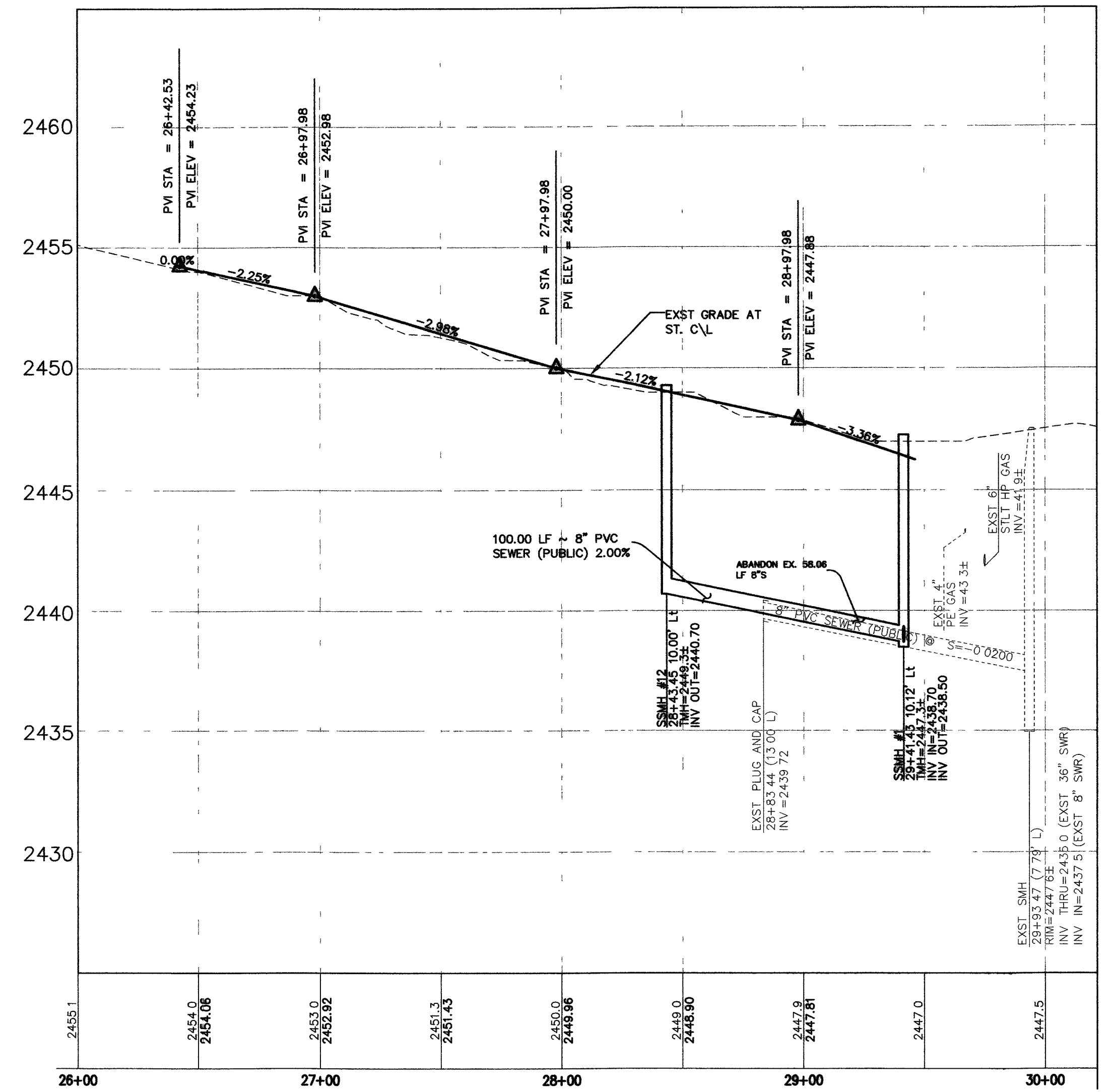
