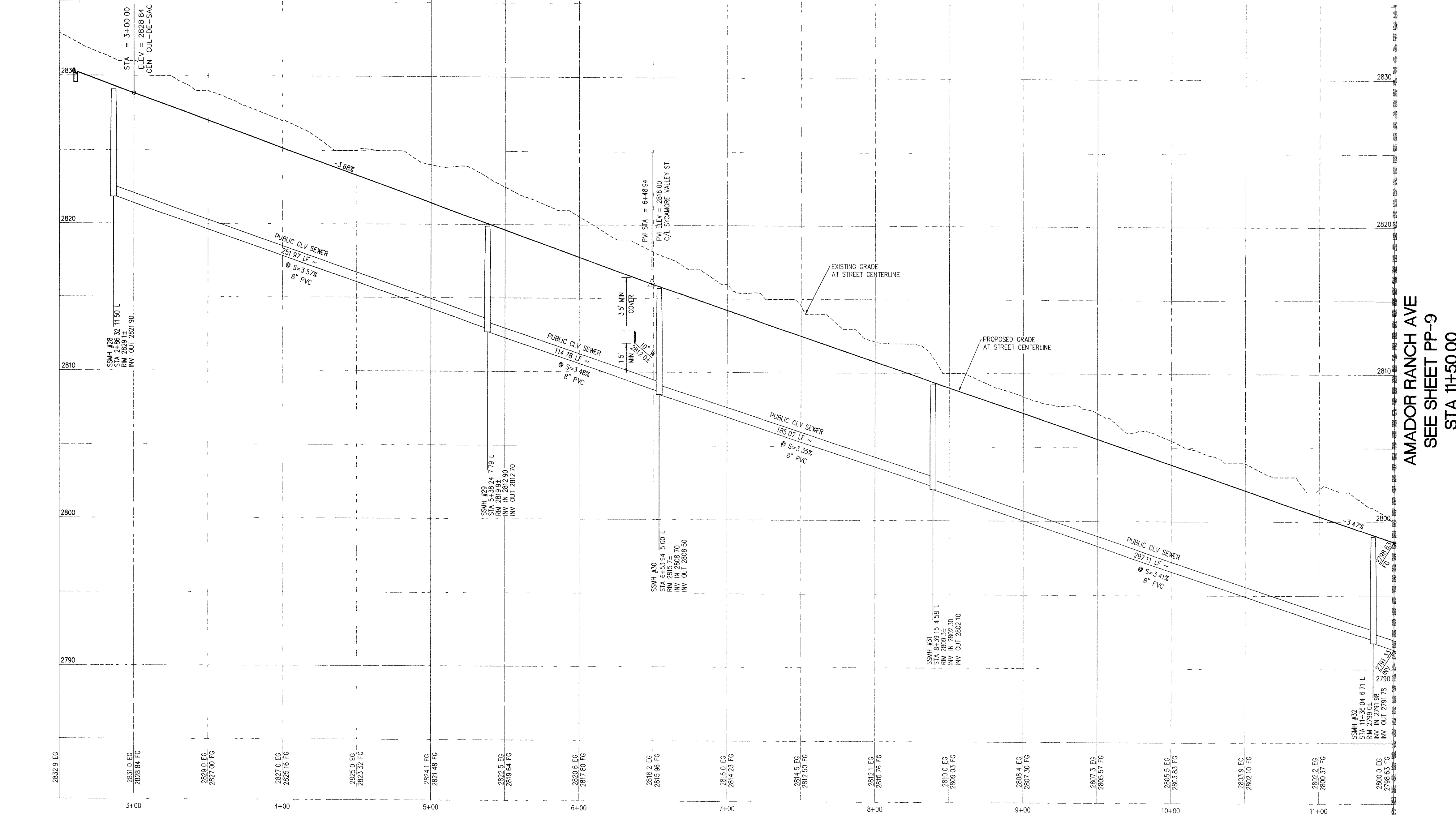
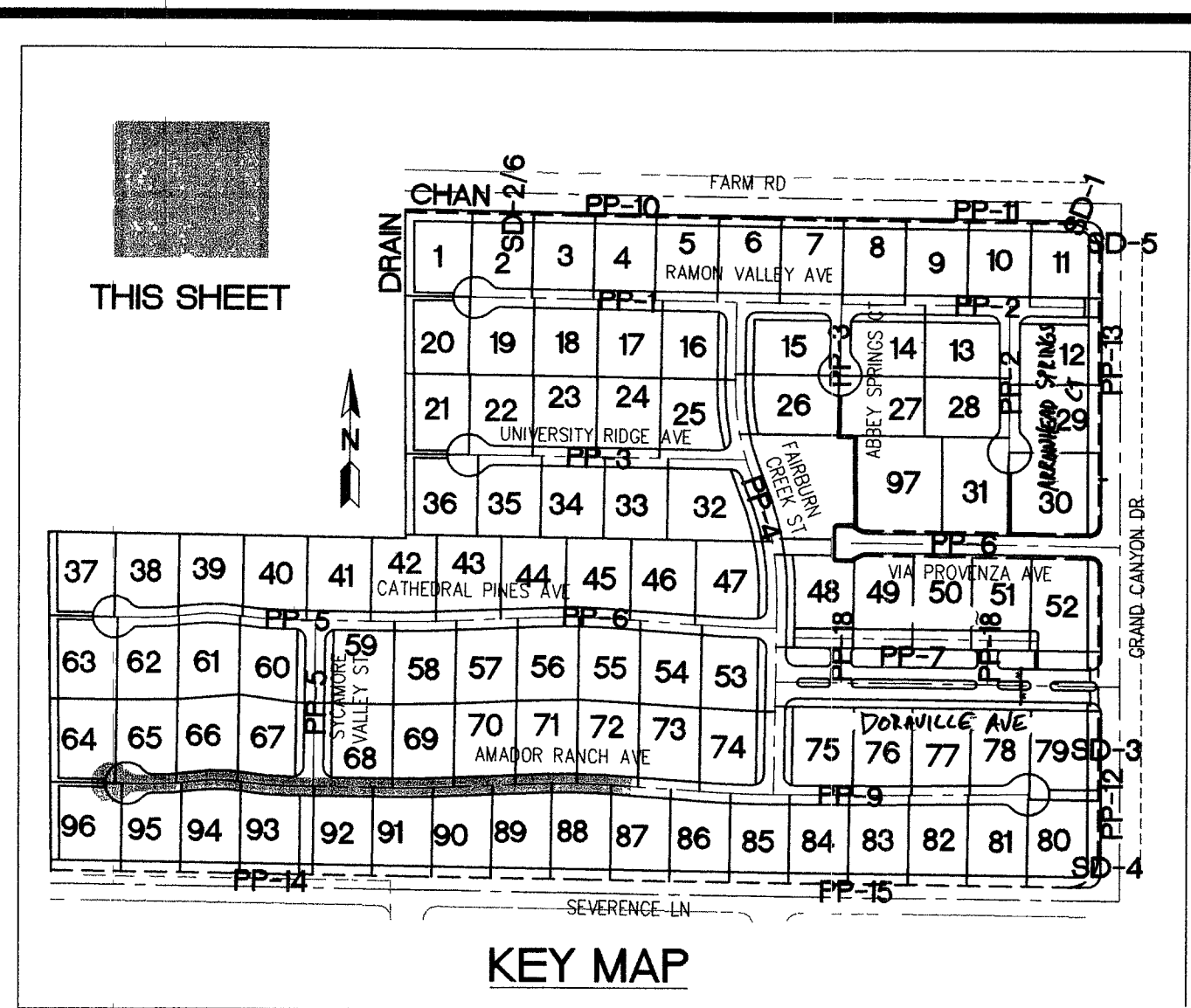
