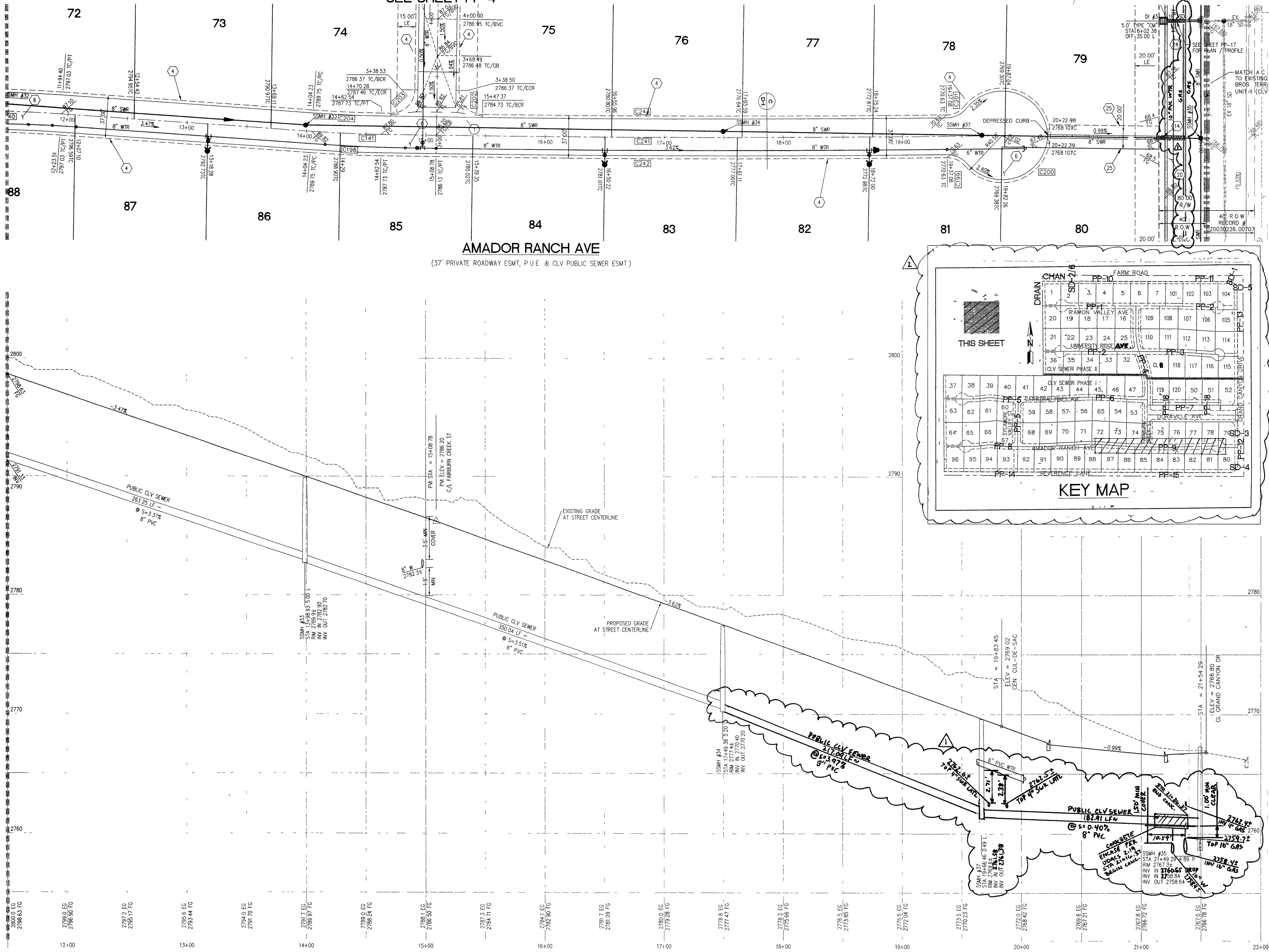


AMADOR RANCH AVE  
SEE SHEET PP-8 STA 11+50.00

AMADOR RANCH AVE  
SEE SHEET PP-8 STA 11+50.00



Avoid cutting underground utility lines. It's costly.  
**Call before you Dig.**  
1-800-227-2600  
UNDERGROUND SERVICE (USA)

