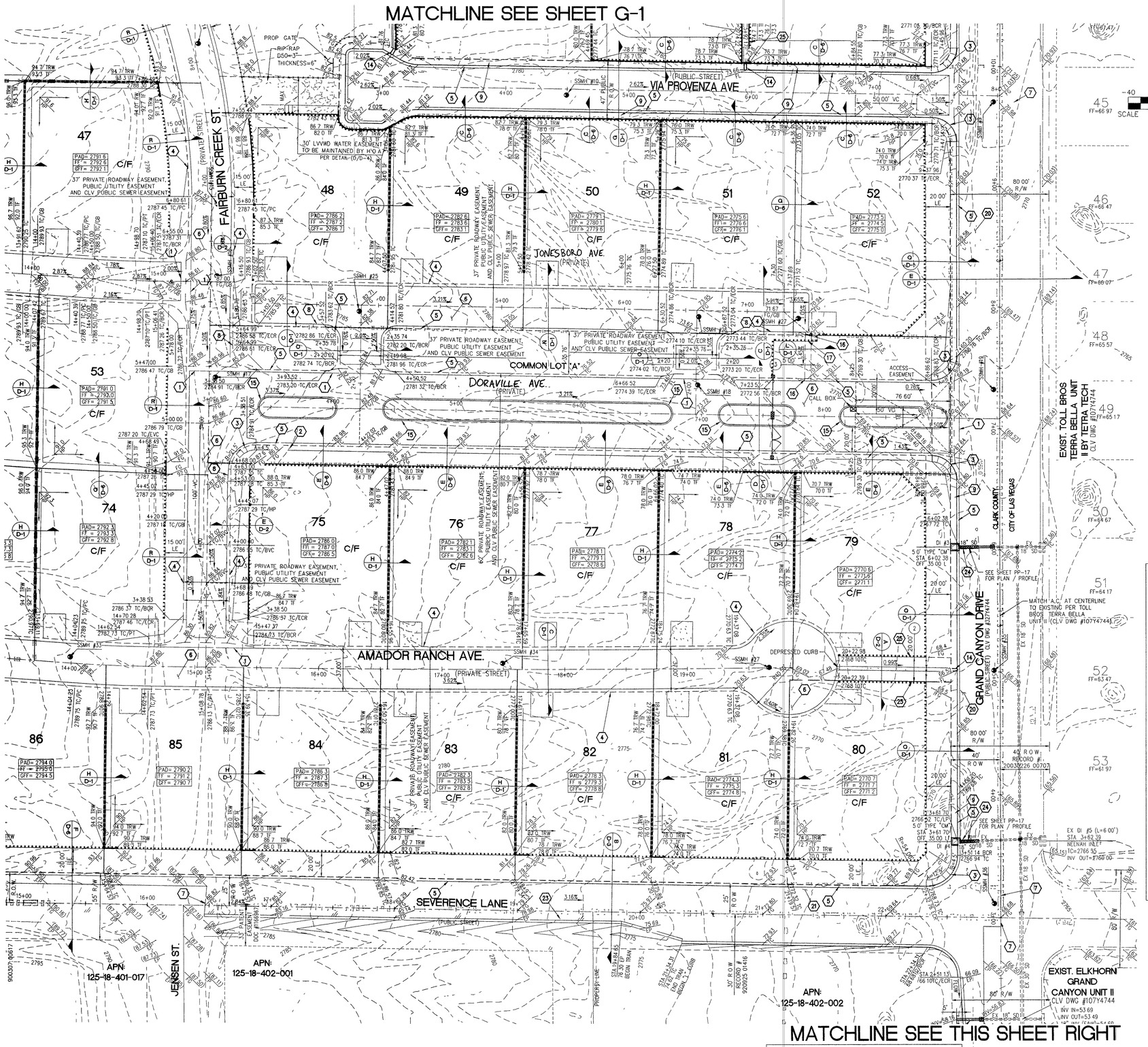

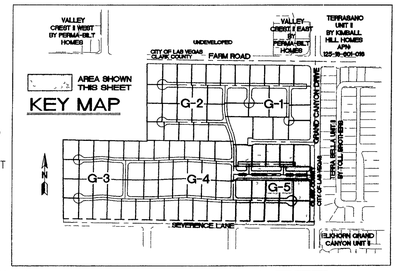

CONSTRUCTION NOTES

1. CONSTRUCT 8' WIDE CROSS GUTTER PER DETAIL CCAUSD #228 (SEE DETAIL ON SHEET D-2)
2. CONSTRUCT 4' WIDE BY 4" THICK SIDEWALK PER CCAUSD #234
3. CONSTRUCT SIDEWALK RAMPS USING ARMOR TILE TRUNCATED DOMES OR EQUIVALENT PER CCAUSD #235, CASE I
4. CONSTRUCT ROLL CURB PER DETAIL CCAUSD #217A
5. CONSTRUCT "L" TYPE CURB PER CCAUSD #216
6. CONSTRUCT 2" AC ON 4" TYPE II A B ON 6" TYPE I OR NATIVE, SEE SECTION "C", SHEET D-1
7. SAWCUT, REMOVE AND REPLACE EXISTING PAVEMENT PER PROP STREET SECTION
8. CONSTRUCT 10' TRANSITION FROM ROLL CURB TO "L" CURB SEE DETAIL "X", SHEET D-2
9. CONSTRUCT 5' WIDE BY 4" THICK SIDEWALK PER CCAUSD #234
10. CONTRACTOR TO VERIFY ELEV OF EXIST CURB AND GUTTER, PVMT, STORM DRAIN, RETAINING WALL ELEVATIONS, AND SDWK PRIOR TO CONST NOTIFY ENGINEER OF ANY CONFLICTS
14. CONST SIDEWALK UNDERDRAIN PER CCAUSD NO 236
15. CONST "A" TYPE MEDIAN CURB PER CCAUSD #219
16. CONST DEPRESSED CURB PER CCAUSD #227
17. CONST BLOCK WALL OPENING PER SECTION "C", SHEET D-4
18. CONST 4" AC ON 4" TYPE II A B ON 9" TYPE I, SEE SECTION "A", SHEET D-1
19. CONST 4" AC ON 4" TYPE II A B ON 9" TYPE I, SEE SECTION "G", SHEET D-3.
20. CONST 4" AC ON 4" TYPE II A B ON 9" TYPE I, SEE SECTION "E", SHEET D-1.
21. CONST 3" AC ON 9" TYPE II A B, SEE SECTION "B", SHEET D-1.
22. CONST 3" AC ON 9" TYPE II A B, SEE SECTION "B", SHEET D-3
23. CONSTRUCT CONC CUTOFF WALL PER SECTION "C", SHEET D-3
24. CONCRETE ENCASEMENT PER UDACS SEC 219
25. CONST BLOCK WALL OPENING PER DETAIL "D" ON SHT D-6

NOTES

1. SECTION 2 OF THE CLARK COUNTY BUILDING OFFICE OPERATIONS DIVISION DRAINAGE COMPLIANCE REPORT MUST BE COMPLETED BY THE ENGINEER AND SUBMITTED TO DEVELOPMENT SERVICES INSPECTION SCHEDULING, FOR ALL WESTERN COLLECTION CHANNELS AND DRAINAGE EASEMENTS, PRIOR TO PAD GRADING INSPECTIONS FOR THE ENTIRE SITE
2. ROW FOR JENSEN STREET AND VIA PROVENZA AVENUE SHALL BE VACATED BY VS-0948-04
