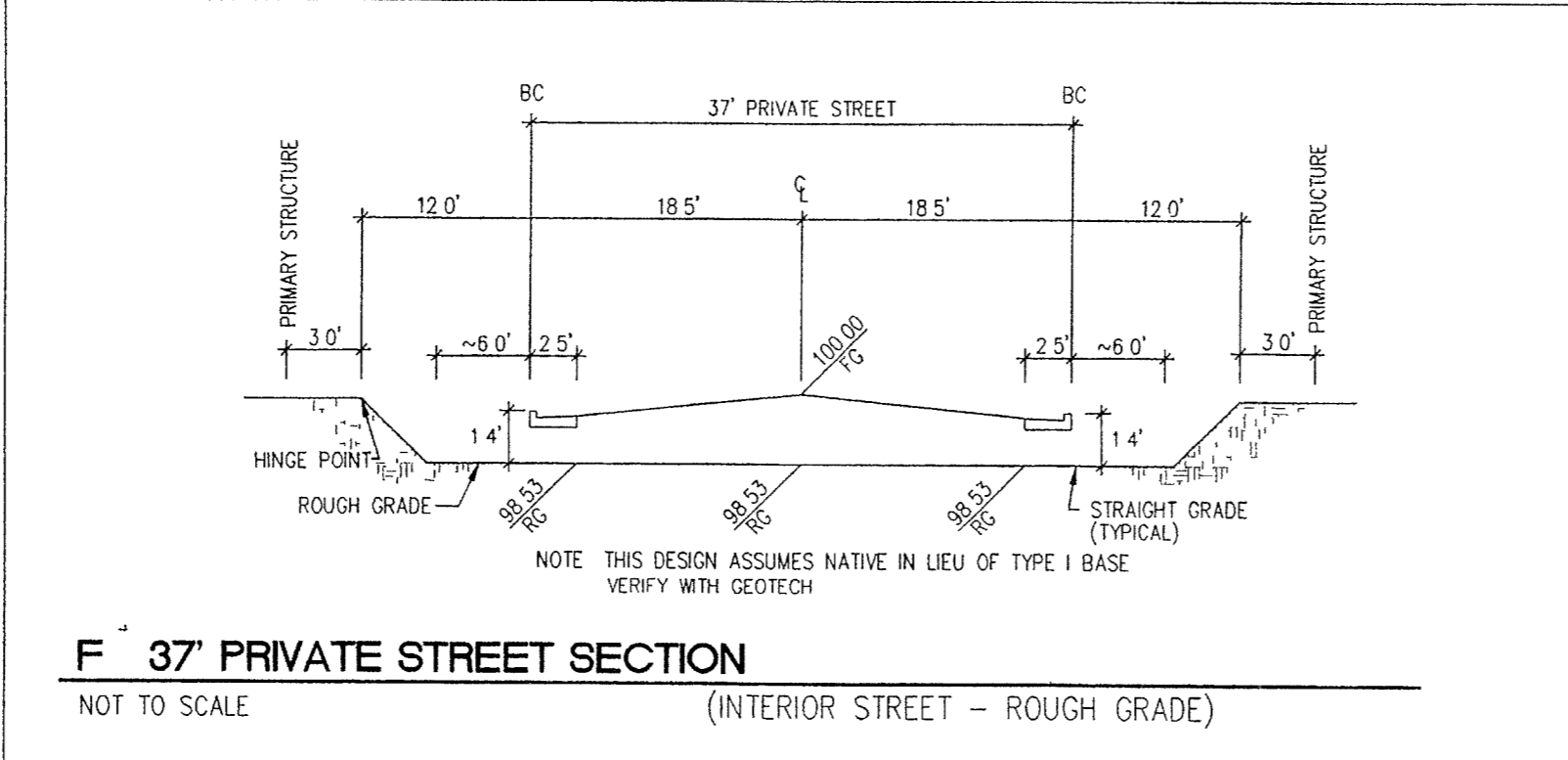
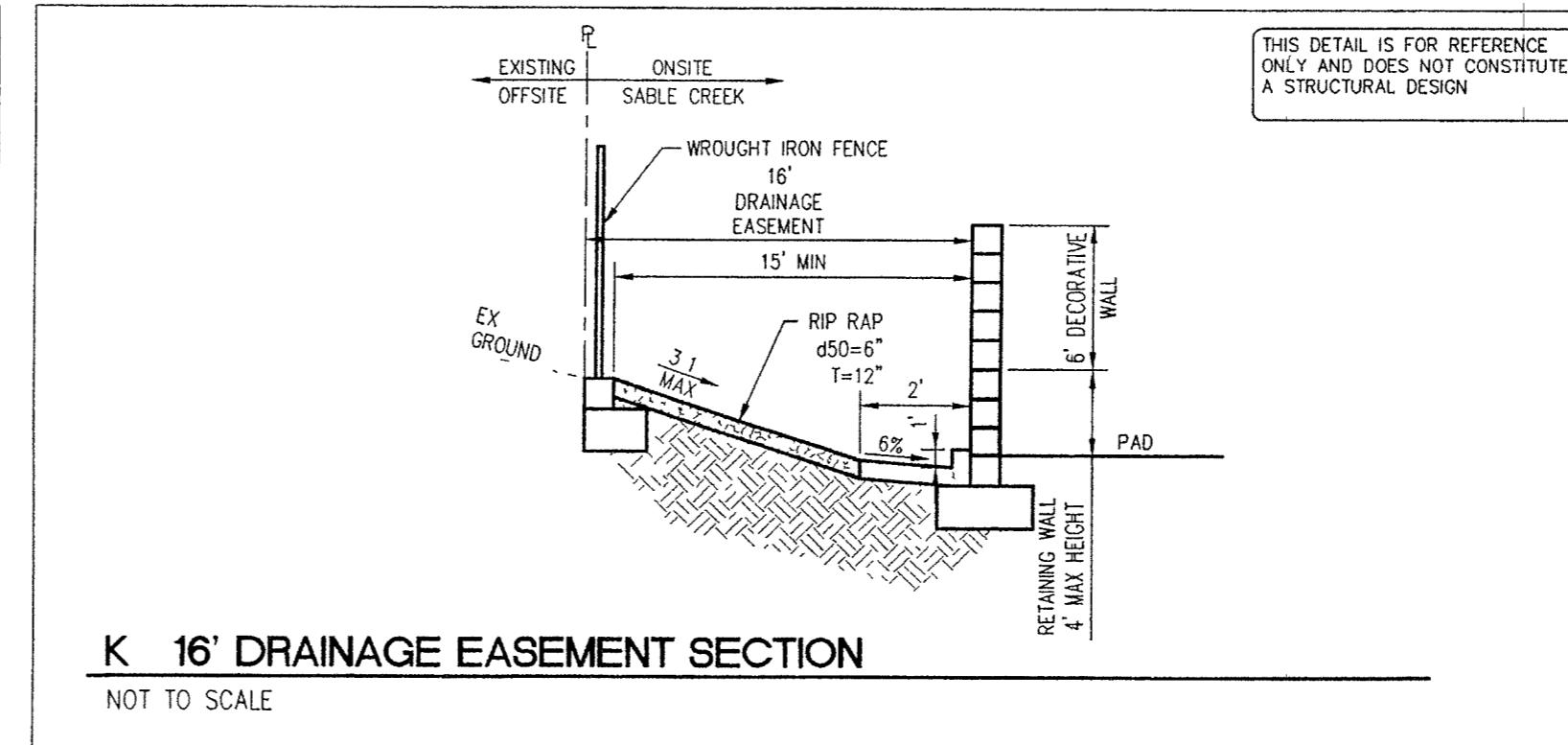


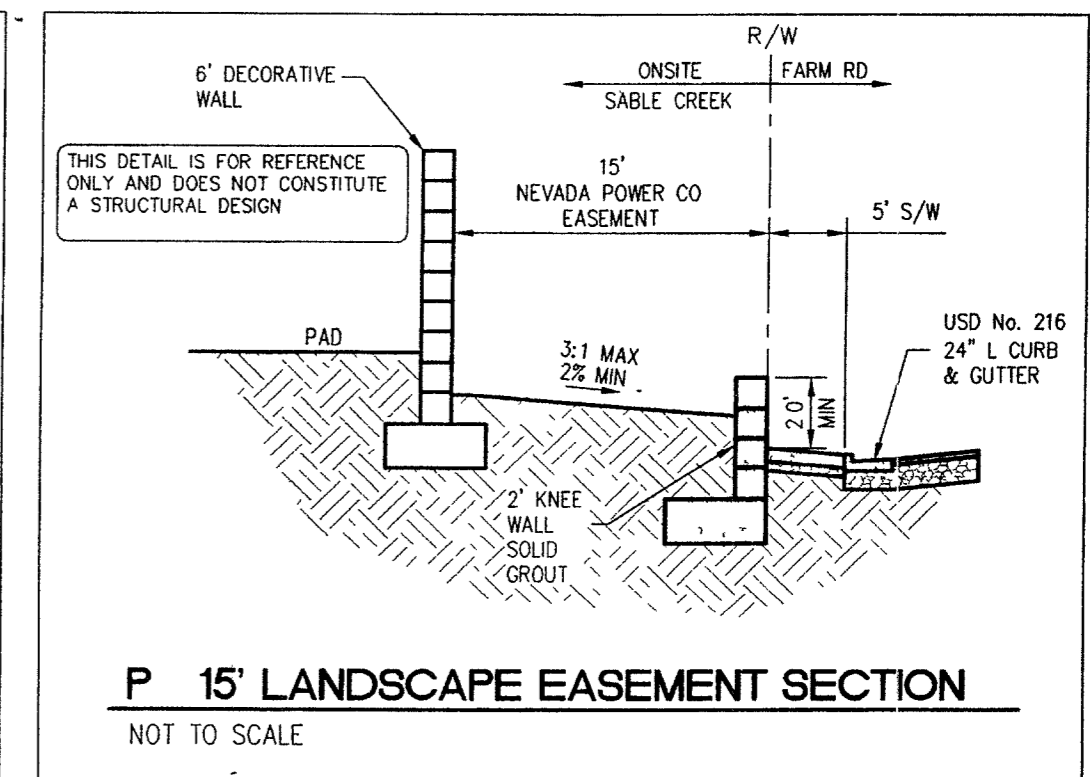
A FARM ROAD
NOT TO SCALE (PUBLIC STREET, REF CCAUSD #205)



