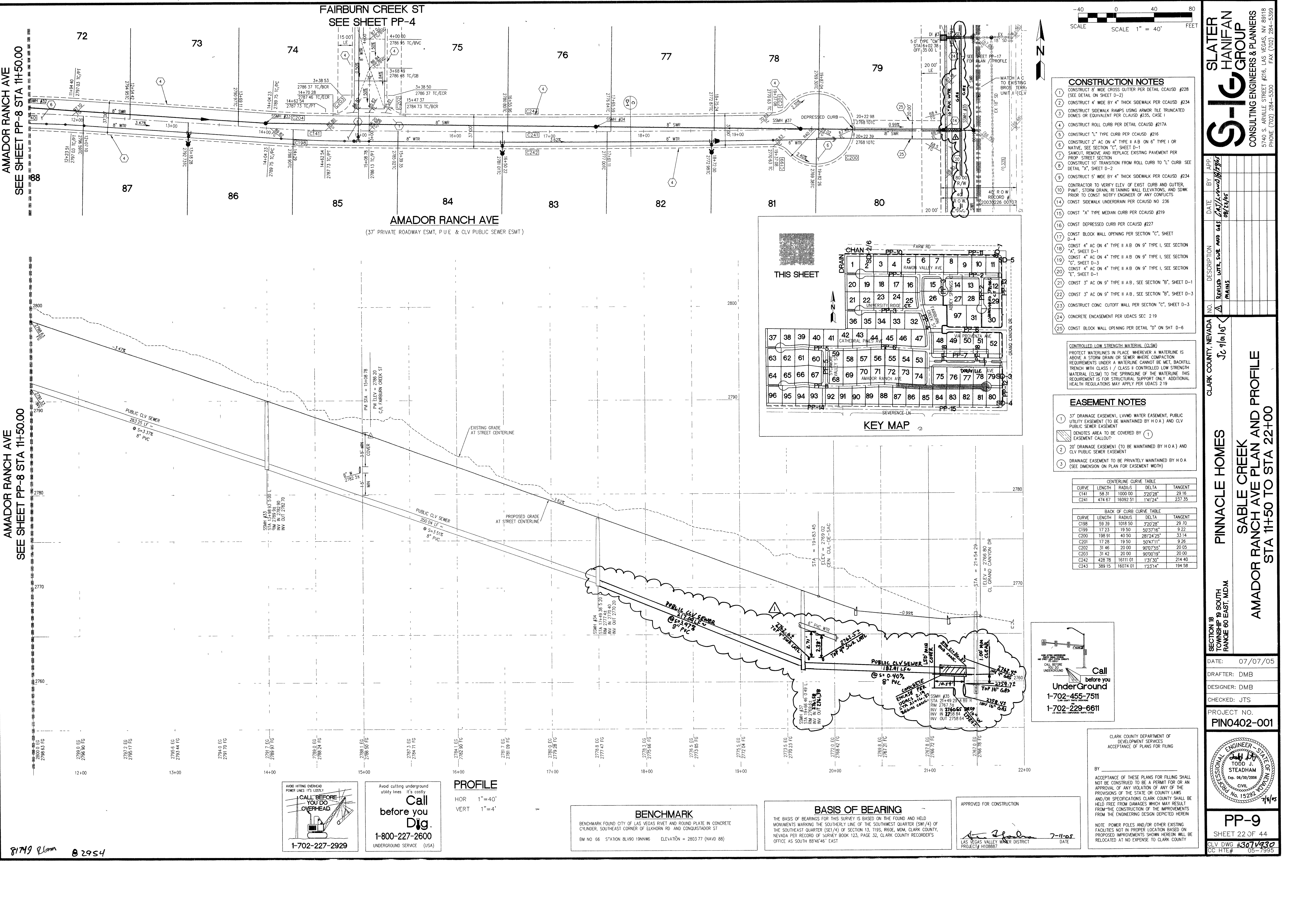




AMADOR RANCH AVE
SEE SHEET PP-8 STA 11+50.00
SEE SHEET PP-8 STA 11+50.00

FAIRBURN CREEK ST
SEE SHEET PP-4

AMADOR RANCH AVE
(37" PRIVATE ROADWAY ESMT, P.U.E. & CLV PUBLIC SEWER ESMT)

CLARK COUNTY, NEVADA
SECTION 18
TOWNSHIP 19 SOUTH
RANGE 60 EAST, MDM.

