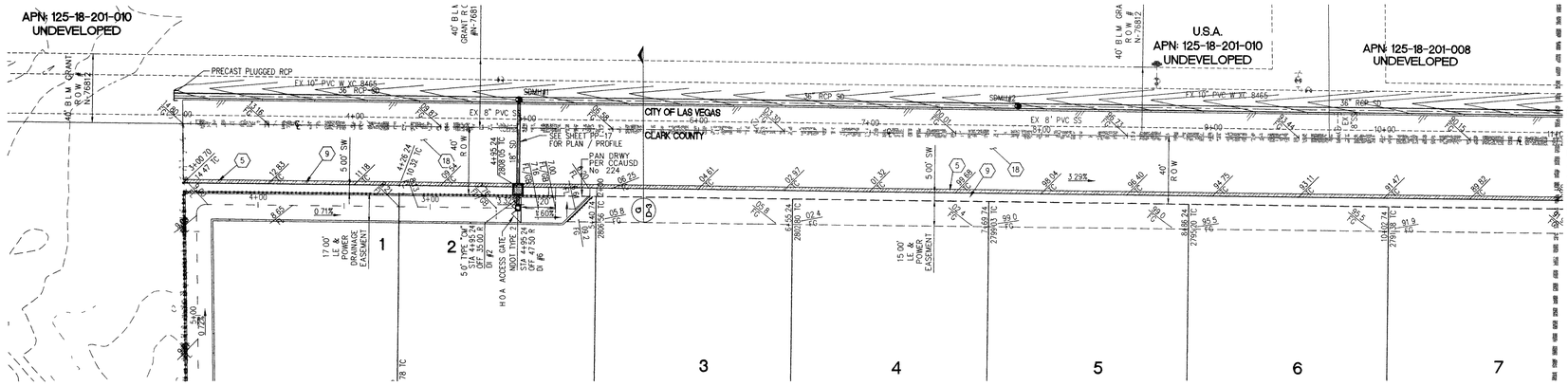

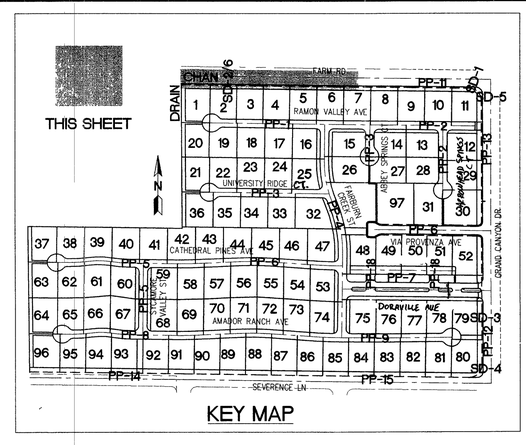

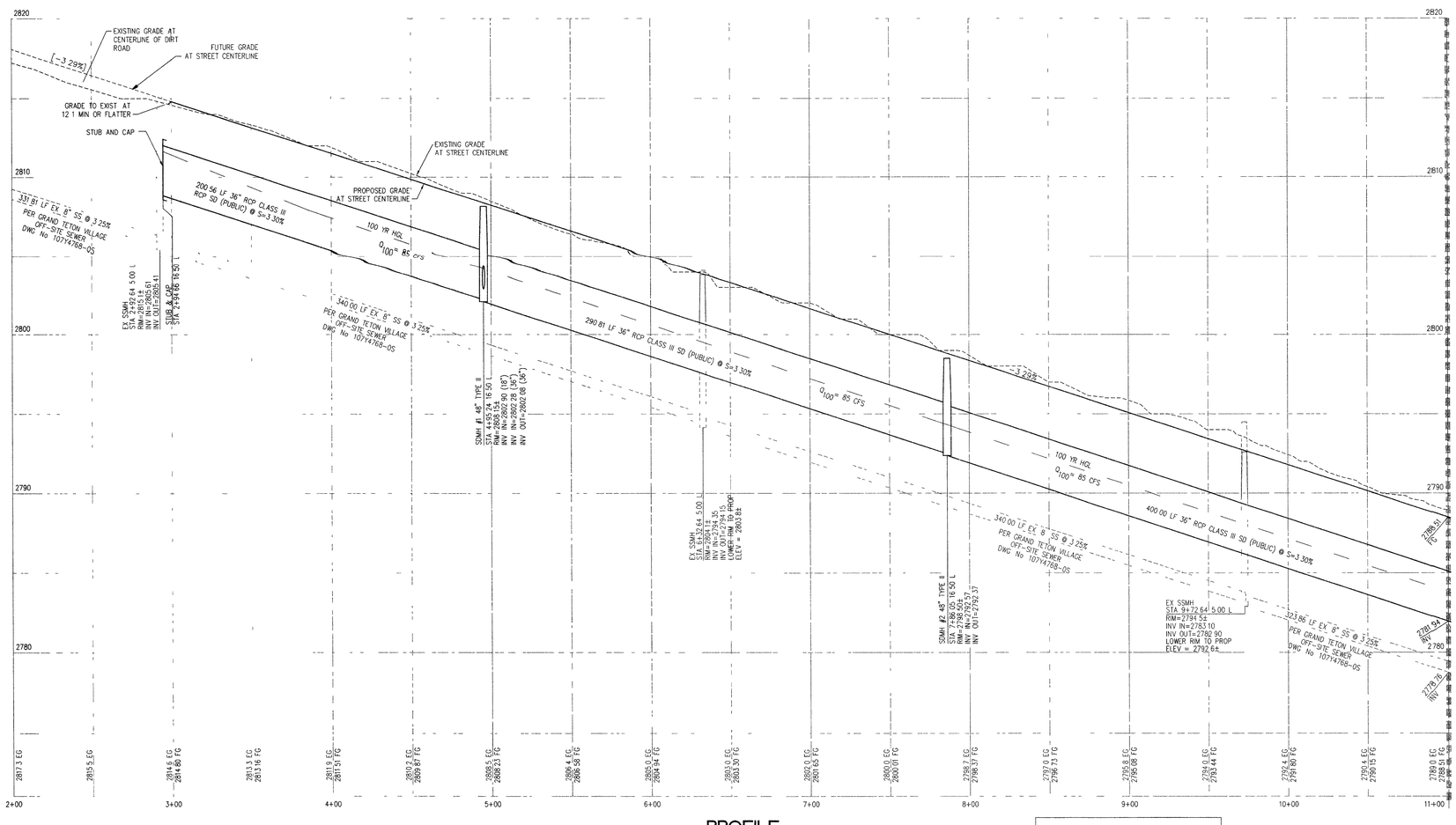

PROFILE

HOR 1"=40'

VERT 1"=4'

CONSTRUCTION NOTES

1. CONSTRUCT 8' WIDE CROSS GUTTER PER DETAIL CCAUSD #228 (SEE DETAIL ON SHEET D-2)
2. CONSTRUCT 4' WIDE BY 4" THICK SIDEWALK PER CCAUSD #234
3. CONSTRUCT SIDEWALK RAMPS USING ARMOR TILE TRUNCATED DOMES OR EQUIVALENT PER CCAUSD #235, CASE I
4. CONSTRUCT ROLL CURB PER DETAIL CCAUSD #217A
5. CONSTRUCT "L" TYPE CURB PER CCAUSD #216
6. CONSTRUCT 2" AC ON 4" TYPE II A B ON 6" TYPE I OR NATIVE, SEE SECTION "C", SHEET D-1
7. SAWCUT, REMOVE AND REPLACE EXISTING PAVEMENT PER PROP STREET SECTION
8. CONSTRUCT 10' TRANSITION FROM ROLL CURB TO "L" CURB SEE DETAIL "X", SHEET D-2
9. CONSTRUCT 5' WIDE BY 4" THICK SIDEWALK PER CCAUSD #234