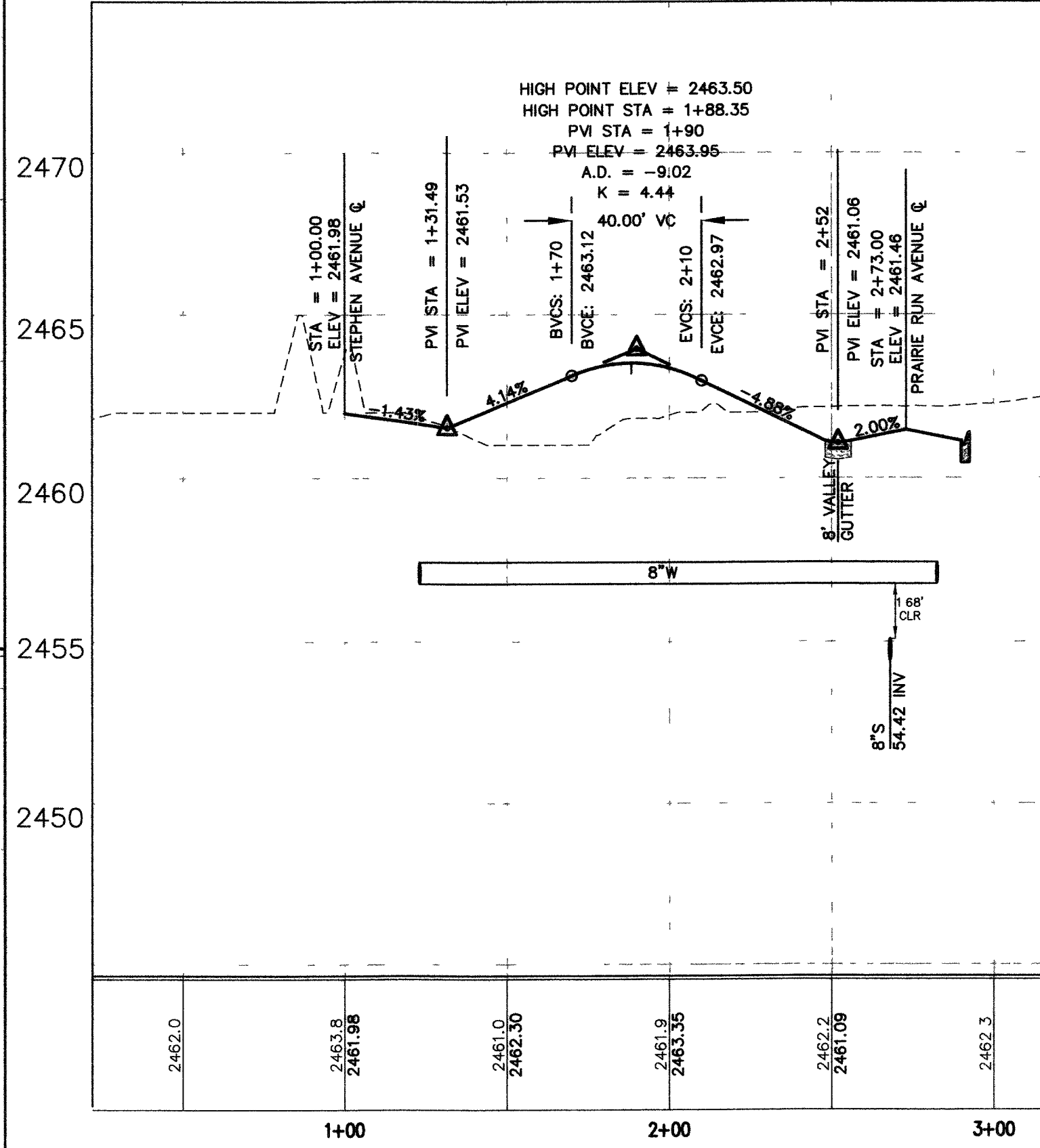
