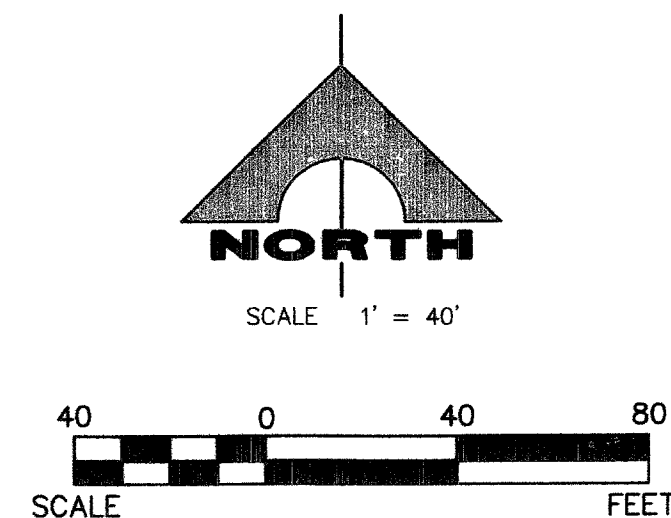


THE BEARING OF NORTH 88°50'50" EAST, BEING THE SOUTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 32, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN BY SURVEY IN FILE 99, PAGE 93 OF PARCELS MAPS ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

NO	STATION	DESCRIPTION	NAVD88 DATUM	NAVD88 DATUM
405	CLV BM 8LV90 33NWS	RIVET & PLATE IN TOP OF CURB SE CORNER OF ANN RD AND DURANGO	2448 85 (FEET)	746 4111 (METERS)

SANITARY SEWER MANHOLE TABLE								
SSMH #	STREET ALIGNMENT	STATION	OFFSET	RIM	INV. ELEV. N	INV. ELEV. E	INV. ELEV. S	INV. ELEV. W
1	PUBLIC DRAINAGE EASEMENT	29+41.43	10.12'—LT	2447.3±	—	2438.50	—	2437.70
2	PRAIRIE RUN AVENUE	9+47.73	7.50'—LT	2449.8±	—	—	2441.71	2441.91
3	PRAIRIE RUN AVE. HOLCOMB BRIDGE CT.	7+97.62 0+92.54	7.50'—LT 5.00'—LT	2452.0±	2444.66	2444.46	—	2444.66
4	PRAIRIE RUN AVE. SUMAC RIDGE CT.	4+78.33 0+95.22	5.00'—LT 5.00'—RT	2457.5±	2450.09	2450.09	—	2450.29
5	PRAIRIE RUN AVE. COLLIER HILLS ST.	1+48.49 2+30.03	5.00'—LT 19.13'—RT	2463.3±	2456.61	—	2456.61	2456.41
6	HOLCOMB BRIDGE CT.	4+48.95	5.00'—RT	2454.7±	—	—	2447.15	—
7	SUMAC RIDGE COURT	4+56.33	5.00'—RT	2460.5±	—	—	2452.82	—
8	COLLIER HILLS STREET	1+50.66	1.24'—RT	2465.1±	2457.88	—	2457.68	—
9	COLLIER HILLS STREET	5+82.28	5.00'—RT	2466.7±	—	—	2459.10	—
10	ANN ROAD	96+89.50	25.00'—RT	2453.6±	—	2445.55	—	2445.73
11	ANN ROAD	92+90.39	27.00'—RT	2465.3±	—	2454.63	—	2454.83
12	PUBLIC DRAINAGE EASEMENT	28+43.45	10.00'—LT	2449.3±	—	2440.70	—	—
13	ANN ROAD	89+30.00	27.00'—RT	2471.1±	—	2461.93	—	2462.13
14	STEPHEN AVENUE COLLIER HILLS	20+67.27 0+62.02	7.00'—LT 1.24'—RT	2465.1±	2458.32	—	2458.32	2458.52
15	STEPHEN AVENUE	19+50.00	7.00'—LT	2466.9±	—	2459.88	—	2460.08
16	ANN ROAD	96+62.07	48.57'—RT	2486.8±	—	2446.17	—	2445.97
17	ANN ROAD	97+99.53	47.48'—RT	2453.84±	—	2445.28	—	2445.08
18	ANN ROAD	96+43.77	25.31'—RT	2457.5±	—	2446.50	—	2446.30

