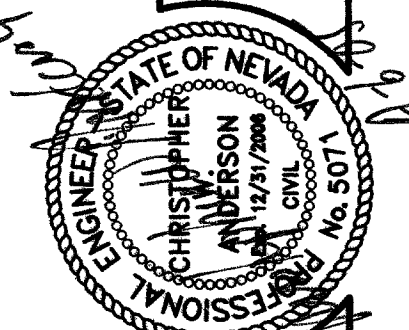


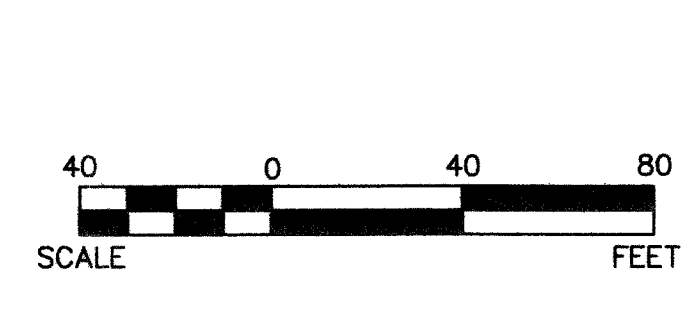
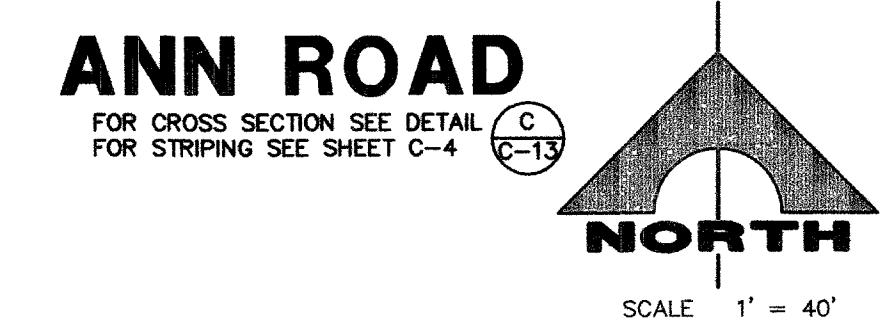
NOTE
CONTRACTOR TO VERIFY THE HORIZONTAL AND VERTICAL LOCATION OF EXISTING UTILITIES PRIOR TO CONSTRUCTION. REPORT ANY DISCREPANCIES TO ENGINEER IMMEDIATELY.

NO WATER COMMITMENT IS IMPLIED OR GRANTED TO THIS PAD/BUILDING/PARCEL IN ASSOCIATION WITH THE APPROVAL OF THESE PLANS.

WATER MAIN JOINT DEFLECTION (PVC, 4"-24")
PVC PIPE SHALL BE DEFLECTED AT THE JOINT ONLY. THE MAXIMUM ALLOWABLE DEFLECTION SHALL BE ONE (1) DEGREE PER JOINT WITH MINIMUM RADIUS OF CURVATURE OF 1,150 FEET, PER UDACS 2.06.01 AND 2.06.02.
FOR CHANGES IN DIRECTION EXCEEDING THE MAXIMUM ALLOWABLE JOINT DEFLECTION, FITTINGS SHALL BE USED.