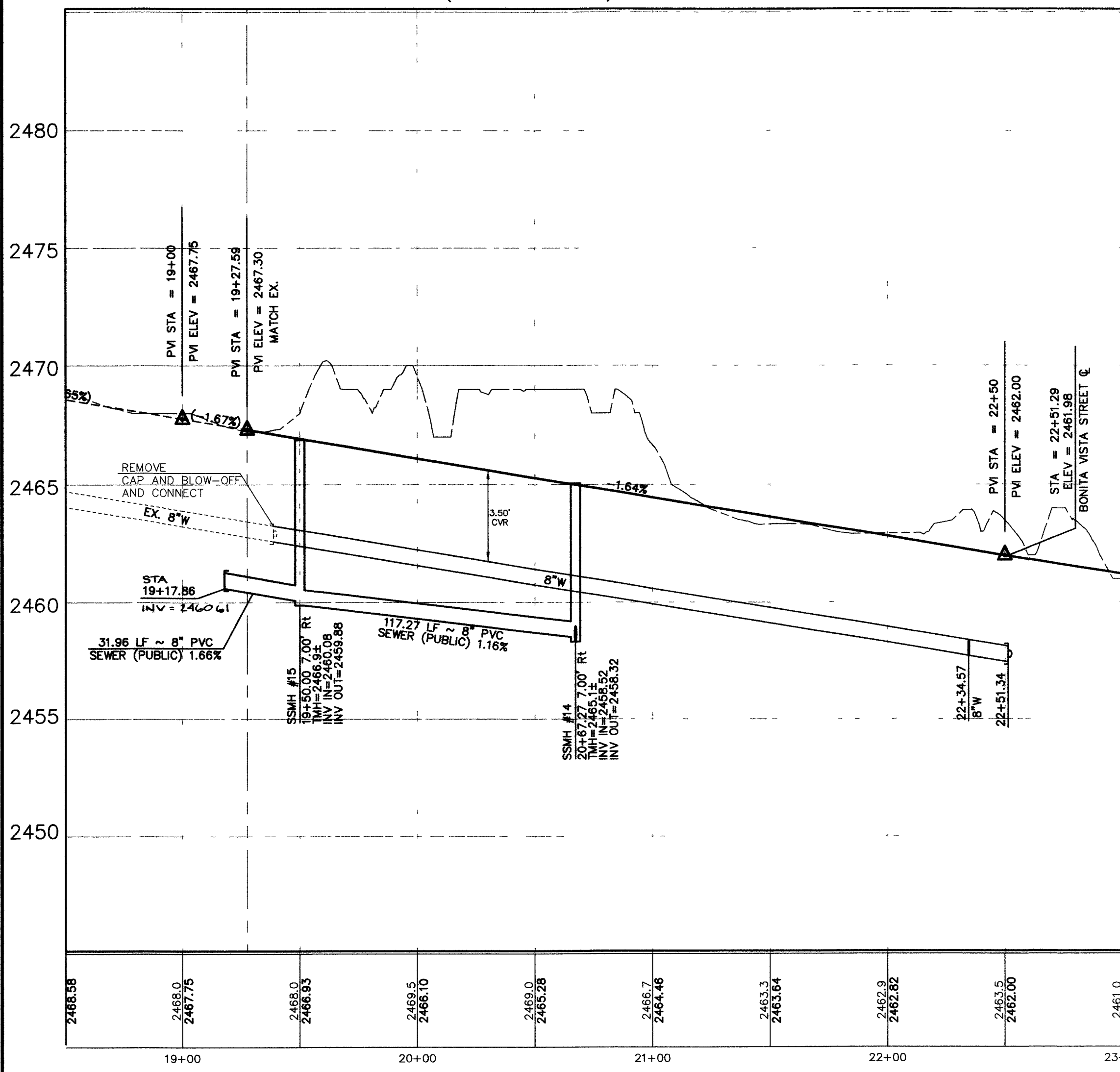
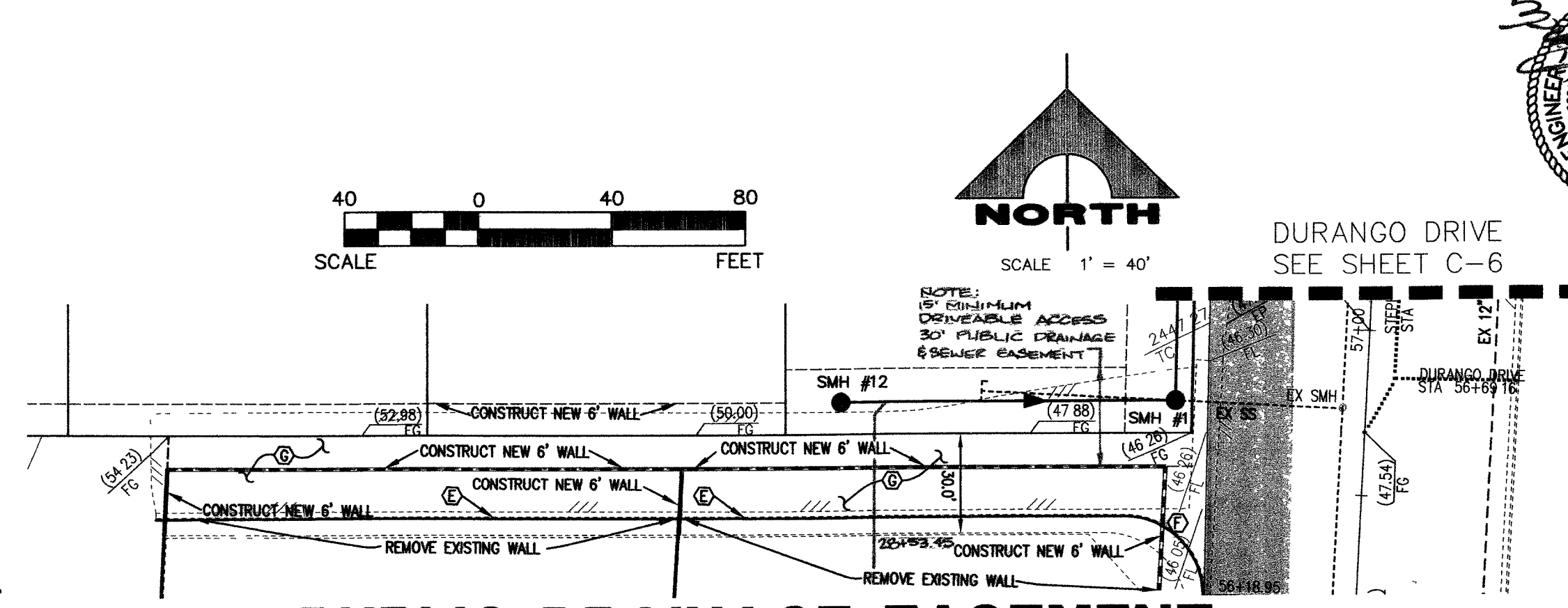