**PROFILE**  
HOR 1"=40'  
VERT 1"=4'

**BENCHMARK**  
BENCHMARK FOUND CITY OF LAS VEGAS RIVET AND ROUND PLATE IN CONCRETE CYLINDER, SOUTHEAST CORNER OF ELKHORN RD AND CONQUISTADOR ST  
BM NO. 66 STATION 81V90 19NNW6 ELEVATION = 2803.77 (NAVD 88)

**BASIS OF BEARING**  
THE BASIS OF BEARINGS FOR THIS SURVEY IS BASED ON THE FOUND AND HELD MONUMENTS MARKING THE SOUTHERLY LINE OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 13, T19S, R66E, NDM, CLARK COUNTY, NEVADA PER RECORD OF SURVEY BOOK 123, PAGE 32, CLARK COUNTY RECORDER'S OFFICE AS SOUTH 88°46'46" EAST

APPROVED FOR CONSTRUCTION  
*[Signature]*  
LAS VEGAS VALLEY WATER DISTRICT  
PROJECT # H10887  
DATE 7-11-05

CLARK COUNTY DEPARTMENT OF DEVELOPMENT SERVICES  
ACCEPTANCE OF PLANS FOR FILING  
BY \_\_\_\_\_  
ACCEPTANCE OF THESE PLANS FOR FILING SHALL NOT BE CONSTRUED TO BE A PERMIT FOR OR AN APPROVAL OF ANY VIOLATION OF ANY OF THE PROVISIONS OF THE STATE OR COUNTY LAWS AND/OR SPECIFICATIONS CLARK COUNTY SHALL BE HELD FREE FROM DAMAGES WHICH MAY RESULT FROM THE CONSTRUCTION OF THE IMPROVEMENTS FROM THE ENGINEERING DESIGN DEPICTED HEREIN.  
NOTE: POWER POLES AND/OR OTHER EXISTING FACILITIES NOT IN PROPER LOCATION BASED ON PROPOSED IMPROVEMENTS SHOWN HEREON WILL BE RELOCATED AT NO EXPENSE TO CLARK COUNTY

- CONSTRUCTION NOTES**
- CONSTRUCT 6" WIDE CROSS GUTTER PER DETAIL CCAUSD #228 (SEE DETAIL ON SHEET D-2)
  - CONSTRUCT 4" WIDE BY 4" THICK SIDEWALK PER CCAUSD #234
  - CONSTRUCT SIDEWALK RAMP USING ARMOR TILE TRUNCATED DOMES OR EQUIVALENT PER CCAUSD #235, CASE 1
  - CONSTRUCT ROLL CURB PER DETAIL CCAUSD #217A
  - CONSTRUCT "L" TYPE CURB PER CCAUSD #216
  - CONSTRUCT 2" AC ON 4" TYPE II AB ON 6" TYPE I OR NATIVE, SEE SECTION "C", SHEET D-1
  - SAWCUT, REMOVE AND REPLACE EXISTING PAVEMENT PER PROP. STREET SECTION
  - CONSTRUCT 10' TRANSITION FROM ROLL CURB TO "L" CURB SEE DETAIL "X", SHEET D-2
  - CONSTRUCT 5" WIDE BY 4" THICK SIDEWALK PER CCAUSD #234
  - CONTRACTOR TO VERIFY ELEV. OF EXIST. CURB AND GUTTER, P.M.T., STORM DRAIN, RETAINING WALL ELEVATIONS, AND SDWK PRIOR TO CONST. NOTIFY ENGINEER OF ANY CONFLICTS
  - CONST. SIDEWALK UNDERDRAIN PER CCAUSD NO. 236
  - CONST. "A" TYPE MEDIAN CURB PER CCAUSD #219
  - CONST. DEPRESSED CURB PER CCAUSD #227
  - CONST. BLOCK WALL OPENING PER SECTION "C", SHEET D-1
  - CONST. 4" AC ON 4" TYPE II AB ON 9" TYPE I, SEE SECTION "A", SHEET D-1
  - CONST. 4" AC ON 4" TYPE II AB ON 9" TYPE I, SEE SECTION "G", SHEET D-3
  - CONST. 4" AC ON 4" TYPE II AB ON 9" TYPE I, SEE SECTION "T", SHEET D-1
  - CONST. 3" AC ON 9" TYPE II AB, SEE SECTION "B", SHEET D-1
  - CONST. 3" AC ON 9" TYPE II AB, SEE SECTION "B", SHEET D-3
  - CONSTRUCT CONC. CUTOFF WALL PER SECTION "C", SHEET D-3
  - CONCRETE ENCASUREMENT PER UDACS SEC. 219
  - CONST. BLOCK WALL OPENING PER DETAIL "D" ON SHT D-6
- EASEMENT NOTES**
- 37' DRAINAGE EASEMENT, LVWD WATER EASEMENT, PUBLIC UTILITY EASEMENT (TO BE MAINTAINED BY H & A) AND CLV PUBLIC SEWER EASEMENT
  - 20' DRAINAGE EASEMENT (TO BE MAINTAINED BY H & A) AND CLV PUBLIC SEWER EASEMENT
  - DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED BY H & A (SEE DIMENSION ON PLAN FOR EASEMENT WIDTH)