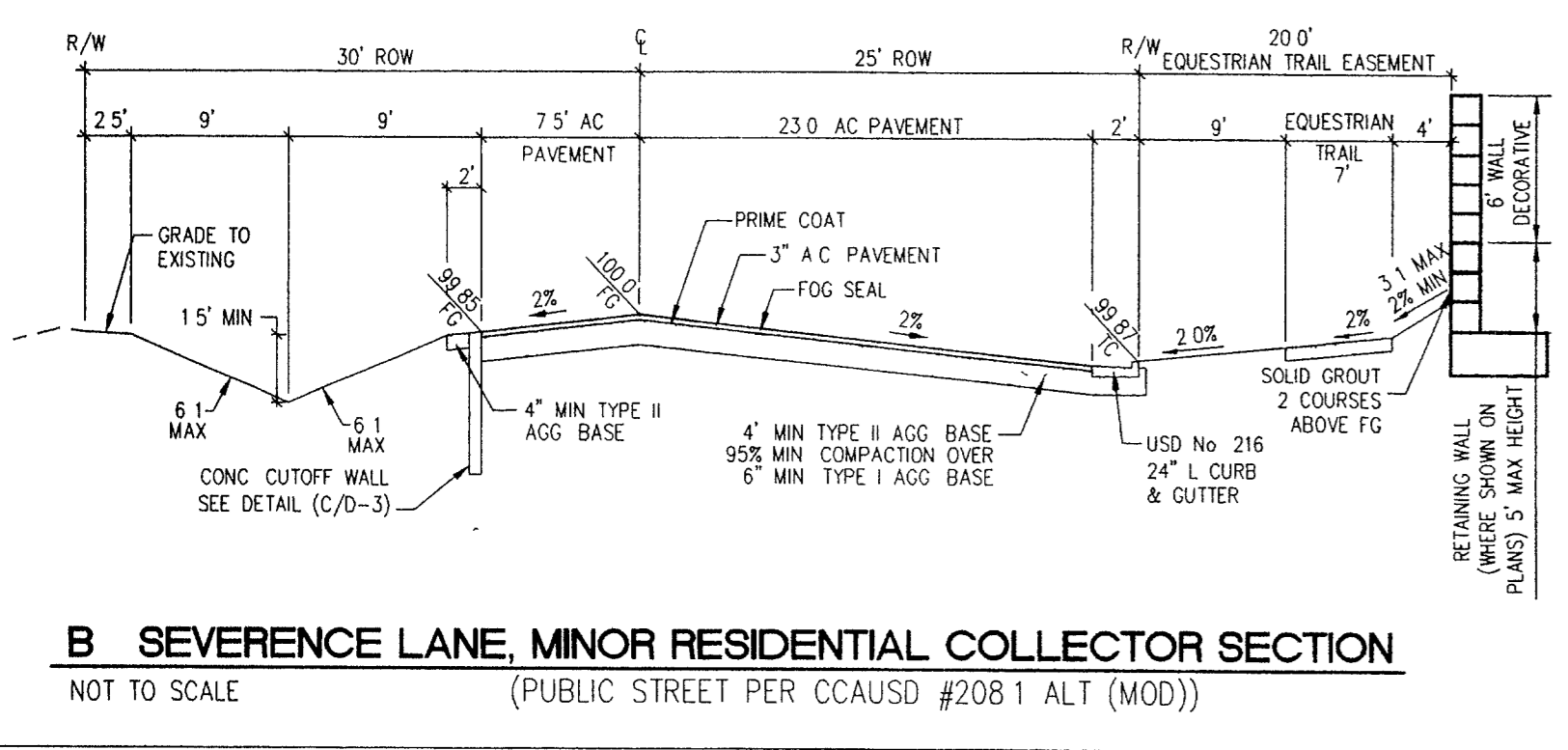
F 37' PRIVATE STREET SECTION
NOT TO SCALE (INTERIOR STREET - ROUGH GRADE)



K 16' DRAINAGE EASEMENT SECTION
NOT TO SCALE