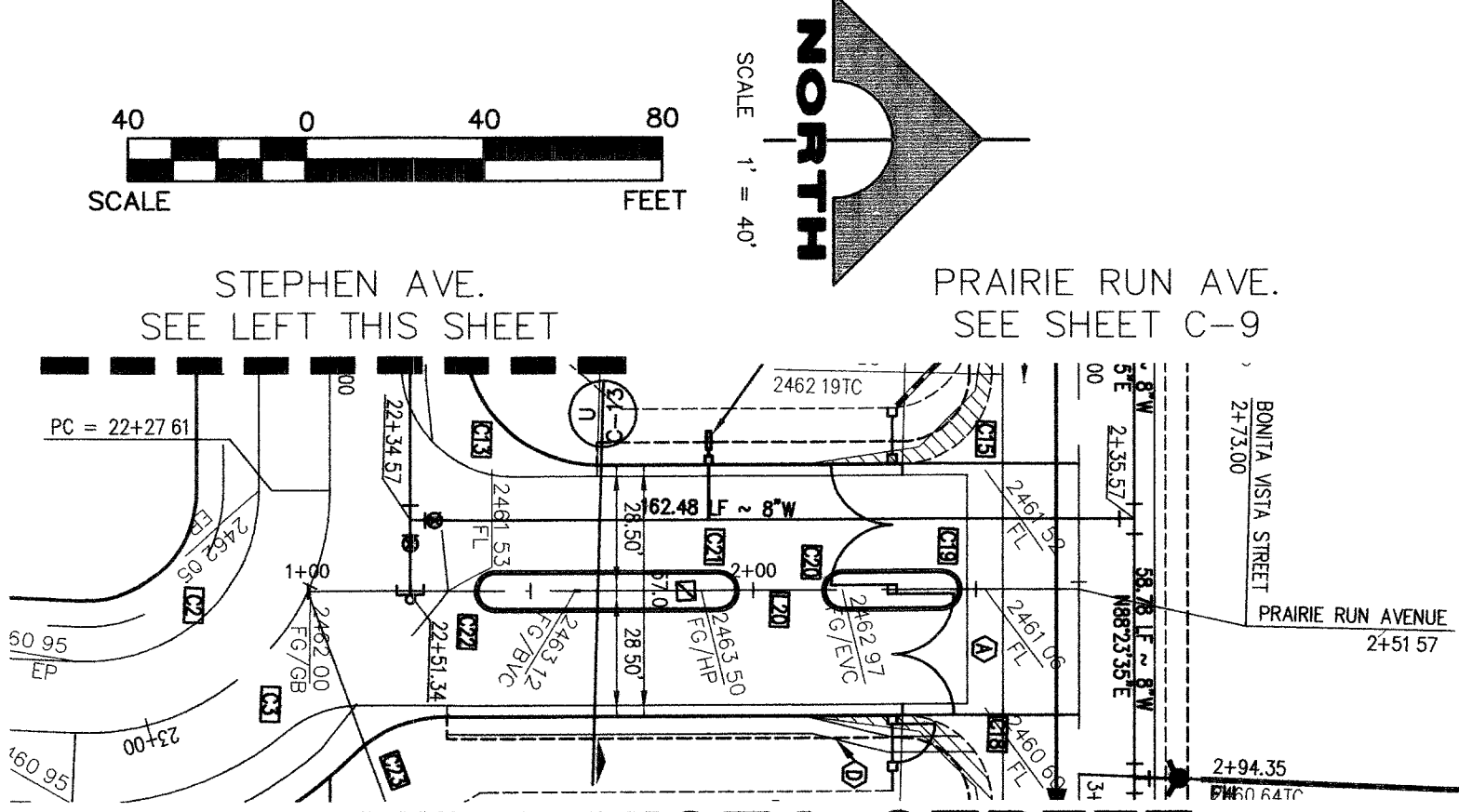