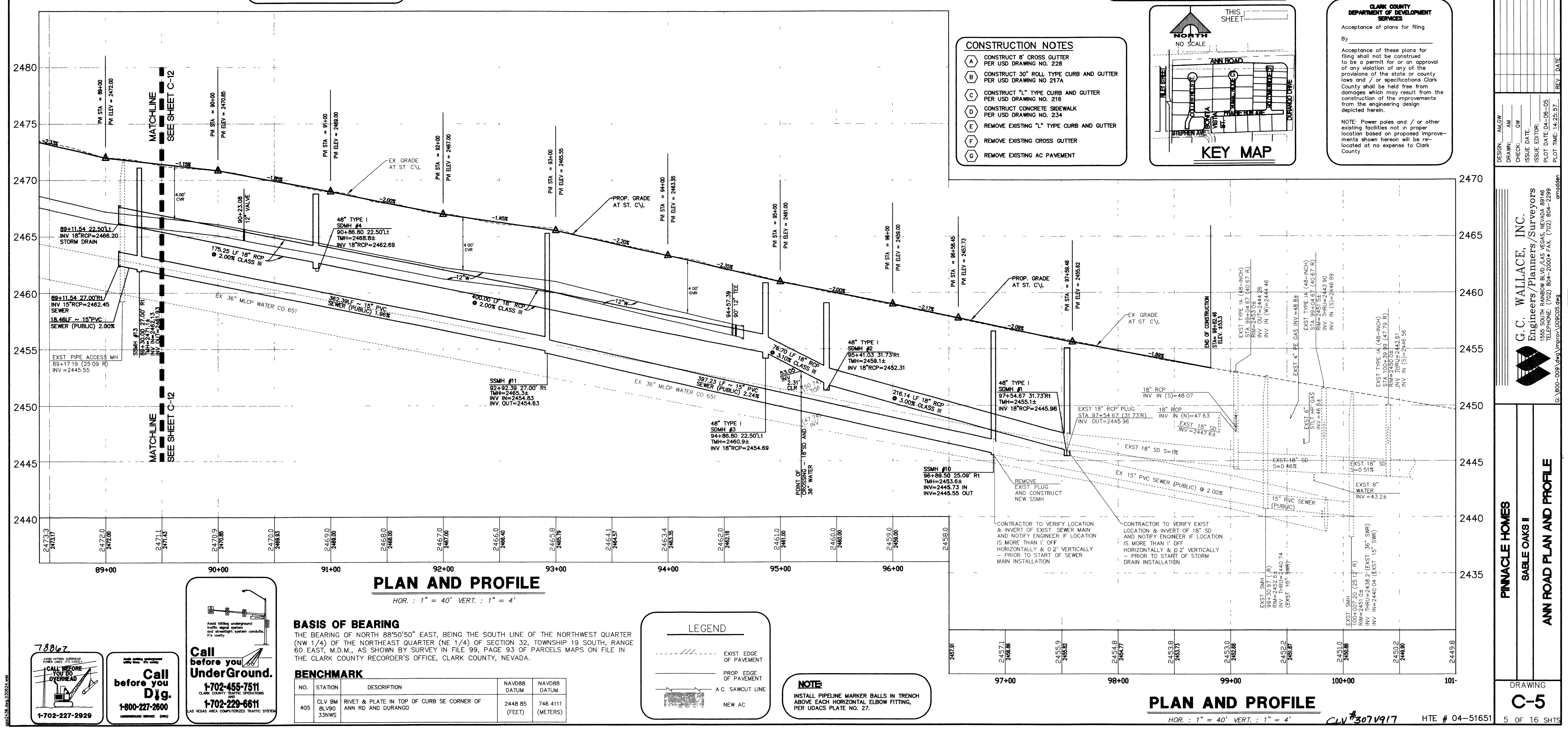
BACK OF CURB CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C37	27°55'00"	40.50'	197.15'	34.64'
C38	93°25'27"	54.00'	88.05'	57.33'