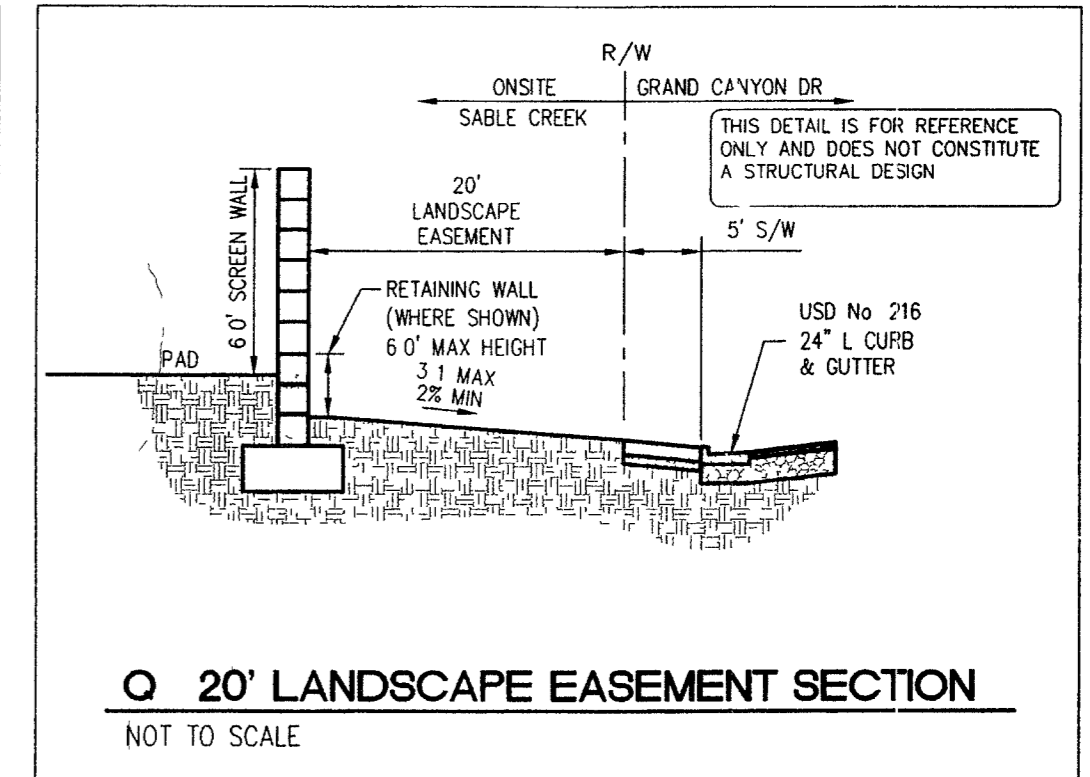
P 15' LANDSCAPE EASEMENT SECTION
NOT TO SCALE



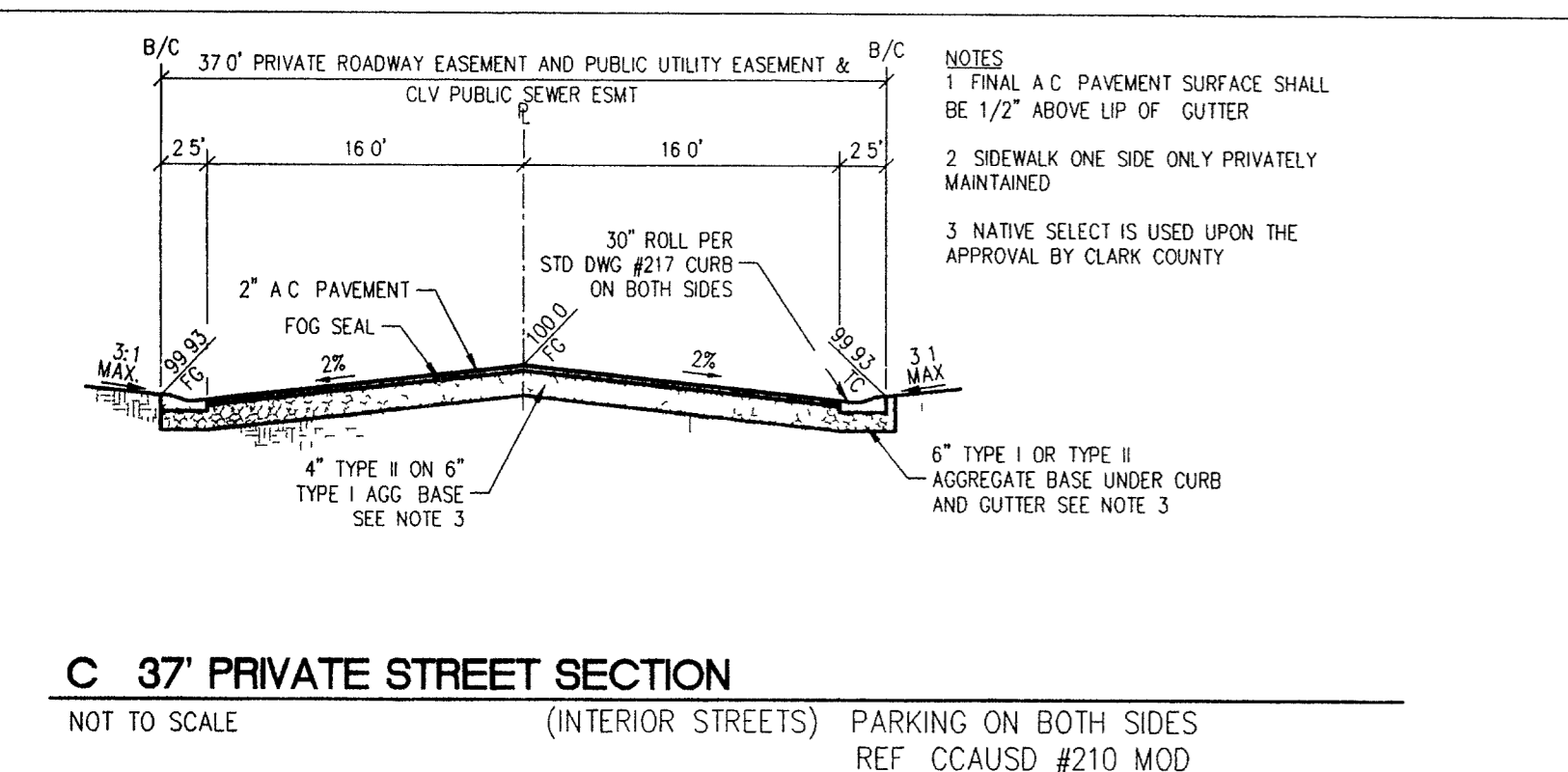
B SEVERE LANE, MINOR RESIDENTIAL COLLECTOR SECTION