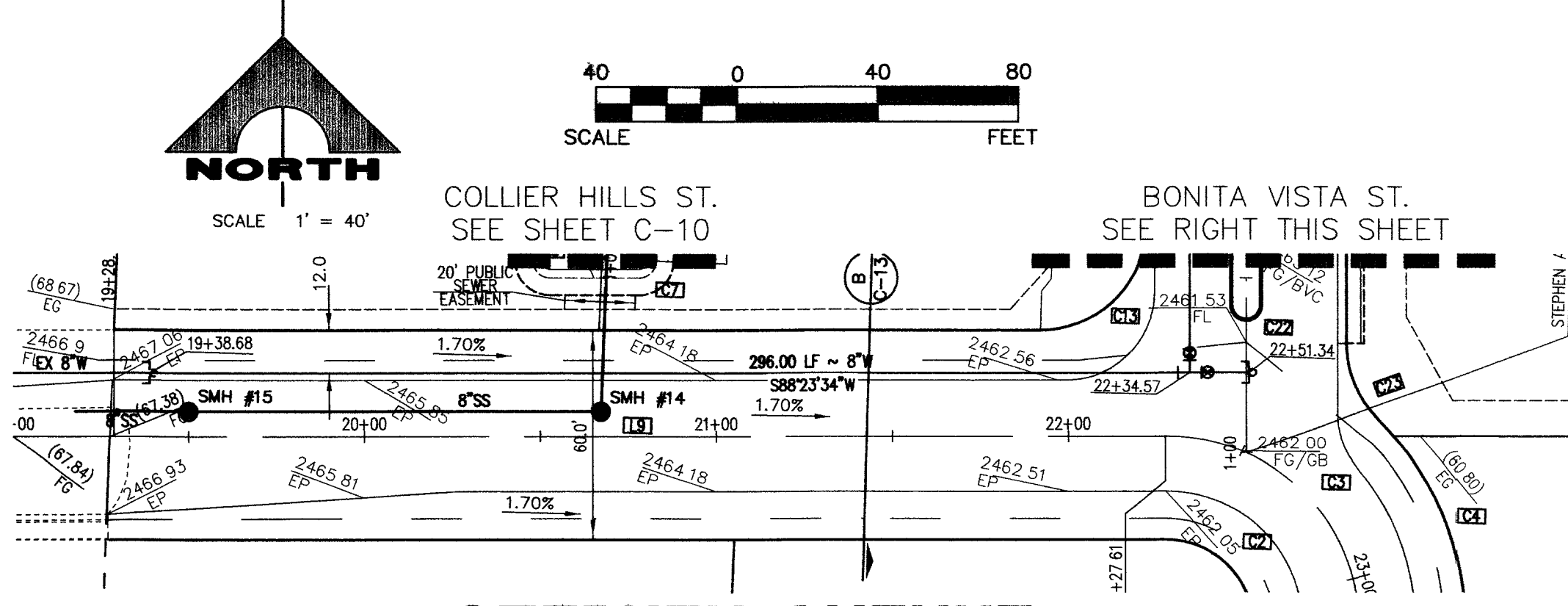