10. CONTRACTOR TO VERIFY ELEV OF EXIST CURB AND GUTTER, PLANT STORM DRAIN, RETAINING WALL ELEVATIONS AND CONNECTIONS PRIOR TO CONST NOTIFY ENGINEER OF ANY CONFLICTS
14. CONST SIDEWALK UNDERDRAIN PER CCAUSD NO 236
15. CONST "A" TYPE MEDIAN CURB PER CCAUSD #219
16. CONST DEPRESSED CURB PER CCAUSD #227
17. CONST BLOCK WALL OPENING PER SECTION "C", SHEET D-4
18. CONST 4" AC ON 4" TYPE II A B ON 9" TYPE I, SEE SECTION "A", SHEET D-1
19. CONST 4" AC ON 4" TYPE II / B ON 9" TYPE I, SEE SECTION "G", SHEET D-3
20. CONST 4" AC ON 4" TYPE II A B ON 9" TYPE I, SEE SECTION "E", SHEET D-1
21. CONST 3" AC ON 9" TYPE II A B, SEE SECTION "B", SHEET D-1
22. CONST 3" AC ON 9" TYPE II A B, SEE SECTION "B", SHEET D-3
23. CONSTRUCT CONC CUTOFF WALL PER SECTION "C", SHEET D-3
24. CONCRETE ENCASEMENT PER UDACS SEC 2.19
25. CONST BLOCK WALL OPENING PER DETAIL "D" ON SHT D-6