NOT TO SCALE (PUBLIC STREET PER CCAUSD #208 1 ALT (MOD))



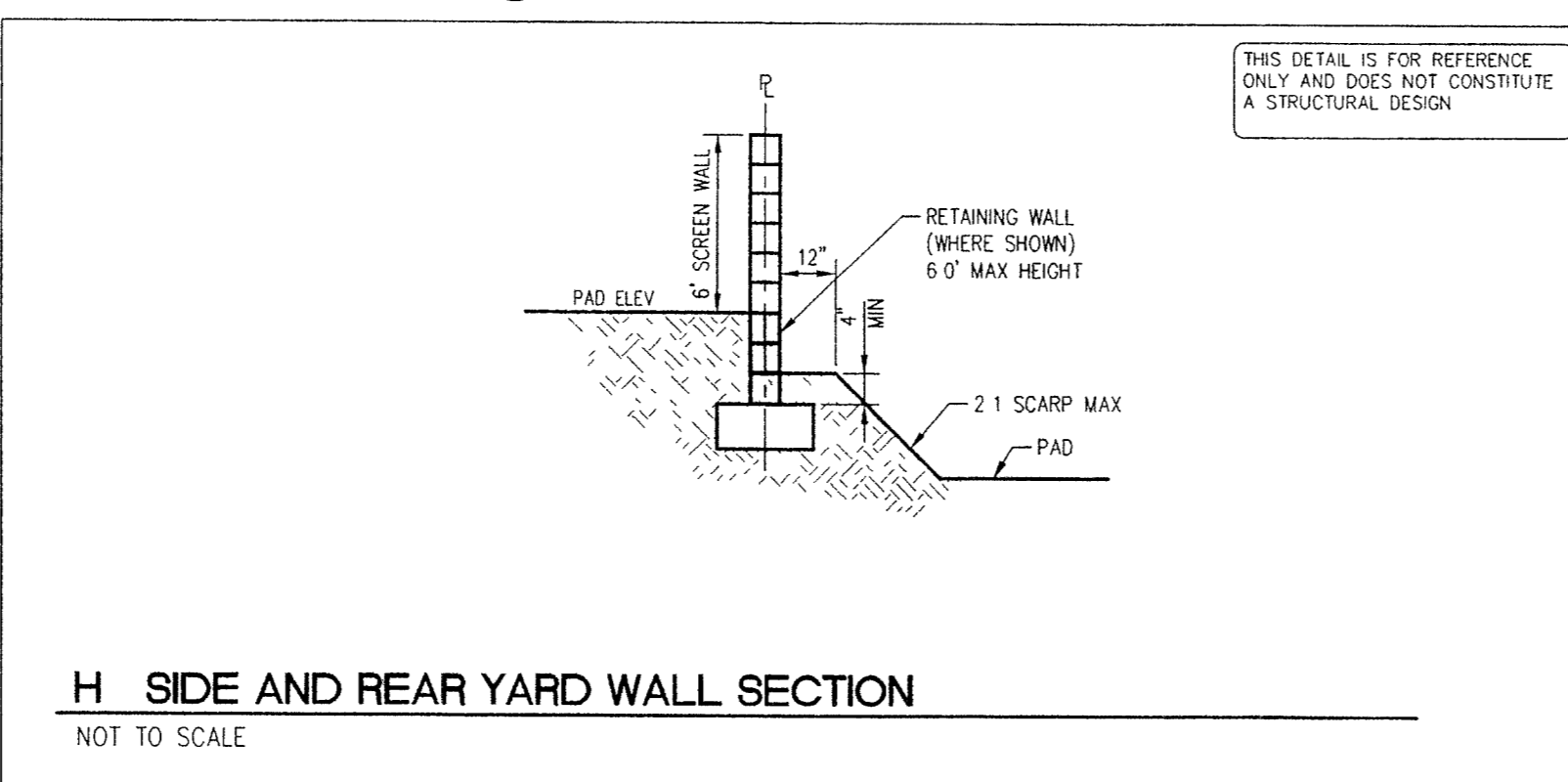
L 5' DRAINAGE EASEMENT SECTION
NOT TO SCALE



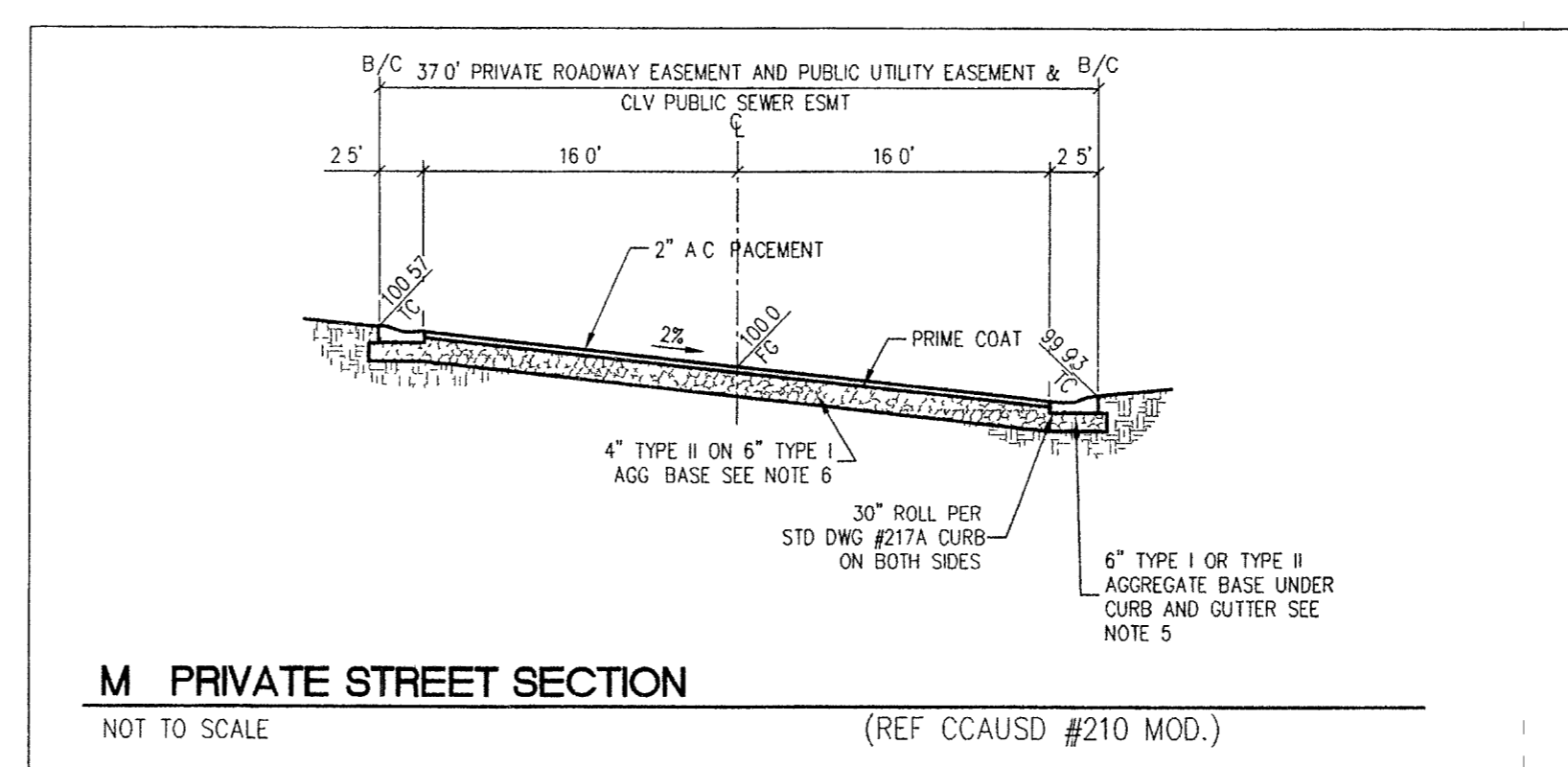
Q 20' LANDSCAPE EASEMENT SECTION