CENTERLINE LINE TABLE		
LINE	LENGTH	BEARING
L48	720.90	S87°56'54"W
L51	360.45	N87°56'54"E

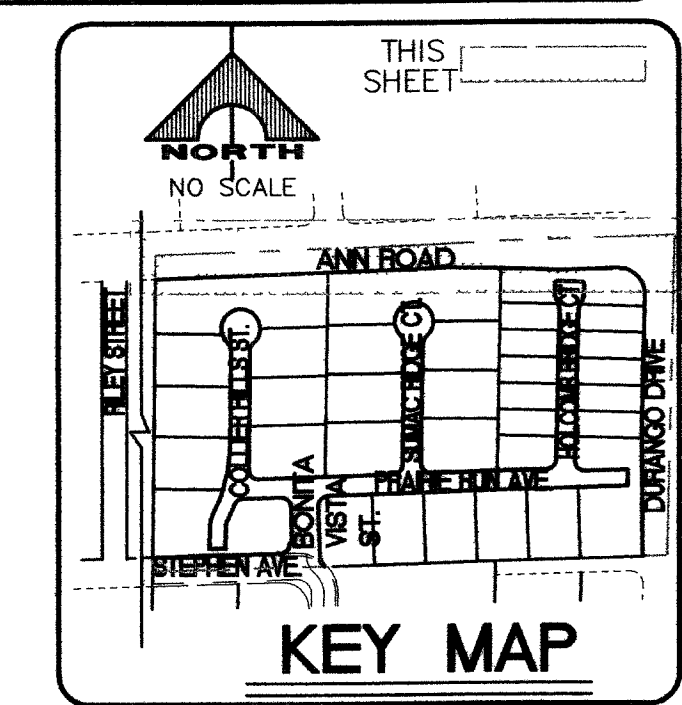


CALL SOUTHWEST GAS AT 365-2296 FOR STANDBY WHEN EXCAVATING OVER OR NEAR HIGH PRESSURE GAS LINES.

APPROVED FOR CONSTRUCTION
LAS VEGAS VALLEY WATER DISTRICT
PROJECT H109420



- CONSTRUCTION NOTES**
- (A) CONSTRUCT 8" CROSS GUTTER PER USD DRAWING NO. 228
 - (B) CONSTRUCT 30" ROLL TYPE CURB AND GUTTER PER USD DRAWING NO. 217A
 - (C) CONSTRUCT "L" TYPE CURB AND GUTTER PER USD DRAWING NO. 216
 - (D) CONSTRUCT CONCRETE SIDEWALK PER USD DRAWING NO. 234
 - (E) REMOVE EXISTING "L" TYPE CURB AND GUTTER
 - (F) REMOVE EXISTING CROSS GUTTER
 - (G) REMOVE EXISTING AC PAVEMENT



CLARK COUNTY DEPARTMENT OF DEVELOPMENT SERVICES
Acceptance of plans for filing
By _____
Acceptance of these plans for filing shall not be construed to be a permit for or an approval of any violation of any of the provisions of the state or county laws and / or specifications Clark County shall be held free from damages which may result from the construction of the improvements from the engineering design depicted herein.
NOTE: Power poles and / or other existing facilities not in proper location based on proposed improvements shown hereon will be re-located at no expense to Clark County

788627

CALL BEFORE YOU DIG
1-702-227-2929

Call before you Dig.
1-702-455-7511
1-800-227-2800

Call before you Dig.
1-702-229-6611

BASIS OF BEARING
THE BEARING OF NORTH 88°50'50" EAST, BEING THE SOUTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 32, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. AS SHOWN BY SURVEY IN FILE 99, PAGE 93 OF PARCELS MAPS ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

BENCHMARK

NO.	STATION	DESCRIPTION	NAVD88 DATUM	NAVD88 DATUM
405	CLV BM BLV90 33NWS	RIVET & PLATE IN TOP OF CURB SE CORNER OF ANN RD AND DURANGO	2448 85 (FEET)	746 4111 (METERS)

LEGEND

- EXIST EDGE OF PAVEMENT
- PROP EDGE OF PAVEMENT
- A.C. SAWCUT LINE
- NEW AC

NOTE:
INSTALL PIPELINE MARKER BALLS IN TRENCH ABOVE EACH HORIZONTAL ELBOW FITTING, PER UDACS PLATE NO. 27.

G.C. WALLACE, INC.
Engineers/Planners/Surveyors
1535 S. PUEBLO AVE., SUITE 200, LAS VEGAS, NV 89102
TELEPHONE: (702) 804-2000 FAX: (702) 804-2299
G:\800-009\Draw\Improv\009055.dwg

PINNACLE HOMES
SABLE OAKS II
ANN ROAD PLAN AND PROFILE

DRAWING **C-5**