| CENTERLINE CURVE TABLE |        |          |          |         |
|------------------------|--------|----------|----------|---------|
| CURVE                  | LENGTH | RADIUS   | DELTA    | TANGENT |
| C141                   | 58.31  | 1000.00  | 3°20'28" | 29.16   |
| C241                   | 474.67 | 16092.51 | 1°41'24" | 237.35  |

| BACK OF CURB CURVE TABLE |        |          |            |         |
|--------------------------|--------|----------|------------|---------|
| CURVE                    | LENGTH | RADIUS   | DELTA      | TANGENT |
| C198                     | 59.39  | 1018.50  | 3°20'28"   | 29.70   |
| C199                     | 17.23  | 19.50    | 50°37'16"  | 9.22    |
| C200                     | 198.91 | 40.50    | 281°24'25" | 33.14   |
| C201                     | 17.28  | 19.50    | 50°47'11"  | 9.26    |
| C202                     | 31.46  | 20.00    | 90°07'55"  | 20.05   |
| C203                     | 31.42  | 20.00    | 90°00'19"  | 20.00   |
| C242                     | 428.78 | 15111.01 | 1°31'30"   | 214.40  |
| C243                     | 389.15 | 16074.01 | 1°23'14"   | 194.58  |



CLARK COUNTY DEPARTMENT OF DEVELOPMENT SERVICES  
ACCEPTANCE OF PLANS FOR FILING

**SLATER HANIFAN GROUP**  
CONSULTING ENGINEERS & PLANNERS  
5740 S ARVILLE STREET #216, LAS VEGAS, NV 89118  
PHONE (702) 284-5300 FAX (702) 284-5399

| NO. | DESCRIPTION                    | DATE     | BY  | APP. |
|-----|--------------------------------|----------|-----|------|
| 1   | REVISED DTR, SDR AND GAS MAINS | 08/22/05 | JTS |      |
| 2   | REVISED KEYMAP                 | 9/10/06  | JTS |      |

CLARK COUNTY, NEVADA  
SECTION 18  
TOWNSHIP 19 SOUTH  
RANGE 60 EAST, NDM.

**PINNACLE HOMES**  
SABLE CREEK  
AMADOR RANCH AVE PLAN AND PROFILE  
STA 11+50 TO STA 22+00

DATE: 07/07/05  
DRAFTER: DMB  
DESIGNER: DMB  
CHECKED: JTS  
PROJECT NO. PIN0402-001

Call before you Dig.  
1-702-455-7511  
1-702-229-6611

CLARK COUNTY DEPARTMENT OF DEVELOPMENT SERVICES  
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BY \_\_\_\_\_  
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**PP-9**  
SHEET 22 OF 44  
CLV DWG # 3070430  
CC HTE# 05-7995