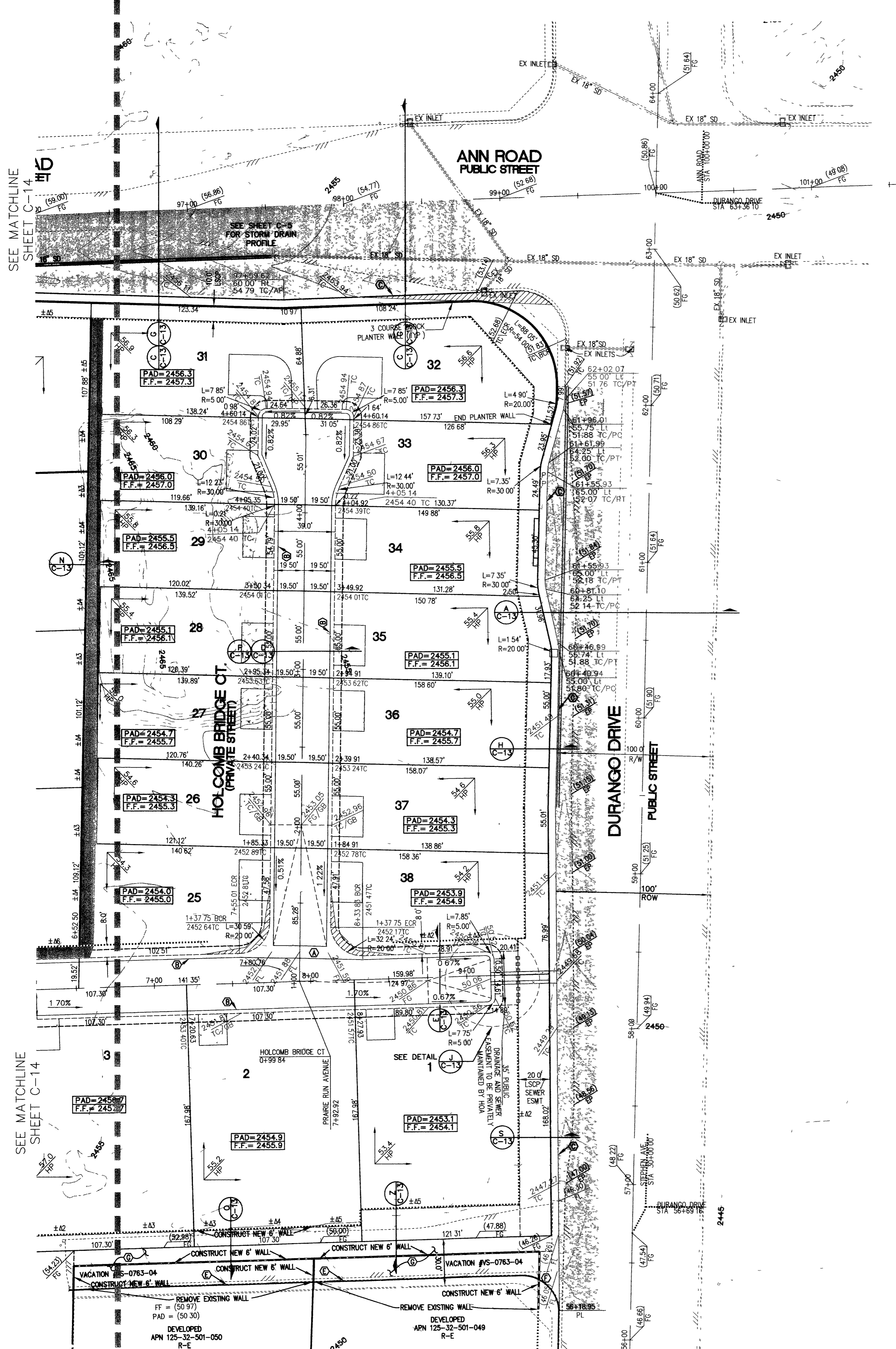
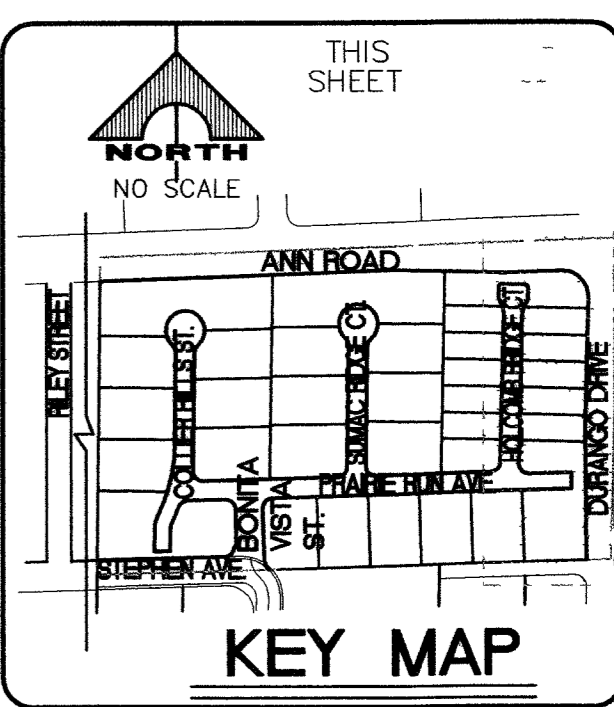
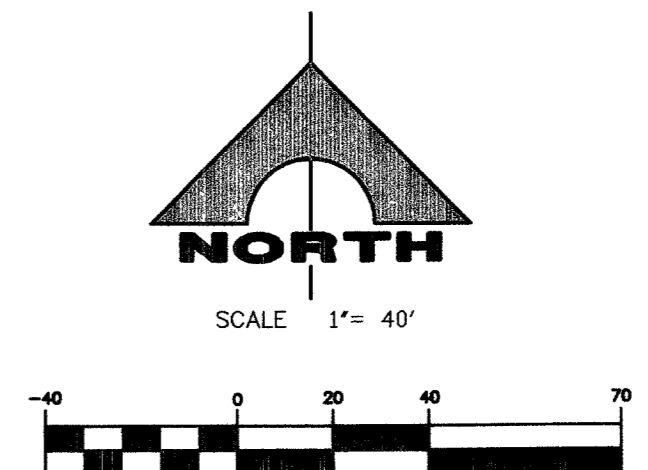