DATE: 07/07/05
DRAFTER: DMB
DESIGNER: DMB
CHECKED: JTS
PROJECT NO.
PIN0402-001

PP-9
SHEET 22 OF 44
CLV DWG #301V930
CC HTE# 05-7995

- ### CONSTRUCTION NOTES
1. CONSTRUCT 6" WIDE CROSS CUTTER PER DETAIL CCAUSD #228 (SEE DETAIL ON SHEET D-2)
 2. CONSTRUCT 4" WIDE BY 4" THICK SIDEWALK PER CCAUSD #234
 3. CONSTRUCT SIDEWALK RAMP USING ARMOR TILE, TRUNCATED DOMES OR EQUIVALENT PER CCAUSD #235, CASE 1
 4. CONSTRUCT ROLL CURB PER DETAIL CCAUSD #217A
 5. CONSTRUCT 1" TYPE CURB PER CCAUSD #216
 6. CONSTRUCT 2" AC ON 4" TYPE II A.B. ON 9" TYPE I, SEE SECTION "A", SHEET D-1
 7. SAWCUT, REMOVE AND REPLACE EXISTING PAVEMENT PER PROP. STREET SECTION
 8. CONSTRUCT 10' TRANSITION FROM ROLL CURB TO 1" CURB SEE DETAIL "A", SHEET D-2
 9. CONSTRUCT 5" WIDE BY 4" THICK SIDEWALK PER CCAUSD #234
 10. CONTRACTOR TO VERIFY ELEV. OF EXIST. CURB AND GUTTER, P.W.M., STORM DRAIN, RETAINING WALL ELEVATIONS, AND SEW. PRIOR TO CONST. NOTIFY ENGINEER OF ANY CONFLICTS
 14. CONST. SIDEWALK UNDERDRAIN PER CCAUSD NO. 236
 15. CONST. "A" TYPE MEDIAN CURB PER CCAUSD #219
 16. CONST. DEPRESSURE CURB PER CCAUSD #227
 17. CONST. BLOCK WALL OPENING PER SECTION "C", SHEET D-4
 18. CONST. 4" AC ON 4" TYPE II A.B. ON 9" TYPE I, SEE SECTION "A", SHEET D-1
 19. CONST. 4" AC ON 4" TYPE II A.B. ON 9" TYPE I, SEE SECTION "C", SHEET D-3
 20. CONST. 4" AC ON 4" TYPE II A.B. ON 9" TYPE I, SEE SECTION "E", SHEET D-1
 21. CONST. 3" AC ON 9" TYPE II A.B., SEE SECTION "B", SHEET D-1
 22. CONST. 3" AC ON 9" TYPE II A.B., SEE SECTION "B", SHEET D-3
 23. CONSTRUCT CONC. CUTOFF WALL PER SECTION "C", SHEET D-3
 24. CONCRETE ENCASEMENT PER UDACS SEC. 2.19
 25. CONST. BLOCK WALL OPENING PER DETAIL "D" ON SHT. D-6

CONTROLLED LOW STRENGTH MATERIAL (CLSM)
PROTECT WATERLINES IN PLACE WHEREVER A WATERLINE IS ABOVE A STORM DRAIN OR SEWER WHERE COMPACTION REQUIREMENTS UNDER A WATERLINE CANNOT BE MET, BACKFILL TRENCH WITH CLASS II/CLASS III CONTROLLED LOW STRENGTH MATERIAL (CLSM) TO THE SPRINGLINE OF THE WATERLINE. THIS REQUIREMENT IS FOR STRUCTURAL SUPPORT ONLY. ADDITIONAL HEALTH REGULATIONS MAY APPLY PER UDACS 2.19

- ### EASEMENT NOTES
1. 37" DRAINAGE EASEMENT, LVWMO WATER EASEMENT, PUBLIC UTILITY EASEMENT (TO BE MAINTAINED BY H.O.A.) AND CLV PUBLIC SEWER EASEMENT
 2. 20" DRAINAGE EASEMENT (TO BE MAINTAINED BY H.O.A.) AND CLV PUBLIC SEWER EASEMENT
 3. DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED BY H.O.A. (SEE DIMENSION ON PLAN FOR EASEMENT WIDTH)

CENTER CURVE TABLE				
CURVE	LENGTH	RADIUS	DELTA	TANGENT
C141	58.31	1000.00	3°20'28"	29.16
C241	474.67	16092.51	1°41'24"	237.35

BACK OF CURB CURVE TABLE				
CURVE	LENGTH	RADIUS	DELTA	TANGENT
C198	59.39	1018.50	3°20'28"	29.70
C199	17.23	19.50	50°37'16"	9.22
C200	198.91	40.50	281°24'28"	33.14
C201	17.28	19.50	50°47'11"	9.26
C202	31.46	20.00	90°07'35"	20.05
C203	31.42	20.00	90°00'19"	20.00
C242	428.78	16111.01	1°31'30"	214.40
C243	389.15	16074.01	1°23'14"	194.58

Call before you dig
1-702-455-7511
1-702-229-6611

CLARK COUNTY DEPARTMENT OF DEVELOPMENT SERVICES
ACCEPTANCE OF PLANS FOR PLUMBING

BY: *[Signature]*
ACCEPTANCE OF THESE PLANS FOR PLUMBING SHALL NOT BE CONSTRUED TO BE A PERMIT FOR OR AN APPROVAL OF ANY VIOLATION OF ANY OF THE PROVISIONS OF THE STATE OR COUNTY LAWS AND/OR SPECIFICATIONS CLARK COUNTY SHALL BE HELD FREE FROM DAMAGES WHICH MAY RESULT FROM THE CONSTRUCTION OF THE IMPROVEMENTS FROM THE ENGINEERING DESIGN DEPICTED HEREIN

NOTE: POWER POLES AND/OR OTHER EXISTING FACILITIES NOT IN PROPER LOCATION BASED ON PROPOSED IMPROVEMENTS SHOWN HEREON WILL BE RELOCATED AT NO EXPENSE TO CLARK COUNTY

BENCHMARK
BENCHMARK FOUND CITY OF LAS VEGAS RIVET AND ROUND PLATE IN CONCRETE C/UNDER, SOUTHEAST CORNER OF ELKHORN RD. AND CONQUISTADOR ST
BM NO. 66 STATION 81+90.19NNW ELEVATION = 2803.77 (NAVD 88)

BASIS OF BEARING
THE BASIS OF BEARINGS FOR THIS SURVEY IS BASED ON THE FOUND AND HELD MONUMENTS MARKING THE SOUTHERLY LINE OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 13, 119S, R60E, MDM, CLARK COUNTY, NEVADA PER RECORD OF SURVEY BOOK 123, PAGE 32, CLARK COUNTY RECORDER'S OFFICE AS SOUTH 88°46'46" EAST

APPROVED FOR CONSTRUCTION
[Signature]
LAS VEGAS VALLEY WATER DISTRICT
PROJECT # W108887
DATE 7-11-05

Call before you Dig
1-800-227-2600
UNDERGROUND SERVICE (USA)



81719 R. Lamm
82954