3. CONSTRUCT ALL STREET INTERSECTIONS PER CCAUSD #225
4. REF SOILS REPORT BY: OWENS, No E-04-296, DATED 10/11/04

FLOOD ZONE NOTE

THE PROJECT AREA IS LOCATED WITHIN A FEMA ZONE X PER FLOOD INSURANCE RATE MAP PANEL 32003C1745E, DATED SEPTEMBER 27, 2002

SVZ NOTES

1. NO STRUCTURE, VEGETATION OR OBJECT OF ANY KIND IS PERMITTED OVER TWENTY-FOUR (24) INCHES IN HEIGHT (MEASURED FROM THE TOP OF THE ADJACENT CURB IF CURB EXISTS) WITHIN THE SIGHT VISIBILITY ZONES

Avoid cutting underground utility lines It's costly
Call before you Dig.
1-800-227-2600
UNDERGROUND SERVICE (USA)

AVOID HITTING OVERHEAD POWER LINES IT'S COSTLY
CALL BEFORE YOU DO OVERHEAD
1-702-227-2929

Call before you UnderGround
1-702-455-7511
CLARK COUNTY WATER SYSTEM
1-702-229-6611
LAS VEGAS AREA COMPUTERIZED TRAFFIC SYSTEM

CLARK COUNTY DEPARTMENT OF DEVELOPMENT SERVICES
ACCEPTANCE OF PLANS FOR FILING

BY Jack L. Simons 6/21/05

ACCEPTANCE OF THESE PLANS FOR FILING SHALL NOT BE CONSTRUED TO BE A PERMIT FOR OR AN APPROVAL OF ANY VIOLATION OF ANY OF THE PROVISIONS OF THE STATE OR COUNTY LAWS AND/OR SPECIFICATIONS CLARK COUNTY SHALL BE HELD FREE FROM DAMAGES WHICH MAY RESULT FROM THE CONSTRUCTION OF THE IMPROVEMENTS FROM THE ENGINEERING DESIGN DEPICTED HEREIN.

NOTE POWER POLES AND/OR OTHER EXISTING FACILITIES NOT IN PROPER LOCATION BASED ON PROPOSED IMPROVEMENTS SHOWN HEREON WILL BE RELOCATED AT NO EXPENSE TO CLARK COUNTY

SLATER HANIFAN GROUP
CONSULTING ENGINEERS & PLANNERS
5740 S. ARVILLE STREET #216, LAS VEGAS, NV 89118
PHONE (702) 284-5300 FAX (702) 284-5399

NO.	DESCRIPTION	DATE	BY	APP.

PINNACLE HOMES
SABLE CREEK
GRADING PLAN V

SECTION 18
TOWNSHIP 19 SOUTH
RANGE 60 EAST, M.D.M.

CLARK COUNTY, NEVADA

DATE: 06/20/05
DRAFTER: JR/JB/DB
DESIGNER: TS/JB/DB
CHECKED: TS
PROJECT NO. PIN0402-001

PROFESSIONAL ENGINEER - STATE OF NEVADA
TODD J. STEADHAM
Exp. 06/30/2006
CIVIL
No. 15292
6/21/05

G-5
SHEET 36 OF 44

CLV DWG #307V932
CC HTE# 05-7995

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