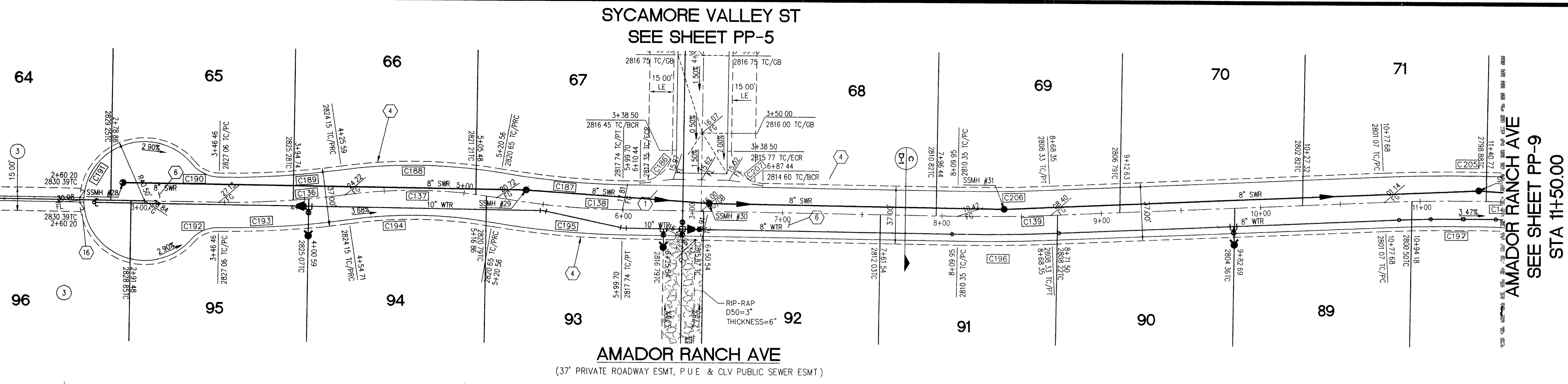


