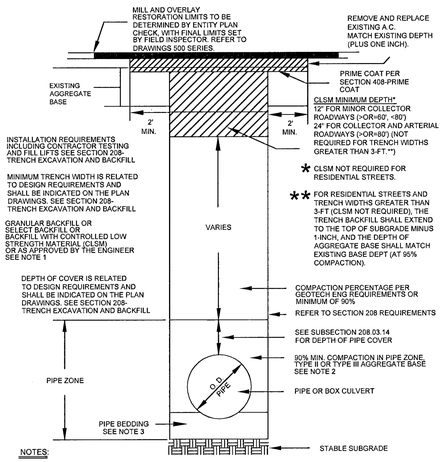
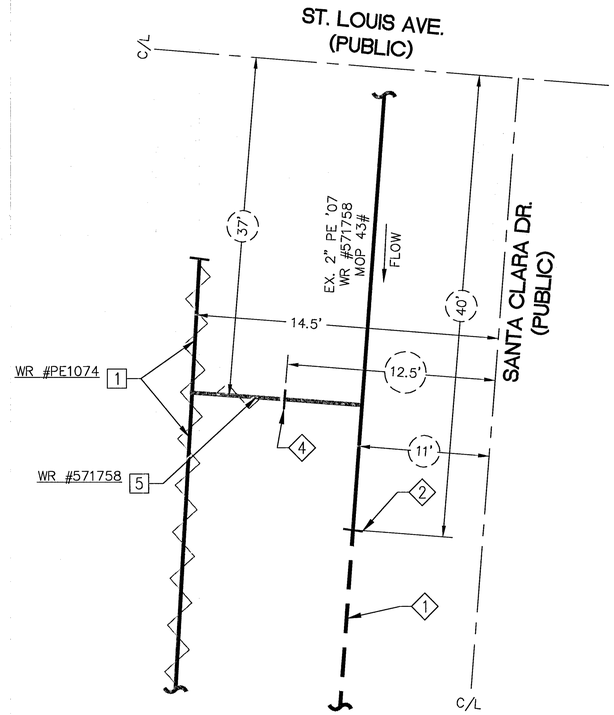


NOTES:

1. NO STONES OR LUMPS GREATER THAN 3" PERMITTED IN TRENCH 2' OR LESS IN WIDTH.
2. TRENCH WIDTH, BEDDING, SUBGRADE AND PIPE ZONE REQUIREMENTS FOR UTILITY INSTALLATIONS SHALL CONFORM TO THE RESPECTIVE ENTITY REQUIREMENTS.
3. CRUSHED ROCK MAY BE USED FOR PIPE BEDDING ONLY IF MATERIAL USE HAS BEEN SPECIFICALLY APPROVED BY THE GOVERNING AGENCY. SEE STANDARD DRAWING NO. 505 FOR PIPE BEDDING METHODS.
4. LAS VEGAS VALLEY WATER DISTRICT REQUIRES PIPE BEDDING AND BACKFILL WITHIN THE PIPE ZONE TO BE OF THE SAME MATERIAL.

RTC STD DWG 503



N

A
-
TIE-IN DETAIL
N.T.S.

(SEE SHEET 3)

PROPOSED FACILITIES:

1. PROP. 2" PE MAIN
2. PROP. 2" PE COUPLING (140-3504)
4. PROP. 2" PE METFIT CAP (140-2882)

ABANDONED FACILITIES:

1. ABANDON 2" PVC '67 MOP 43#
5. ABANDON 2" PE '07 MOP 43#

Know what's **below.** **Call** before you dig.

NO.	DESCRIPTION	BY	DATE	APPVD.
1.				
2.				
3.				
4.				

REVISIONS

SOUTHWEST GAS CORPORATION

TAX CODES	UNIT NO.	UNIT TYPE	INSTL.	RETIRED	INSTL.	RETIRED
			PROPOSED		COMPLETED	

PROPERTY UNITS

SEE SHEET 2

AS-BUILT DRAWING-PRESSURE TEST DATA

PIPE DIA. _____ TEST MEDIUM: ☐ AIR ☐ NITROGEN ☐ WATER ☐ SOAP TEST METHOD: ☐ GAUGE ☐ CHART
PIPE LENGTH _____
PIPE TYPE _____
MIN. DURATION _____ GAUGE/ PRESS REC SN# _____
START _____ END _____
TEST PRES. (PSIG) _____ _____
TIME _____ _____
DATE _____ _____
PERFORMED BY _____ _____

SEE SHEET 2

VISUAL INSPECTION CERTIFICATION

I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED

NAME _____ DATE _____

SEE SHEET 2

AS-BUILTS ACCEPTED BY _____ DATE _____
POSTED BY _____ DATE _____
POSTING QC'D BY _____ DATE _____

CONSTRUCTION

INSPECTOR _____
FOREMAN _____
REVIEWED BY _____

SEE SHEET 2

PERMIT INFORMATION
CITY OF LAS VEGAS

TAX CODE
02-0200

ISOLATION AREA	W.R. NO.
ISO_21_DIST_096	1994608

LOCATION	ATLAS #/TILE #
T21S	x627y508
R61E	x627y506
SEC 3	x624y506
M.D.M.	

ENGINEER/TECH: MARIA RUSHING		PHONE: 702-365-2008
ACCOUNT REP:		PHONE:
PROJECT CONTACT: MARIA RUSHING		PHONE: 702-365-2008
SHEET NO: 5 OF 5	SCALE: N.T.S.	DATE: 2/7/15
DWN. BY: ZONE ENG	CHKD. BY:	APPVD. BY:

TITLE

F-CLV 2015 SS-
SANTA CLARA & SAHARA