

SEVERENCE LANE
SEE SHEET PP-15

DORAVILLE AVE.
SEE SHEET PP-7

VIA PROVENZA
SEE SHEET PP-6

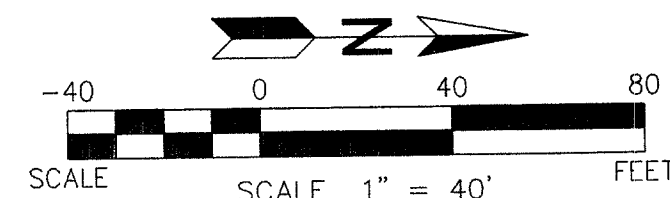
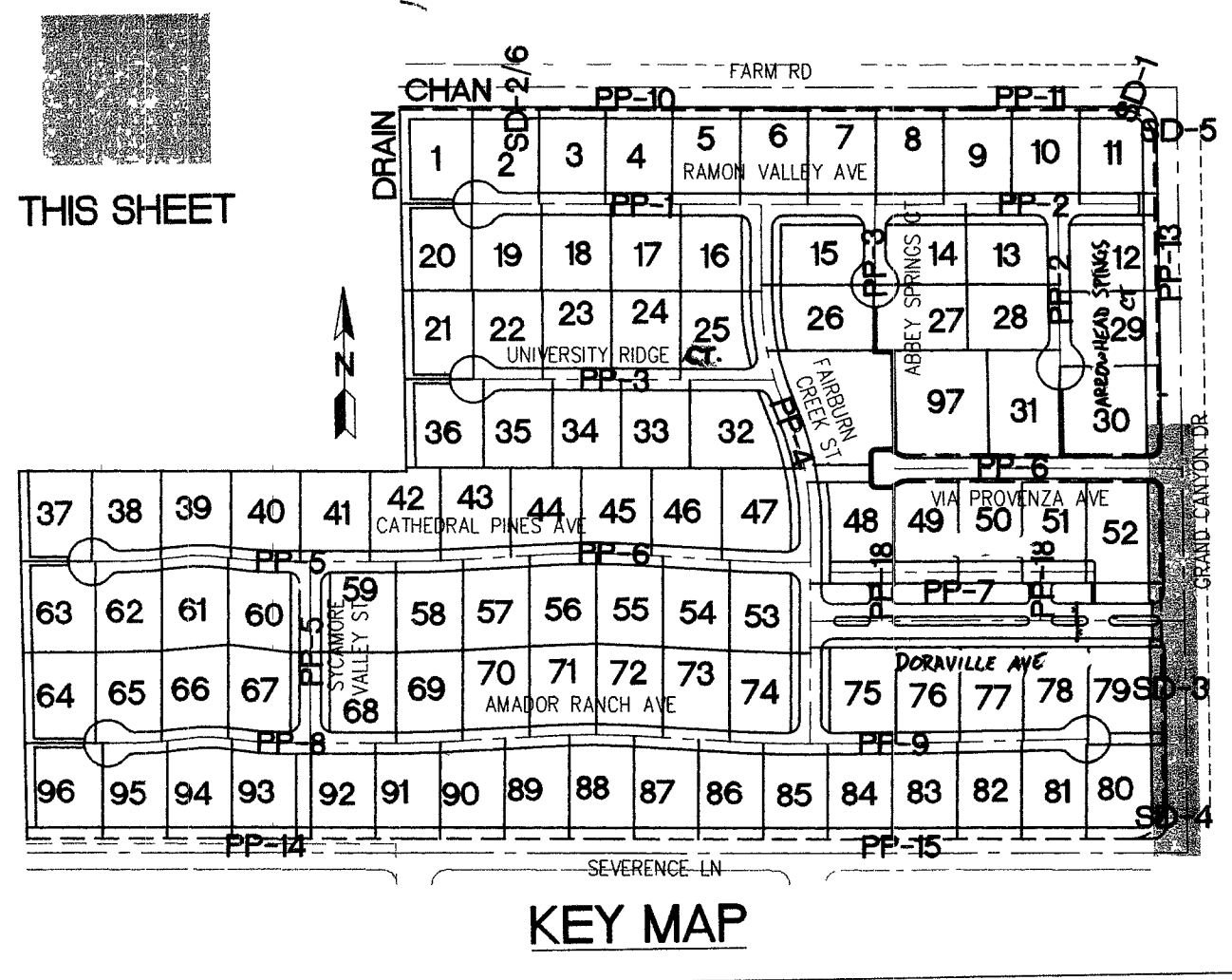
GRAND CANYON DRIVE
SEE SHEET PP-13 STA 11+50.00