- ### CONSTRUCTION NOTES
- CONSTRUCT 6" WIDE CROSS GUTTER PER DETAIL CCAUSD #228 (SEE DETAIL ON SHEET D-2)
 - CONSTRUCT 4" WIDE BY 4" THICK SIDEWALK PER CCAUSD #234
 - CONSTRUCT SIDEWALK RAMP USING ARMOR TILE TRUNCATED DOMES OR EQUIVALENT PER CCAUSD #235, CASE 1
 - CONSTRUCT ROLL CURB PER DETAIL CCAUSD #217A
 - CONSTRUCT "L" TYPE CURB PER CCAUSD #216
 - CONSTRUCT 2" AC ON 4" TYPE II A.B. ON 6" TYPE I OR NATIVE, SEE SECTION "C", SHEET D-1
 - SAWCUT, REMOVE AND REPLACE EXISTING PAVEMENT PER PROP. STREET SECTION
 - CONSTRUCT 10' TRANSITION FROM ROLL CURB TO "L" CURB SEE DETAIL "X", SHEET D-2
 - CONSTRUCT 5" WIDE BY 4" THICK SIDEWALK PER CCAUSD #234
 - CONTRACTOR TO VERIFY ELEV. OF EXIST. CURB AND GUTTER, POINT, STORM URBAN, RETAINING WALL ELEVATIONS, AND SDWK PRIOR TO CONST. NOTIFY ENGINEER OF ANY CONFLICTS
 - CONST. SIDEWALK UNDERDRAIN PER CCAUSD NO. 236
 - CONST. "A" TYPE MEDIAN CURB PER CCAUSD #219
 - CONST. DEPRESSIONED CURB PER CCAUSD #227
 - CONST. BLOCK WALL OPENING PER SECTION "C", SHEET D-4
 - CONST. 4" AC ON 4" TYPE II A.B. ON 9" TYPE I, SEE SECTION "A", SHEET D-1
 - CONST. 4" AC ON 4" TYPE II A.B. ON 9" TYPE I, SEE SECTION "C", SHEET D-3
 - CONST. 4" AC ON 4" TYPE II A.B. ON 9" TYPE I, SEE SECTION "E", SHEET D-1
 - CONST. 3" AC ON 9" TYPE II A.B., SEE SECTION "B", SHEET D-1
 - CONST. 3" AC ON 9" TYPE II A.B., SEE SECTION "B", SHEET D-3
 - CONSTRUCT CONC. CUTOFF WALL PER SECTION "C", SHEET D-3
 - CONCRETE ENCASUREMENT PER UDACS SEC. 219
 - CONST. BLOCK WALL OPENING PER DETAIL "D" ON SHT. D-6
- ### EASEMENT NOTES
- 37' DRAINAGE EASEMENT, LIVING WATER EASEMENT, PUBLIC UTILITY EASEMENT (TO BE MAINTAINED BY H.O.A.) AND CLV PUBLIC SEWER EASEMENT
 - 20' DRAINAGE EASEMENT (TO BE MAINTAINED BY H.O.A.) AND CLV PUBLIC SEWER EASEMENT
 - DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED BY H.O.A. (SEE DIMENSION ON PLAN FOR EASEMENT WIDTH)

