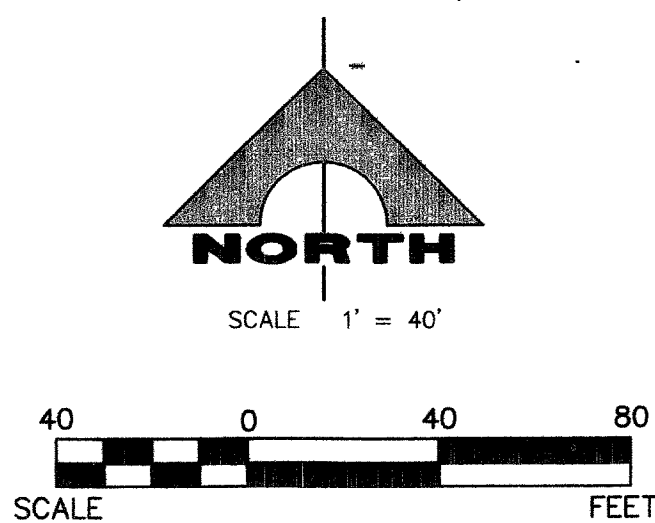




THE BEARING OF NORTH 88°50'50" EAST, BEING THE SOUTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 32, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN BY SURVEY IN FILE 99, PAGE 93 OF PARCELS MAPS ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.



LEGEND

	EXIST. EDGE OF PAVEMENT
	PROP. EDGE OF PAVEMENT
	A.C. SAWCUT LINE
	NEW AC

NOTE
CONTRACTOR TO VERIFY THE HORIZONTAL AND VERTICAL
LOCATION OF EXISTING UTILITIES PRIOR TO CONSTRUCTION.
REPORT ANY DISCREPANCIES TO ENGINEER IMMEDIATELY.

NO WATER COMMITMENT IS IMPLIED OR GRANTED TO THIS PAD/BUILDING/PARCEL IN ASSOCIATION WITH THE APPROVAL OF THESE PLANS.

NOTE TO CONTRACTOR
INSTALL PIPELINE MARKER BALLS IN TRENCH
ABOVE EACH HORIZONTAL ELBOW FITTING PER
UDACS PLATE NO. 27.

WATER MAIN JOINT DEFLECTION (PVC, 4"-24")

PVC PIPE SHALL BE DEFLECTED AT THE JOINT ONLY. THE MAXIMUM ALLOWABLE DEFLECTION SHALL BE ONE (1) DEGREE PER JOINT WITH MINIMUM RADIUS OF CURVATURE OF 1,150 FEET, PER UDACS 2.06.01 AND 2.06.02.

FOR CHANGES IN DIRECTION EXCEEDING THE
MAXIMUM ALLOWABLE JOINT DEFLECTION, FITTINGS
SHALL BE USED.

APPROVED FOR CONSTRUCTION

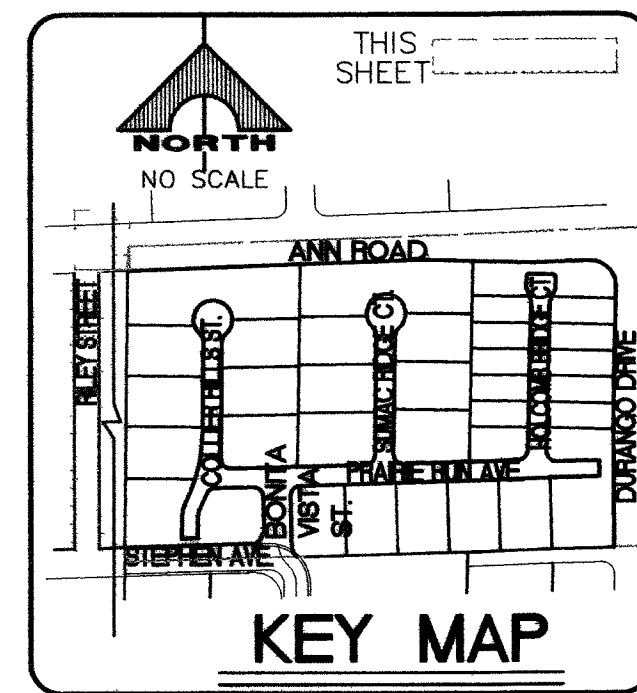
LAS VEGAS VALLEY WATER DISTRICT DATE
PROJECT H109420

By _____

Acceptance of these plans for filing shall not be construed to be a permit for or an approval of any violation of any of the provisions of the state or county laws and / or specifications. The County shall be held free from damages which may result from construction of the improvement from the engineering design depicted herein.

NOTE: Power poles and / or other existing facilities not in proper location based on proposed improvements shown hereon will be re-located at no expense to Clark County

CALL SOUTHWEST GAS AT 365-2296
FOR STANDBY WHEN EXCAVATING OVER
OR NEAR HIGH PRESSURE GAS LINES.



- 1 INSTALL CAP WITH 2" BLOW-OFF VALVE PER UDACS PLATE NO. 4A
- 2 3/4" IRRG. METER WITH #1 RPPA PER UDACS PL#10 & #11A
- 3 INSTALL FIRE HYDRANT ASSEMBLY COMPLETE PER UDACS PLATE NO. 7
- 4 INSTALL 8" GATE VALVE
- 5 INSTALL 8" TEE
- 6 INSTALL 8" - 22.5' BEND
- 7 1" IRRG. METER WITH #1 RPPA PER UDACS PL#10 & #11A
- 8 NOT USED
- 9 INSTALL 12"x8" REDUCER
- 10 INSTALL 12" - 45' BEND
- 11 NOT USED
- 12 INSTALL 12" GATE VALVE
- 13 INSTALL 12" TEE
- 14 8" MECHANICAL JOINT TAPPING SLEEVE AND 8" TAPPING VALVE (PER UDACS PLATE NO.22)
- 15 REMOVE TEMP. FH AND ELBOW AND CONNECT
- 16 1" SERVICE LAT. W/ 1/2" METER & BOX PER UDACS PL. NO. 10
- 17 1" SERVICE LAT. W/ 3/4" METER & BOX PER UDACS PL. NO. 1B
- 18 INSTALL 8"x8" REDUCER
- 19 INSTALL 6" - 22.5' BEND

PINNACLE HOMES

SABLE OAKS II

OFFSITE WATER PLAN AND PROFILE AND SANITARY SEWER MANHOLE TABLE



G.C. WALLACE, INC.
Engineers/Planners/Surveyors
 1555 SOUTH RAINBOW BLVD /LAS VEGAS, NEVADA 89146
 TELEPHONE. (702) 804-2000 • FAX: (702) 804-2299

▼ ▼ TELEPHONE: (702) 804-2000 • FAX: (702) 804-2299

DESIGN: WTP
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ISSUE EDITOR:
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12 OF 16 SHT