EXISTING SEVERENCE LANE

GRAND CANYON DRIVE
(PUBLIC ROAD)

GRAND CANYON DRIVE
SEE SHEET PP-13 STA 11+50.00

THIS SHEET



CONSTRUCTION NOTES

- CONSTRUCT 6" WIDE CROSS GUTTER PER DETAIL CCAUSD #228 (SEE DETAIL ON SHEET D-2)
- CONSTRUCT 4" WIDE BY 4" THICK SIDEWALK PER CCAUSD #234
- CONSTRUCT SIDEWALK RAMP LING ARMOR TILE TRUNCATED DOMES OR EQUIVALENT PER CCAUSD #235, CASE I
- CONSTRUCT ROLL CURB PER DETAIL CCAUSD #217A
- CONSTRUCT "L" TYPE CURB PER CCAUSD #216
- CONSTRUCT 2" AC ON 4" TYPE II A/B ON 6" TYPE I OR NATIVE, SEE SECTION "C", SHEET D-1
- SANITARY, REMOVE AND REPLACE EXISTING PAVEMENT PER PROP. STREET SECTION
- CONSTRUCT 10' TRANSITION FROM ROLL CURB TO "L" CURB, SEE DETAIL "X", SHEET D-2
- CONSTRUCT 5' WIDE BY 4" THICK SIDEWALK PER CCAUSD #234
- CONTRACTOR TO VERIFY ELEV. OF EXIST. CURB AND GUTTER, PAVT., STORM DRAIN, RETAINING WALL, ELEVATIONS, AND SDWM PRIOR TO CONSTRUCT. NOTIFY ENGINEER OF ANY CONFLICTS.
- CONST. SIDEWALK UNDERDRAIN PER CCAUSD NO. 236
- CONST. "A" TYPE MEDIAN CURB PER CCAUSD #219
- CONST. DEPRESSED CURB PER CCAUSD #227
- CONST. BLOCK WALL OPENING PER SECTION "C", SHEET D-4
- CONST. 4" AC ON 4" TYPE II A/B ON 9" TYPE I, SEE SECTION "A", SHEET D-1
- CONST. 4" AC ON 4" TYPE II A/B ON 9" TYPE I, SEE SECTION "G", SHEET D-3
- CONST. 4" AC ON 4" TYPE II A/B ON 9" TYPE I, SEE SECTION "E", SHEET D-1
- CONST. 3" AC ON 9" TYPE II A/B, SEE SECTION "B", SHEET D-1
- CONST. 3" AC ON 9" TYPE II A/B, SEE SECTION "B", SHEET D-3
- CONSTRUCT CONC. CUTOFF WALL PER SECTION "C", SHEET D-3
- CONCRETE ENCASUREMENT PER UDACS SEC. 219
- CONST. BLOCK WALL OPENING PER DETAIL "D" ON SHT D-6

APPROVED FOR CONSTRUCTION

See Seal 7-11-05
LAS VEGAS VALLEY WATER DISTRICT
PROJECT # H10887

CURVE	LENGTH	RADIUS	DELTA	TANGENT
C218	31.72	20.00	90°52'08"	20.31
C219	31.11	20.00	89°07'52"	19.70
C232	25.13	8.00	180°00'00"	--
C234	31.72	20.00	90°52'50"	20.31
C239	31.11	20.00	89°07'10"	19.69
C240	39.66	25.00	90°54'20"	25.40

