LAS VEGAS ~ CHARLES PASZKOWSKI	DATE
CITY ENGINEER	

SURVEYOR'S CERTIFICATE

I, MICHAEL A. LATHAN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS
AGENT FOR STANTEC CONSULTING, INC., CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION
AT THE INSTANCE OF PULTE HOMES OF NEVADA.
2. THE LANDS SURVEYED LIE WITHIN SECTIONS 26, TOWNSHIP 20 SOUTH, RANGE 59 EAST,
M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON
OCTOBER 19, 2001.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN
EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE
POSITIONS INDICATED BY 4/15/02 AND AN APPROPRIATE FINANCIAL
GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE
INSTALLATION OF THE MONUMENTS.



MICHAEL A. LATHAN
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 14414

LEGAL DESCRIPTION

LOT 2 AS SHOWN ON THAT CERTAIN MAP KNOWN AS "THE VISTAS AT SUMMERLIN VILLAGE 20
UNIT NO. 2" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 98 OF PLATS, AT
PAGE 11, SITUATE IN THE SOUTH HALF (S 1/2) OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 59
EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA TOGETHER WITH LOT 9 AND COMMON LOT "C"
AS SHOWN ON THE VISTAS AT SUMMERLIN VILLAGE 20 PLAT ON FILE IN BOOK 98 OF PLATS AT PAGE 11 IN THE
CONTAINING 12.63 ACRES. CLARK COUNTY RECORDER'S OFFICE

BASIS OF BEARINGS

NORTH 88°56'28" WEST, BEING THE BEARING OF THE CENTERLINE OF VISTA RUN DRIVE, AT THE
INTERSECTION WITH CARRIAGE HILLS DRIVE, AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE
CLARK COUNTY RECORDER'S OFFICE IN BOOK 98 OF PLATS, AT PAGE 11, SITUATE IN THE
SOUTHWEST QUARTER (SW 1/4) OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

SURVEYOR'S NOTE

THIS PLAT AND THE SURVEY ON WHICH IT IS BASED MEET THE MINIMUM RELATIVE
POSITIONAL ACCURACY REQUIREMENTS FOR LOW URBAN LAND BOUNDARY SURVEY
AS DEFINED BY N.A.C. 625.740 AND N.A.C. 625.666.

CERTIFICATE OF OWNERSHIP AND EASEMENT DEDICATION

THE HOWARD HUGHES CORPORATION, A DELAWARE CORPORATION
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF LOT 9 AND COMMON LOT "C" AS SHOWN HEREON
PREVIOUSLY RECORDED BY MAP OF:

THE VISTAS AT SUMMERLIN VILLAGE 20 UNIT NO. 2

ON FILE IN BOOK 98 OF PLATS AT PAGE 11 IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK
COUNTY, NEVADA, AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS
MAP AND DOES HEREBY OFFER AND DEDICATE THE PUBLIC STREETS, RIGHTS-OF-WAY AND
EASEMENTS AS OUTLINED AND INDICATED HEREON TO THE CITY OF LAS VEGAS, FOR THE USE OF
THE PUBLIC.

THE HOWARD HUGHES CORPORATION, A DELAWARE CORPORATION

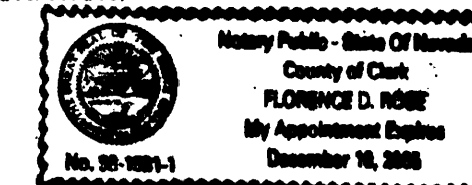
W. Stewart Gibbons 4-12-2002
BY: W. STEWART GIBBONS, EXECUTIVE VICE PRESIDENT DATE

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON April 12, 2002
BY W. STEWART GIBBONS AS EXECUTIVE VICE PRESIDENT FOR
THE HOWARD HUGHES CORPORATION, A DELAWARE CORPORATION.

Doreen D. Rose
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES: 12-18-05



CITY SURVEYOR'S CERTIFICATE

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT
I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF

SAGE HILLS AT THE SUMMERLIN VISTAS

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN
SET, BUT AN APPROPRIATE FINANCIAL GUARANTEE HAS BEEN DEPOSITED TO GUARANTEE
THEIR SETTING ON OR BEFORE 4/19/02

Rita M. Lumos 4/14/02
RITA M. LUMOS, PLS DATE
CITY OF LAS VEGAS SURVEYOR
NEVADA LICENSE NO. 5094

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS
APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER
SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A
COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Walter B. Ross 04/15/02
CLARK COUNTY DISTRICT BOARD OF HEALTH ~ WALTER B. ROSS DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY
SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert S. Genzer 4-15-02
DIVISION OF WATER RESOURCES ~ ROBERT S. GENZER DATE

CERTIFICATE OF DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP
AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE
STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL
MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN
WERE ACCEPTED FOR DEDICATION BY THE DIRECTOR OF PLANNING AND DEVELOPMENT ON
THE 24th DAY OF MAY, 2002.

Robert S. Genzer
ROBERT S. GENZER
DIRECTOR OF PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS, NEVADA

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE
EXAMINED AND MAY BE DETERMINED BY REFERENCE TO
THE COUNTY RECORDER'S CUMULATIVE MAP INDEX.
N.R.S. 278.5695

FM-0024-02

SAGE HILLS AT THE SUMMERLIN VISTAS A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF LOT 2 OF BOOK 98, PAGE 11 OF PLATS,
LYING WITHIN THE SOUTH HALF (S 1/2) OF SECTION 26,
TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



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OFFICIAL RECORDS BOOK NO. 20020515
FILED AT THE REQUEST OF
STANTEC CONSULTING INC.
DATE 5-5-02 AT 10:48
BOOK 04 PAGE 0082
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JUDITH A. VANDEVER, RECORDER
FEE \$ 114.00 DEPUTY S004