SEE MATCHLINE SHEET C-14



SEE MATCHLINE SHEET C-14



WALL LEGEND

- 6" CMU FENCE
- 6" HEIGHT-6" CMU W/ 8" CMU RETAINING WALL MAX HEIGHT 4.7' SOLID GROUT
- EXST. BLOCK WALL - 6" HEIGHT-CMU
- EXST. BLOCK WALL - 6" HEIGHT-CMU DECORATIVE WALL
- RETAINING WALL
- 6" DECORATIVE PERIMETER BLOCK WALL

LEGEND

- *SIGHT VISIBILITY ZONE
- LOT NUMBER
- PAD ELEVATION
- FINISH FLOOR ELEVATION
- 2.1 MAX. SCARP
- EXISTING CONTOUR (5' INTERVAL)
- EXISTING CONTOUR (1' INTERVAL)
- PHASE BOUNDARY
- GRADE BREAK
- FUTURE ELEVATION
- PROPOSED ELEVATION
- EXISTING ELEVATION
- P.A.E. PEDESTRIAN ACCESS EASEMENT GRANTED TO CLARK COUNTY (TO BE PRIVATELY MAINTAINED)
- TOP OF CHANNEL
- TOP OF FOOTING
- FLOW LINE
- EXISTING GROUND
- TOP OF RETAINING WALL
- FINISH GRADE
- EDGE OF PAVEMENT
- CUT & FILL LOT
- EXST. EXISTING
- ROW. RIGHT OF WAY

*NOTHING OVER 24" IN HEIGHT ALLOWED EXCEPT TRAFFIC CONTROL DEVICES

- CONSTRUCTION NOTES**
- (A) CONSTRUCT 8" CROSS GUTTER PER USD DRAWING NO. 228
 - (B) CONSTRUCT 30" ROLL TYPE CURB AND GUTTER PER USD DRAWING NO. 217A
 - (C) CONSTRUCT "L" TYPE CURB AND GUTTER PER USD DRAWING NO. 216
 - (D) CONSTRUCT CONCRETE SIDEWALK PER USD DRAWING NO. 234
 - (E) REMOVE EXISTING "L" TYPE CURB AND GUTTER
 - (F) REMOVE EXISTING CROSS GUTTER
 - (G) REMOVE EXISTING AC PAVEMENT

NOTE
TOP OF FOOTING ELEVATIONS ON SIDE YARD AND END WALLS ARE SHOWN FOR ROUGH GRADING ONLY. SEE PLOT PLANS FOR FINAL WALL AND GRADING INFORMATION.

BASIS OF BEARING
NORTH 89°04'39" EAST, BEING THE BEARING OF THE NORTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 10, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF ON FILE IN FILE 117, PAGE 15 OF SURVEYS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

BENCHMARK

NO.	STATION	DESCRIPTION	NAV88 DATUM (FEET)	NAV88 DATUM (METERS)
57	8C20 35WS 1998	RIVET AND ROUND ALUMINUM PLATE IN A CONCRETE MONUMENT, NORTHEAST QUADRANT OF BUFFALO DR AND WARM SPRINGS RD	2580.49	786.535

NOTE:
ALL PRIVATE ST. ARE P.U.E.'S, PUBLIC SEWER EASEMENTS AND PUBLIC DRAINAGE EASEMENTS TO BE PRIVATELY MAINTAINED.

Call before you UnderGround.
1-702-455-7511
CLARK COUNTY TRAFFIC OPERATIONS
1-702-229-6611
LAS VEGAS AREA COMPUTERIZED TRAFFIC SYSTEM

NOTE:
THESE PLANS COMPLY WITH THE APPROVED DRAINAGE STUDY ON FILE WITH CLARK COUNTY. HTE #04-XXXX
Christopher W. Anderson, P.E. #5071 DATE 4-6-05

CLARK COUNTY DEPARTMENT OF DEVELOPMENT SERVICES
Acceptance of plans for filing
By _____
Acceptance of these plans for filing shall not be construed to be a permit for or an approval of any violation of any of the provisions of the state or county laws and / or specifications Clark County shall be held free from damages which may result from the construction of the improvements from the engineering design depicted herein
NOTE: Power poles and / or other existing facilities not in proper location based on proposed improvements shown hereon will be re-located at no expense to Clark County

DESIGN: WTP
DRAWN: WTP
CHECK: WTP
ISSUE DATE:
PLOT DATE: 12-09-04
PLOT TIME: 14:19:11

DATE: LAGEN_APP DATE: GCW_APP

DESCRIPTION

REV. DATE

DATE: LAGEN_APP DATE: GCW_APP

DESCRIPTION

DESIGNER: G. C. WALLACE, INC.
Engineers/Planners/Surveyors
1955 SOUTH RAINBOW BLVD./LAS VEGAS, NEVADA 89106
(702) 869-2600 FAX: (702) 869-2206
G:\800-008\clark\mapco\009615.dwg

PINNACLE HOMES
SABLE OAKS II
GRADING PLAN I

DRAWING
C-15
15 OF 16 SHEETS

78872

CLV DWG# 307V917 HTE # 04-51651