NOT TO SCALE



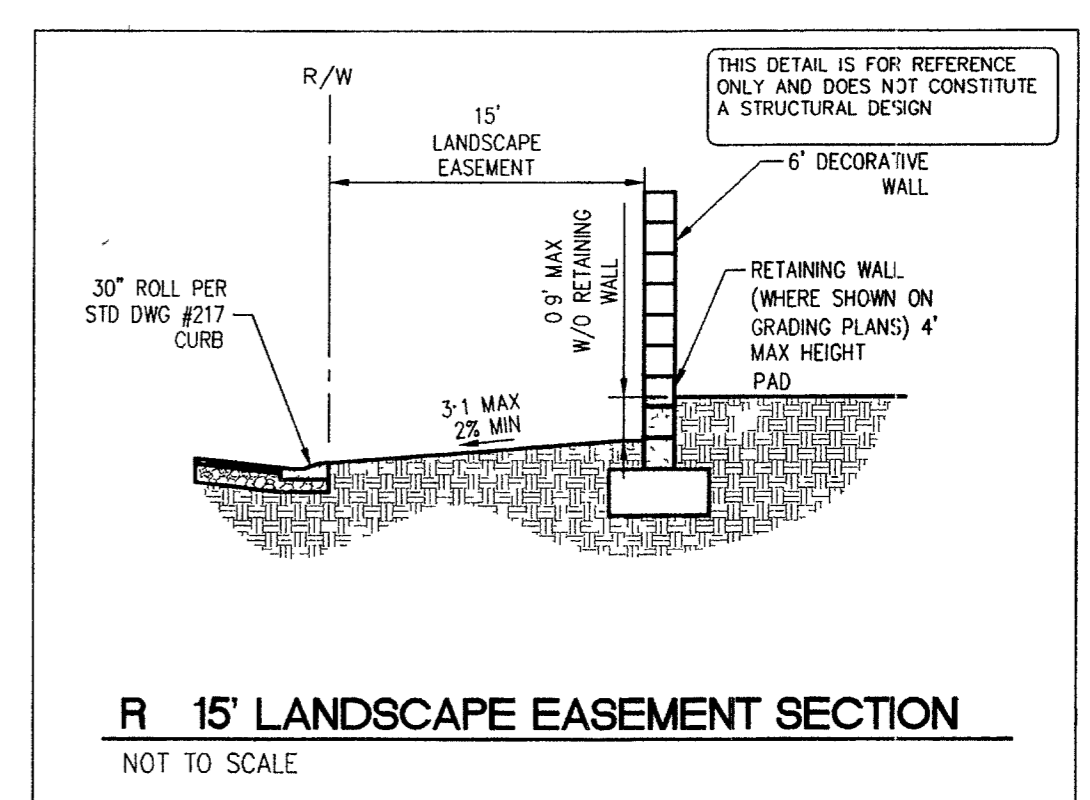
C 37' PRIVATE STREET SECTION
NOT TO SCALE (INTERIOR STREETS) PARKING ON BOTH SIDES REF CCAUSD #210 MOD