THIS SHEET

NORTH
NO SCALE

ANN ROAD

MILLER STREET

BONTA

VESTA

PLANK HILL AVE

STEPHEN AVE

KEY MAP

- (1) INSTALL CAP WITH 2" BLOW-OFF VALVE PER UDACS PLATE NO. 4A
- (2) 3/4" IRRG. METER WITH 1" RPRA PER UDACS PL#1D & #11A
- (3) INSTALL FIRE HYDRANT ASSEMBLY COMPLETE PER UDACS PLATE NO. 7
- (4) INSTALL 8" GATE VALVE
- (5) INSTALL 8" TEE
- (6) INSTALL 8" - 22.5" BEND
- (7) 1" IRRG. METER WITH 1" RPRA PER UDACS PL#1D & #11A
- (8) NOT USED
- (9) INSTALL 12"XB" REDUCER
- (10) INSTALL 12" - 45" BEND
- (11) NOT USED
- (12) INSTALL 12" GATE VALVE
- (13) INSTALL 12" TEE
- (14) 8" MECHANICAL JOINT TAPPING SLEEVE AND 8" TAPPING VALVE (PER UDACS PLATE NO. 22)
- (15) REMOVE TEMP. FH AND ELBOW AND CONNECT
- (16) 1" SERVICE LAT. W/ 1" METER & BOX PER UDACS PL. NO. 1D
- (17) 1" SERVICE LAT. W/ 3/4" METER & BOX PER UDACS PL. NO. 1B
- (18) INSTALL 8"XB" REDUCER
- (19) INSTALL 6" - 22.5" BEND

LAS VEGAS VALLEY WATER DISTRICT
PROJECT H109420

NOTE: Power poles and / or other existing facilities not in proper location based on proposed improvements shown hereon will be re-located at no expense to Clark County

EXIST. EDGE OF PAVEMENT

PROP. EDGE OF PAVEMENT

A.C. SAWCUT LINE

NEW AC

CONTRACTOR TO VERIFY THE HORIZONTAL AND VERTICAL LOCATION OF EXISTING UTILITIES PRIOR TO CONSTRUCTION. REPORT ANY DISCREPANCIES TO ENGINEER IMMEDIATELY.

NO WATER COMMITMENT IS IMPLIED OR GRANTED TO THIS PAD/BUILDING/PARCEL IN ASSOCIATION WITH THE APPROVAL OF THESE PLANS.

NOTE TO CONTRACTOR
INSTALL PIPELINE MARKER BALLS IN TRENCH
ABOVE EACH HORIZONTAL ELBOW FITTING PER
UDACS PLATE NO. 27.

PVC PIPE SHALL BE DEFLECTED AT THE JOINT ONLY. THE MAXIMUM ALLOWABLE DEFLECTION SHALL BE ONE (1) DEGREE PER JOINT WITH MINIMUM RADIUS OF CURVATURE OF 1,150 FEET, PER UDACS 2.06.01 AND 2.06.02.

FOR CHANGES IN DIRECTION EXCEEDING THE
MAXIMUM ALLOWABLE JOINT DEFLECTION, FITTINGS
SHALL BE USED.



AVOID HITTING OVERHEAD
POWER LINES IT'S COSTLY

**CALL BEFORE
YOU DO
OVERHEAD**

1-702-227-2929

Avoid cutting underground
utility lines. It's costly.

**Call
before you
Dig**

1-800-227-2600

UNDERGROUND SERVICE (USA)

PINNACLE HOMES

|| 8AVO 3 RBVS ||

SABLE OAKS II

**OFFSITE WATER PLAN AND PROFILE
AND SANITARY SEWER MANHOLE TABLE**

DRAWING

C-12
REV. 1
12 OF 16

CU) DUK # 307 V917 HTE # 04-51651