EASEMENT NOTES

- 37' DRAINAGE EASEMENT, LVWD WATER EASEMENT, PUBLIC UTILITY EASEMENT (TO BE MAINTAINED BY H.O.A.) AND CLV PUBLIC SEWER EASEMENT
- 20' DRAINAGE EASEMENT (TO BE MAINTAINED BY H.O.A.) AND CLV PUBLIC SEWER EASEMENT
- DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED BY H.O.A. (SEE DIMENSION ON PLAN FOR EASEMENT WIDTH)

BENCHMARK

BENCHMARK FOUND CITY OF LAS VEGAS RIVET AND ROUND PLATE IN CONCRETE CYLINDER SOUTHEAST CORNER OF ELKHORN RD. AND CONQUISTADOR ST.
BM NO. 66 STATION 8LV90 19NNW6 ELEVATION = 2803.77 (NAVD 88)

BASIS OF BEARING

THE BASIS OF BEARINGS FOR THIS SURVEY IS BASED ON THE FOUND AND HELD MONUMENTS MARKING THE SOUTHERLY LINE OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 13, T15S, R02E, MDM, CLARK COUNTY, NEVADA PER RECORD OF SURVEY BOOK 123, PAGE 32, CLARK COUNTY RECORDERS' OFFICE AS SOUTH 88°46'46" EAST

CLARK COUNTY DEPARTMENT OF DEVELOPMENT SERVICES
ACCEPTANCE OF PLANS FOR FILING

BY
ACCEPTANCE OF THESE PLANS FOR FILING SHALL NOT BE CONSTRUED TO BE A PERMIT FOR OR AN APPROVAL OF ANY VIOLATION OF ANY OF THE PROVISIONS OF THE STATE OR COUNTY LAWS AND/OR SPECIFICATIONS CLARK COUNTY SHALL BE HELD FREE FROM DAMAGES WHICH MAY RESULT FROM THE CONSTRUCTION OF THE IMPROVEMENTS FROM THE ENGINEERING DESIGN DEPICTED HEREIN

NOTE: POWER POLES AND/OR OTHER EXISTING FACILITIES NOT IN PROPER LOCATION BASED ON PROPOSED IMPROVEMENTS SHOWN HEREON WILL BE RELOCATED AT NO EXPENSE TO CLARK COUNTY

PROFILE

HOR 1"=40'
VERT 1"=4'



Avoid hitting overhead power lines. It's costly.
Call before you Dig.
1-800-227-2600
UNDERGROUND SERVICE (USA)



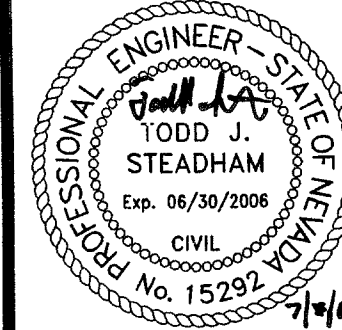
1-702-455-7511
1-702-229-6611
LET YOURSELF BE COMPLETED BY THE OTHER

SLATER
HANIFAN
GROUP
CONSULTING ENGINEERS & PLANNERS
5740 S. ARVILLE STREET #216, LAS VEGAS, NV 89118
PHONE (702) 284-5300 FAX (702) 284-5399

DATE	BY	APP.	DESCRIPTION	NO.
09/12/05	JL	JL	REVISED WTR. S.W. AND GAS	1

CLARK COUNTY, NEVADA
JL 9/10/05
PINNACLE HOMES
SABLE CREEK
GRAND CANYON DR PLAN AND PROFILE
STA 2+00 TO STA 11+50

SECTION 18
TOWNSHIP 19 SOUTH
RANGE 60 EAST, M.D.M.
DATE: 07/07/05
DRAFTER: DMB
DESIGNER: DMB
CHECKED: TJS
PROJECT NO.
PIN0402-001



PP-12
SHEET 25 OF 44
CLV DWG # 307V130
CC H# 05-7995