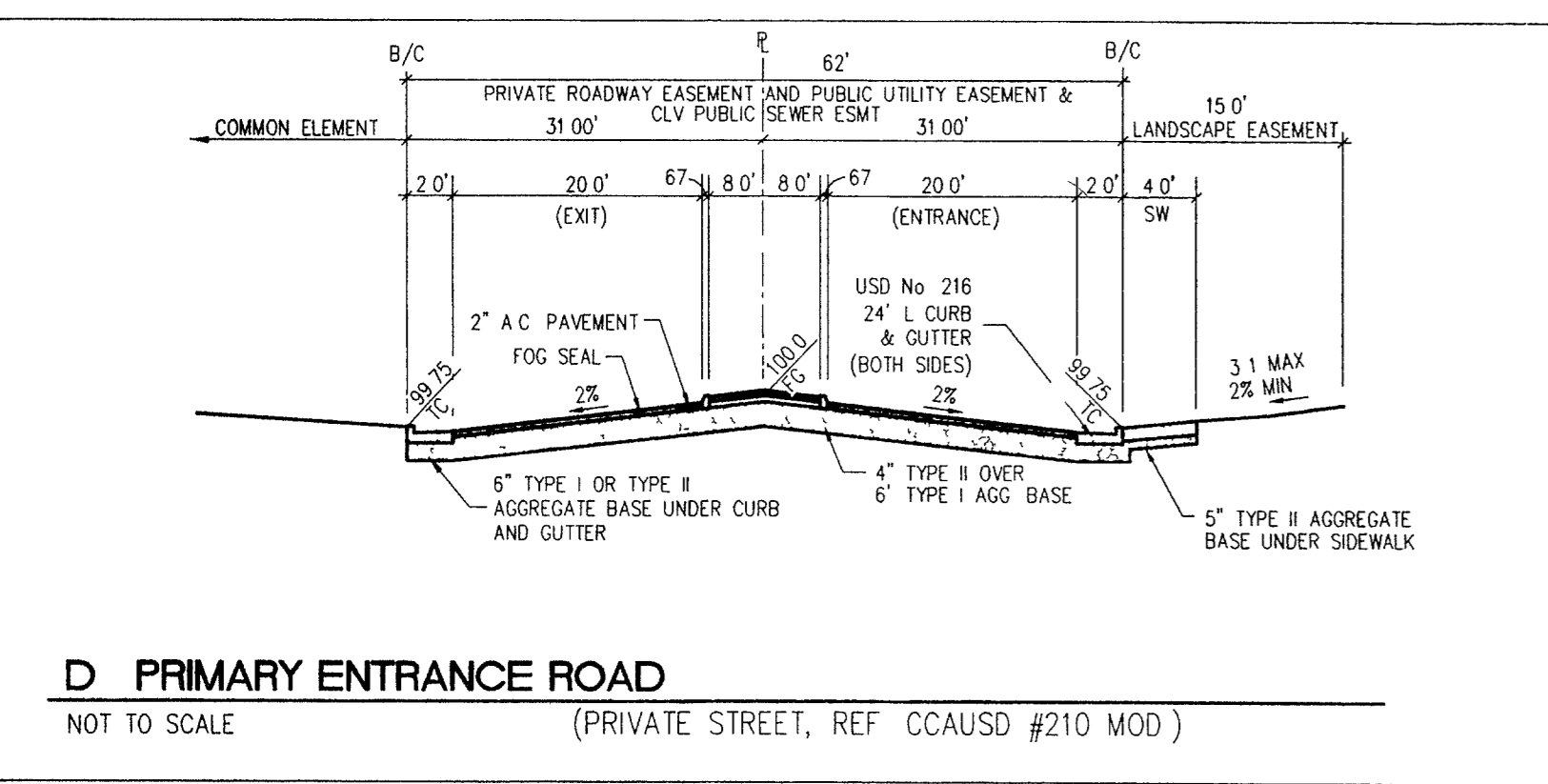
H SIDE AND REAR YARD WALL SECTION
NOT TO SCALE



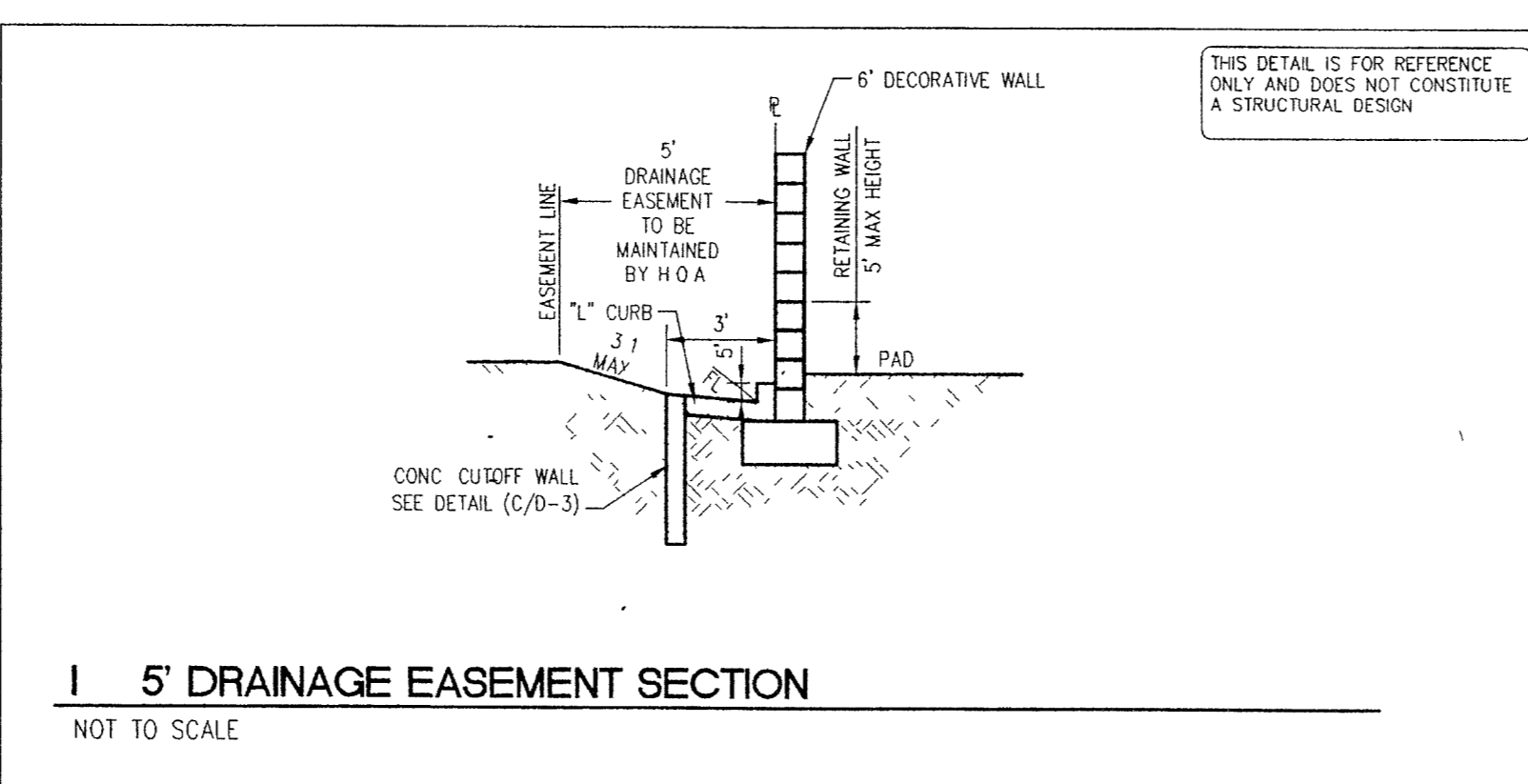
M PRIVATE STREET SECTION
NOT TO SCALE (REF CCAUSD #210 MOD.)