CENTERLINE CURVE TABLE				
CURVE	LENGTH	RADIUS	DELTA	TANGENT
C136	79.14	500.00	90°04'07"	39.65
C137	94.97	300.00	180°08'14"	47.88
C138	79.14	500.00	90°04'07"	39.65
C139	58.40	1000.00	32°04'46"	29.21

BACK OF CURB CURVE TABLE				
CURVE	LENGTH	RADIUS	DELTA	TANGENT
C136	31.42	20.00	90°00'00"	20.00
C137	76.21	481.50	90°04'07"	38.18
C138	100.82	318.50	180°08'14"	50.84
C139	76.21	481.50	90°04'07"	38.18
C190	17.26	19.50	50°24'12"	9.24
C191	198.91	40.50	281°24'24"	33.14
C192	17.26	19.50	50°24'12"	9.24
C193	82.07	518.50	90°04'07"	41.12
C194	89.11	281.50	180°08'14"	44.93
C195	82.07	518.50	90°04'07"	41.12
C196	59.48	1018.50	32°04'46"	29.75
C206	57.32	981.50	32°04'46"	28.67
C207	31.42	20.00	90°00'00"	20.00

BENCHMARK
BENCHMARK FOUND CITY OF LAS VEGAS RIVET AND ROUND PLATE IN CONCRETE CYLINDER, SOUTHEAST CORNER OF ELKHORN RD. AND CONQUISTADOR ST.
BM NO. 66 STATION BLV90 19NNW6 ELEVATION = 2803.77 (NAVD 88)

BASIS OF BEARING
THE BASIS OF BEARINGS FOR THIS SURVEY IS BASED ON THE FOUND AND HELD MONUMENTS MARKING THE SOUTHERLY LINE OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 13, T19S, R06E, MDM, CLARK COUNTY, NEVADA PER RECORD OF SURVEY BOOK 123, PAGE 32, CLARK COUNTY RECORDER'S OFFICE AS SOUTH 88°46'46" EAST

AVOID HITTING OVERHEAD POWER LINES IT'S COSTLY
Call before you Dig
1-702-227-2929

AVOID CUTTING UNDERGROUND UTILITY LINES IT'S COSTLY
Call before you Dig
1-800-227-2600
UNDERGROUND SERVICE (USA)

CLARK COUNTY DEPARTMENT OF DEVELOPMENT SERVICES
ACCEPTANCE OF PLANS FOR FILING

BY:
TODD STEADHAM
CIVIL ENGINEER
No. 15292-0001
Exp. 06/30/2006

ACCEPTANCE OF THESE PLANS FOR FILING SHALL NOT BE CONSTRUED TO BE A PERMIT FOR OR AN APPROVAL OF ANY VIOLATION OF ANY OF THE PROVISIONS OF THE STATE OR COUNTY LAWS AND/OR SPECIFICATIONS CLARK COUNTY SHALL BE HELD FREE FROM DAMAGES WHICH MAY RESULT FROM THE CONSTRUCTION OF THE IMPROVEMENTS FROM THE ENGINEERING DESIGN DEPICTED HEREIN.

NOTE: POWER POLES AND/OR OTHER EXISTING FACILITIES NOT IN PROPER LOCATION BASED ON PROPOSED IMPROVEMENTS SHOWN HEREON WILL BE RELOCATED AT NO EXPENSE TO CLARK COUNTY

SLATER HANIFAN GROUP
CONSULTING ENGINEERS & PLANNERS
5740 S. ARVILLE STREET #216, LAS VEGAS, NV 89118
PHONE (702) 284-5300 FAX (702) 284-5399

SECTION 18
TOWNSHIP 19 SOUTH
RANGE 60 EAST, MDM.

DATE: 07/07/05
DRAFTER: DMB
DESIGNER: DMB
CHECKED: JTS

PROJECT NO.
PINO402-001

PP-8
SHEET 21 OF 44
CLV DWG #30171930
CC-HTE# 65-7995

CLARK COUNTY, NEVADA

PINNACLE HOMES

SABLE CREEK

AMADOR RANCH AVE PLAN AND PROFILE
STA 2+50 TO STA 11+50

81748