BASIS OF BEARING

THE BEARING OF NORTH 88°50'50" EAST, BEING THE SOUTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 32, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN BY SURVEY IN FILE 99, PAGE 93 OF PARCELS MAPS ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

BENCHMARK

NO.	STATION	DESCRIPTION	NAVD88 DATUM (FEET)	NAVD88 DATUM (METERS)
405	CLV BM 31V90 33NWS	RIVET & PLATE IN TOP OF CURB SE CORNER OF ANN RD AND DURANGO	2448.85	746.4111

- CONSTRUCTION NOTES**
- (A) CONSTRUCT 8" CROSS GUTTER PER USD DRAWING NO. 228
 - (B) CONSTRUCT 30" ROLL TYPE CURB AND GUTTER PER USD DRAWING NO. 217A
 - (C) CONSTRUCT "L" TYPE CURB AND GUTTER PER USD DRAWING NO. 216
 - (D) CONSTRUCT CONCRETE SIDEWALK PER USD DRAWING NO. 234
 - (E) REMOVE EXISTING "L" TYPE CURB AND GUTTER
 - (F) REMOVE EXISTING CROSS GUTTER
 - (G) REMOVE EXISTING AC PAVEMENT



Call before you Dig.

1-800-227-2600

UNDERGROUND SERVICE (USA)

Call before you UnderGround.

1-702-455-7511

CLARK COUNTY TRAFFIC OPERATIONS AND

1-702-229-6611

LAS VEGAS AREA COMPUTERIZED TRAFFIC SYSTEM

NOTE: ALL PRIVATE ST. ARE P.U.E.'S. PUBLIC SEWER EASEMENTS AND PUBLIC DRAINAGE EASEMENTS TO BE PRIVATELY MAINTAINED.

CENTERLINE TABLE

LINE	LENGTH	BEARING
L9	300.03	N89°23'35"E
L20	173.00	N01°36'25"W

BACK OF CURB CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C2	92°29'28"	25.00'	40.36'	28.11'
C3	92°29'28"	55.00'	88.79'	57.45'
C4	47°33'51"	85.00'	70.32'	37.31'
C7	87°45'21"	5.00'	7.66'	4.81'
C8	92°14'38"	5.00'	8.05'	5.20'
C13	90°00'00"	30.00'	47.12'	30.00'
C19	180°00'00"	4.00'	12.57'	INFINITE
C20	180°00'00"	4.00'	12.57'	INFINITE
C21	180°00'00"	4.00'	12.57'	INFINITE
C22	180°00'00"	4.00'	12.57'	INFINITE
C23	44°54'22"	30.00'	23.51'	12.40'