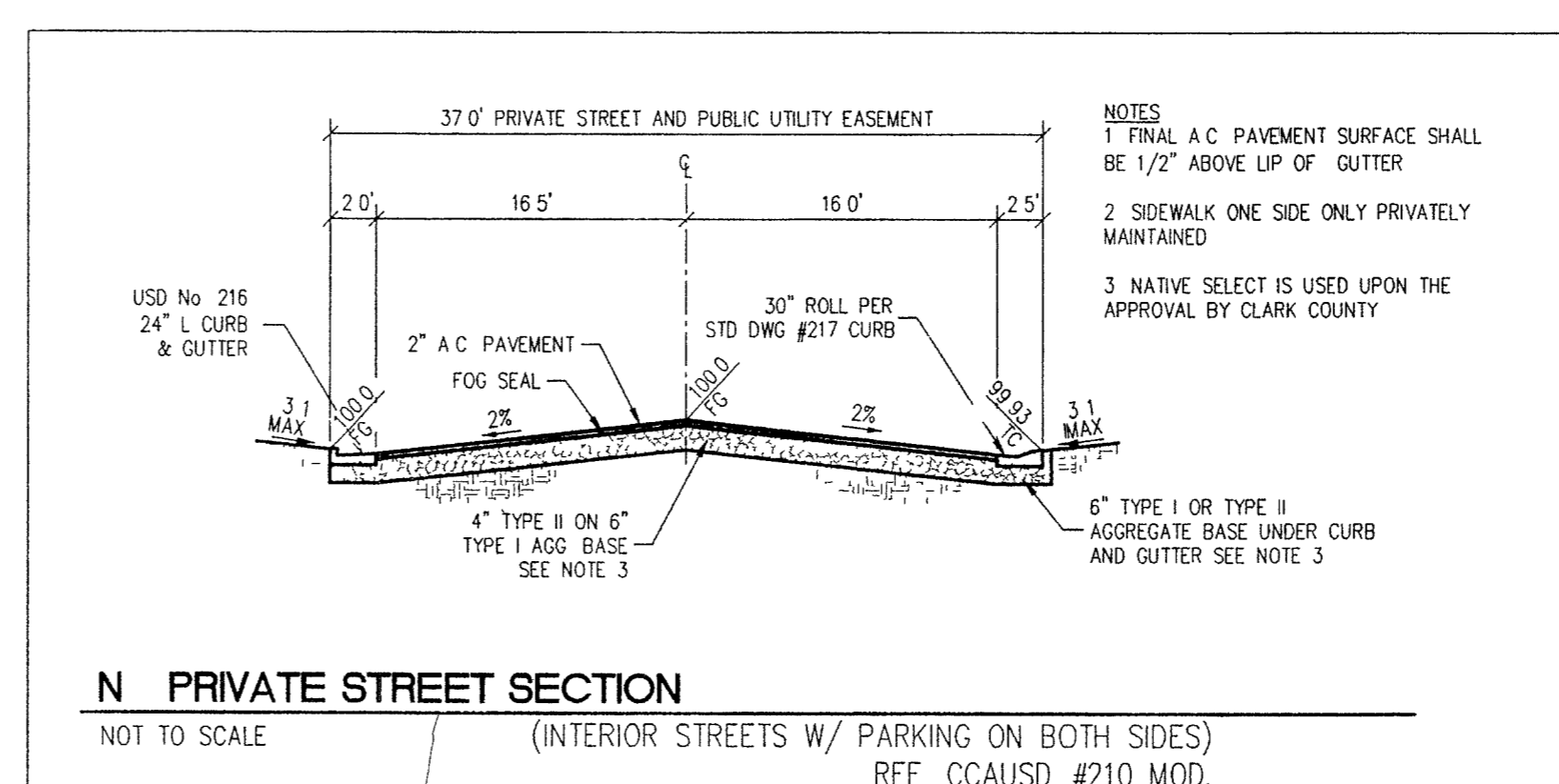
R 15' LANDSCAPE EASEMENT SECTION
NOT TO SCALE



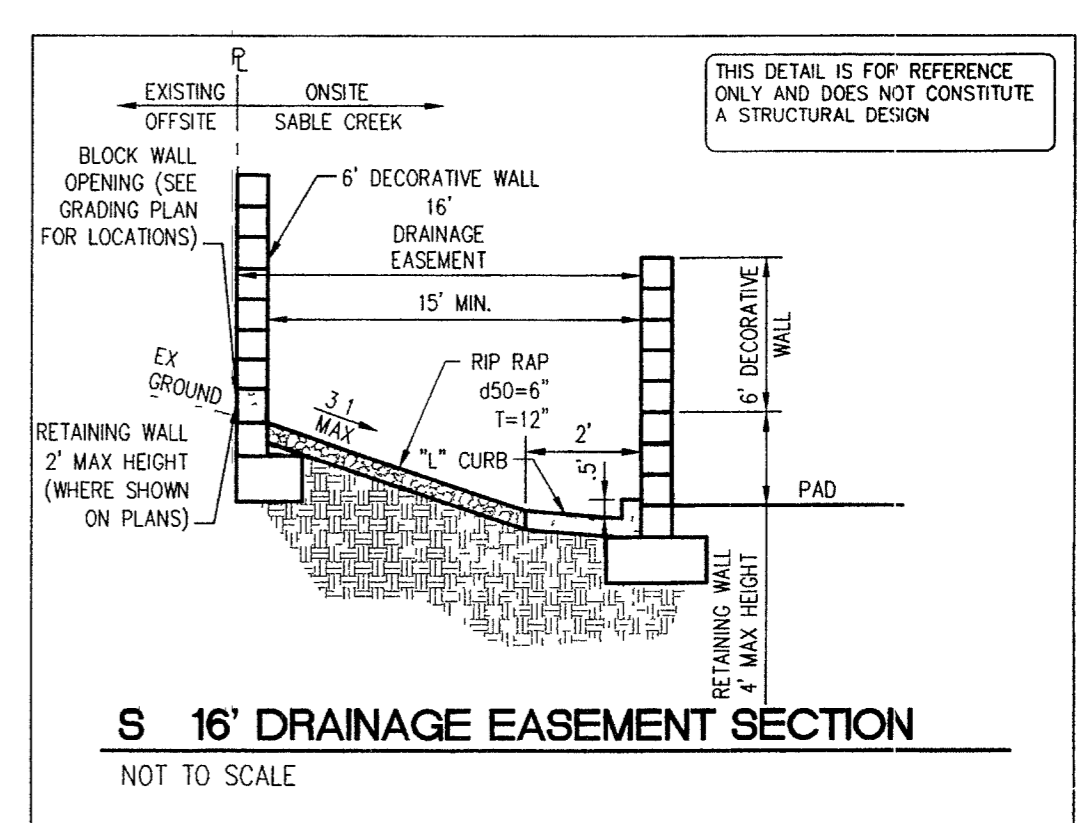
D PRIMARY ENTRANCE ROAD
NOT TO SCALE (PRIVATE STREET, REF CCAUSD #210 MOD)



