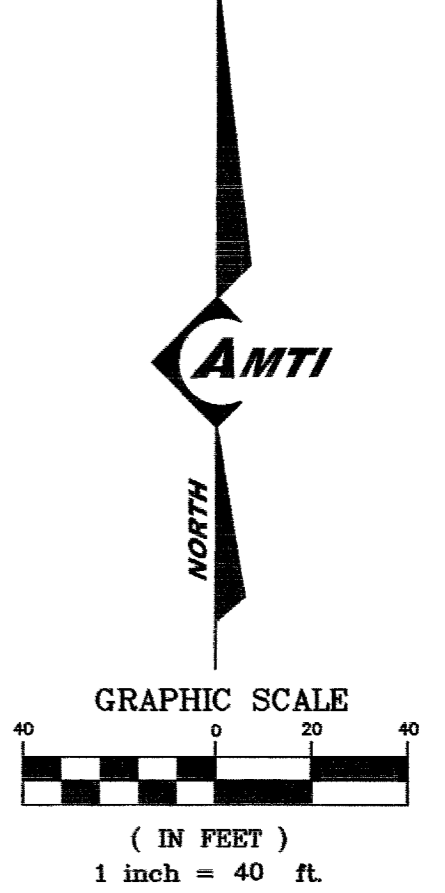


APN: 125-24-102-001

- CONSTRUCTION NOTES:**
- INSTALL 4" CONCRETE SIDEWALK PER C.C.A.U.S.D. No. 234
 - INSTALL "L" TYPE CURB PER C.C.A.U.S.D. No. 216
 - INSTALL 30" ROLL TYPE CURB PER C.C.A.U.S.D. No. 217A
 - CONSTRUCT SIDEWALK RAMP PER C.C.A.U.S.D. No. 235 CASE I SEE PLAN AND PROFILE SHEETS FOR A AND B CALCULATIONS
 - INSTALL 8" VALLEY GUTTER PER C.C.A.U.S.D. No. 228
 - ENTRY/EXIT GATE
 - FOR 2' RETAINING WALL - SEE DETAIL "D" SHEET No. C4
 - CONTRACTOR TO COORDINATE WITH RESPONSIBLE UTILITY FOR RELOCATION/REMOVAL OF EXISTING POWER POLES WHERE CONFLICT APPLIES
 - INSTALL DEPRESSED CURB PER C.C.A.U.S.D. No. 235



CONSTRUCTION NOTES ARE SHEET SPECIFIC

LEGEND	
	CENTERLINE (12.34)
	PROPERTY LINE 12.34
	RIGHT OF WAY
	EXISTING EDGE OF PAVEMENT
	EXISTING CONTOUR W/ ELEVATION
	PROPOSED CURB & GUTTER
	EXISTING CURB & GUTTER
	EXISTING POWER POLE
	DRAINAGE FLOW DIRECTION
	SAWCUT LINE
	NEW AC PAVEMENT
	FLOW LINE
	EXIST. 250W STREETLIGHT
	PAD ELEVATION
	TRANSITION AREA
	EXISTING GRADES
	PROPOSED GRADES
	FINISH FLOOR ELEVATION
	TC TOP OF CURB
	FL FLOWLINE
	FG FINISH GRADE
	CL CENTERLINE
	HP HIGH POINT
	RTWL RETAINING WALL
	0.5% DRAINAGE FLOW SLOPE
	TW TOP OF WALL
	VG VALLEY GUTTER
	GB GRADE BREAK
	BCR BACK OF CURB RETURN
	2 STEM WALL RETAINING WALL
	SITE VISIBILITY ZONE
	RESTRICTION EASEMENT

BASIS OF BEARINGS
 S86°40'16"W BEING THE CENTERLINE OF ELKHORN ROAD AND THE NORTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 24, TOWNSHIP 19S, RANGE 60E AS SHOWN IN THE FILE 52, PAGE 70 OF SURVEYS OFFICIAL RECORDS

BENCHMARK
 CITY OF LAS VEGAS BENCHMARK ID# 0LV90 13SSW6: 2 INCH ALCP @ NORTHEAST (NE) CORNER OF ELKHORN ROAD AND LEON AVENUE ± 17 FEET NORTH OF PT (CLV) RM PLS#11175 No. DIST.)
 ELEVATION = 709.8372 METERS (NAVD 88)
 = 2328.86 FEET (NAVD 88)

GEOTECHNICAL
 SOILS REPORT PREPARED BY ACCLAIM MATERIALS TESTING AND INSPECTION, LLP.
 DATED: AUGUST 15, 2005 (FILE NO. 05135)
 PHONE: (702) 938-0650

FLOOD ZONE
 THIS SITE IS LOCATED IN A FLOOD ZONE X, AS SHOWN ON F.I.R.M. PANEL 1765 MAP NO. 32003C1765 E, DATED SEPTEMBER 27, 2002. ZONE X IS OUTSIDE OF THE 500 YR. FLOODPLAIN.

NOTE:
 ALL PRIVATE STREETS ARE CITY OF LAS VEGAS PUBLIC SEWER EASEMENTS, PUBLIC UTILITY EASEMENTS AND PUBLIC DRAINAGE EASEMENTS TO BE PRIVATELY MAINTAINED "BY THE HOA."

NOTE:
 FOR SITE VISIBILITY ZONE DATA SEE SHEET No. C10

I CERTIFY THAT THIS GRADING PLAN CONFORMS TO THE APPROVED DRAINAGE STUDY ON FILE WITH THE CITY OF LAS VEGAS, DS# 3932A

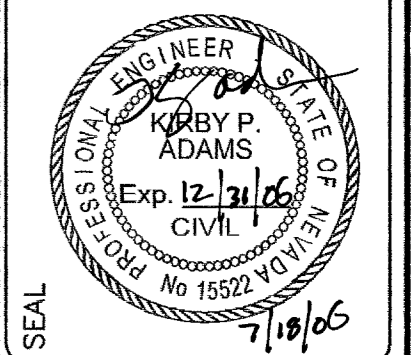
Kirby P. Adams 7/18/06
 KIRBY P. ADAMS P.E. No. 15522 DATE

Call before you Dig
 1-800-227-2600
 UNDERGROUND SERVICE ORGANIZATION

Call before you Overhead
 1-702-227-2929
 NEVADA POWER ENVIRONMENTAL AND SAFETY SERVICES DEPARTMENT

Call before you UnderGround
 1-702-455-7511
 CLARK COUNTY PUBLIC UTILITIES DEPARTMENT AND SAFETY SERVICES DEPARTMENT

UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND OR OVERHEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION



DEVELOPER: BRAMBLE HOMES, INC.
 1900 S. JONES BLV.
 SUITE 250
 LAS VEGAS, NV 89146
 PHONE: (702) 242-8608
 FAX: (702) 242-8612

DESIGNED: CUL 07-17-06 PROJ. No. 05071
 CHECKED: KPA FILED: DESCRIPTION BY
 1-21-06 *Cheryl Damings and Distances* 12-22-06
 1-21-06 *Final Final*

GRADING PLAN
SADIE ESTATES
BRAMBLE HOMES, INC.
 CLARK COUNTY NEVADA
 LAS VEGAS

AMTI • SUNBELT LLP
 ENGINEERING • PLANNING • SURVEYING
 700 SUSANNA WAY
 HENDERSON, NV 89015
 PHONE: (702) 242-8908
 FAX: (702) 242-8915

SHEET
C3
 3 OF 10 SHEETS
 CLV# 1074936

94471/2 98785