CENTERLINE CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C3	92°29'28"	55.00'	88.79'	57.45'

NOTE

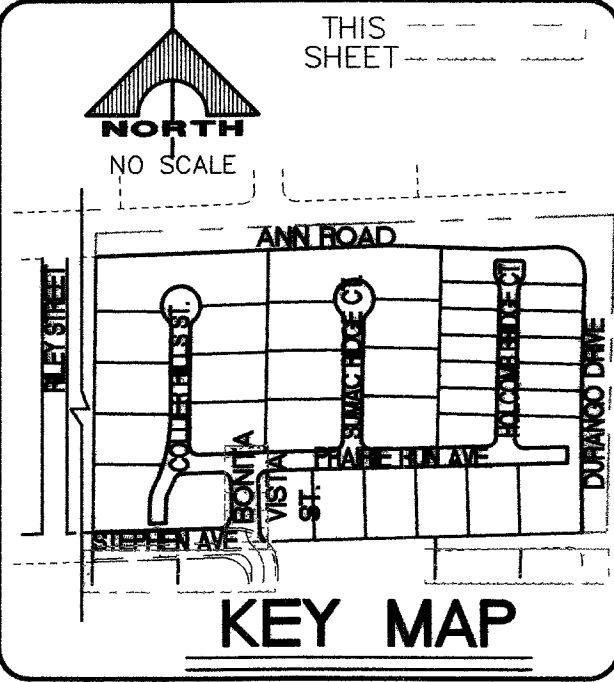
CONTRACTOR TO VERIFY THE HORIZONTAL AND VERTICAL LOCATION OF EXISTING UTILITIES PRIOR TO CONSTRUCTION. REPORT ANY DISCREPANCIES TO ENGINEER IMMEDIATELY.

NO WATER COMMITMENT IS IMPLIED OR GRANTED TO THIS PAD/BUILDING/PARCEL IN ASSOCIATION WITH THE APPROVAL OF THESE PLANS.

WATER MAIN JOINT DEFLECTION (PVC 4" - 24")

PVC PIPE SHALL BE DEFLECTED AT THE JOINT ONLY. THE MAXIMUM ALLOWABLE DEFLECTION SHALL BE ONE (1) DEGREE PER JOINT WITH MINIMUM RADIUS OF CURVATURE OF 1,150 FEET, PER UDCS 2.08.01 AND 2.08.02.

FOR CHANGES IN DIRECTION EXCEEDING THE MAXIMUM ALLOWABLE JOINT DEFLECTION, FITTINGS SHALL BE USED.



CLARK COUNTY DEPARTMENT OF DEVELOPMENT SERVICES

Acceptance of plans for filing

By _____

Acceptance of these plans for filing shall not be construed to be a permit for or an approval of any violation of any of the provisions of the state or county laws and / or specifications Clark County shall be held free from damages which may result from the construction of the improvements from the engineering design depicted herein.

NOTE: Power poles and / or other existing facilities not in proper location based on proposed improvements shown hereon will be re-located at no expense to Clark County

APPROVED FOR CONSTRUCTION

LAS VEGAS VALLEY WATER DISTRICT PROJECT H109420 DATE _____

PINNACLE HOMES

SABLE OAKS I

STEPHEN AVENUE, BONITA VISTA STREET AND PUBLIC DRAINAGE EASEMENT

PLAN AND PROFILE

DRAWING **C-8**

8 OF 16 SHEETS

G. C. WALLACE, INC.

Engineers/Planners/Surveyors

1545 SOUTH RAINBOW BLVD., LAS VEGAS, NEVADA 89148

TELEPHONE: (702) 804-2000 • FAX: (702) 804-2239

eml@wallaceinc.com

DESIGN: AM/GW
DRAWING: AM
CHECK: GW
ISSUE DATE: 12-09-04
PLOT DATE: 12-09-04
REV. DATE: 14-15-04

DESCRIPTION

CLARK COUNTY DEPARTMENT OF DEVELOPMENT SERVICES