CONTROLLED LOW STRENGTH MATERIAL (CLSM)

PROTECT WATERLINES IN PLACE WHEREVER A WATERLINE IS ABOVE A STORM DRAIN OR SEWER WHERE COMPACTION REQUIREMENTS UNDER A WATERLINE CANNOT BE MET, BACKFILL TRENCH WITH CLASS I / CLASS II CONTROLLED LOW STRENGTH MATERIAL (CLSM) TO THE SPRINGLINE OF THE WATERLINE THIS REQUIREMENT IS FOR STRUCTURAL SUPPORT ONLY ADDITIONAL HEALTH REGULATIONS MAY APPLY PER UDACS 2.19

APPROVED FOR CONSTRUCTION

LAS VEGAS VALLEY WATER DISTRICT — DATE 7-11-05

PROJECT # 1108987

EASEMENT NOTES

1. 37' DRAINAGE EASEMENT, LVVWD WATER EASEMENT, PUBLIC UTILITY EASEMENT (TO BE MAINTAINED BY H O A) AND CLV PUBLIC SEWER EASEMENT
   - DENOTES AREA TO BE COVERED BY (1) EASEMENT CALLOUT
2. 20' DRAINAGE EASEMENT (TO BE MAINTAINED BY H O A) AND CLV PUBLIC SEWER EASEMENT
3. DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED BY H O A (SEE DIMENSION ON PLAN FOR EASEMENT WIDTH)

CLARK COUNTY DEPARTMENT OF DEVELOPMENT SERVICES ACCEPTANCE OF PLANS FOR FILING

BY _____

ACCEPTANCE OF THESE PLANS FOR FILLING SHALL NOT BE CONSTRUED TO BE A PERMIT FOR OR AN APPROVAL OF ANY VIOLATION OF ANY OF THE PROVISIONS OF THE STATE OR COUNTY LAWS AND/OR SPECIFICATIONS CLARK COUNTY SHALL BE HELD FREE FROM DAMAGES WHICH MAY RESULT FROM THE CONSTRUCTION OF THE IMPROVEMENTS FROM THE ENGINEERING DESIGN DEPICTED HEREIN

NOTE POWER POLES AND/OR OTHER EXISTING FACILITIES NOT IN PROPER LOCATION BASED ON PROPOSED IMPROVEMENTS SHOWN HEREON WILL BE RELOCATED AT NO EXPENSE TO CLARK COUNTY

AVOID HITTING OVERHEAD POWER LINES IT'S COSTLY
CALL BEFORE YOU DO OVERHEAD
1-702-227-2929

Avoid cutting underground utility lines It's costly
Call before you Dig.
1-800-227-2600
UNDERGROUND SERVICE (USA)

Call before you UnderGround
1-702-455-7511
1-702-229-6611

BENCHMARK

BENCHMARK FOUND CITY OF LAS VEGAS RIVET AND ROUND PLATE IN CONCRETE CYLINDER, SOUTHEAST CORNER OF ELKHORN RD AND CONQUISTADOR ST

BM NO 66 STATION 8LV90 19NNW6 ELEVATION = 2803.77 (NAVD 88)

BASIS OF BEARING

THE BASIS OF BEARINGS FOR THIS SURVEY IS BASED ON THE FOUND AND HELD MONUMENTS MARKING THE SOUTHERLY LINE OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 18, T19S, R60E, MDM, CLARK COUNTY, NEVADA PER RECORD OF SURVEY BOOK 123, PAGE 32, CLARK COUNTY RECORDER'S OFFICE AS SOUTH 88°46'46" EAST

SLATER HANIFAN GROUP
CONSULTING ENGINEERS & PLANNERS
5740 S. ARVILLE STREET #216, LAS VEGAS, NV 89118
PHONE (702) 294-5300 FAX (702) 294-5399

NO.	DESCRIPTION	DATE	BY	APP

CLARK COUNTY, NEVADA

SECTION 18 TOWNSHIP 19 SOUTH RANGE 60 EAST, M.D.M.

PINNACLE HOMES

SABLE CREEK
FARM RD PLAN AND PROFILE
STA 2+00 TO STA 11+00

DATE 07/07/05

DRAFTER: JNR

DESIGNER: JNR

CHECKED: TJS

PROJECT NO. PIN0402-001

PROFESSIONAL ENGINEER - STATE OF NEVADA — TODD J. STEADHAM — Exp. 06/30/2006 — CIVIL — No. 15292 — 7/14/05

PP-10

SHEET 23 OF 44

CLV DWG # 307V930

CC HTE# 05-7995

$1750

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