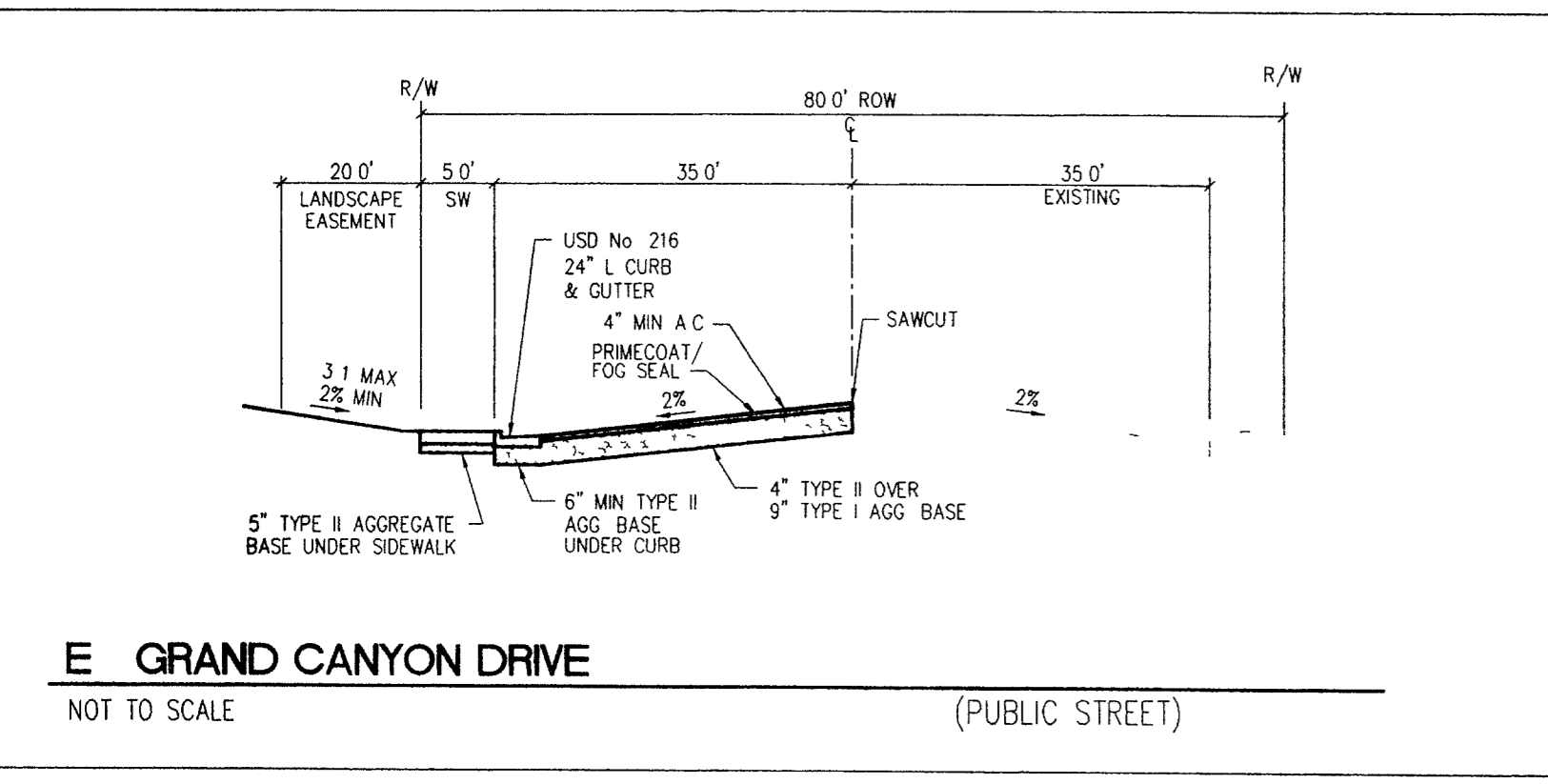
I 5' DRAINAGE EASEMENT SECTION
NOT TO SCALE



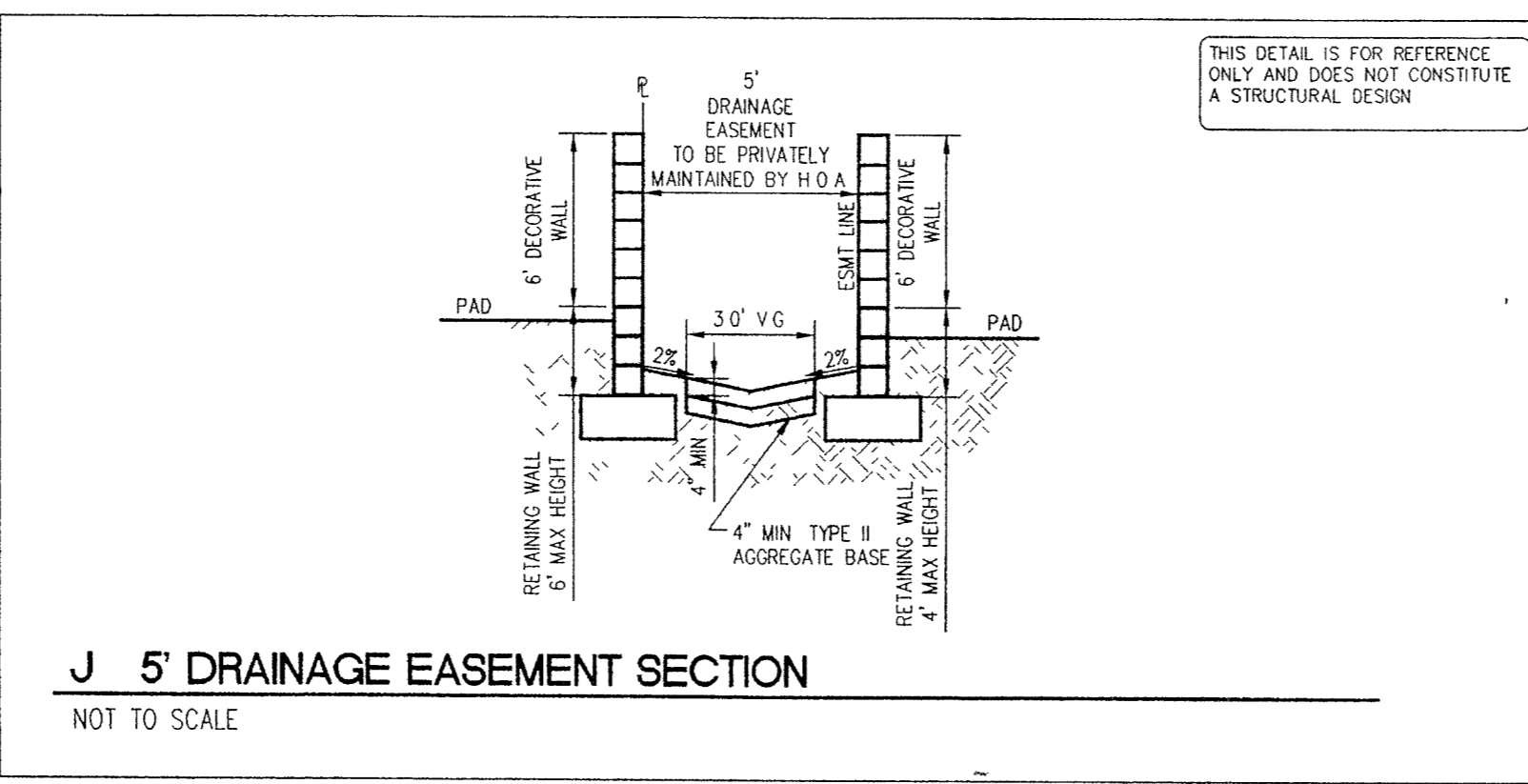
N PRIVATE STREET SECTION
NOT TO SCALE (INTERIOR STREETS W/ PARKING ON BOTH SIDES) REF CCAUSD #210 MOD.



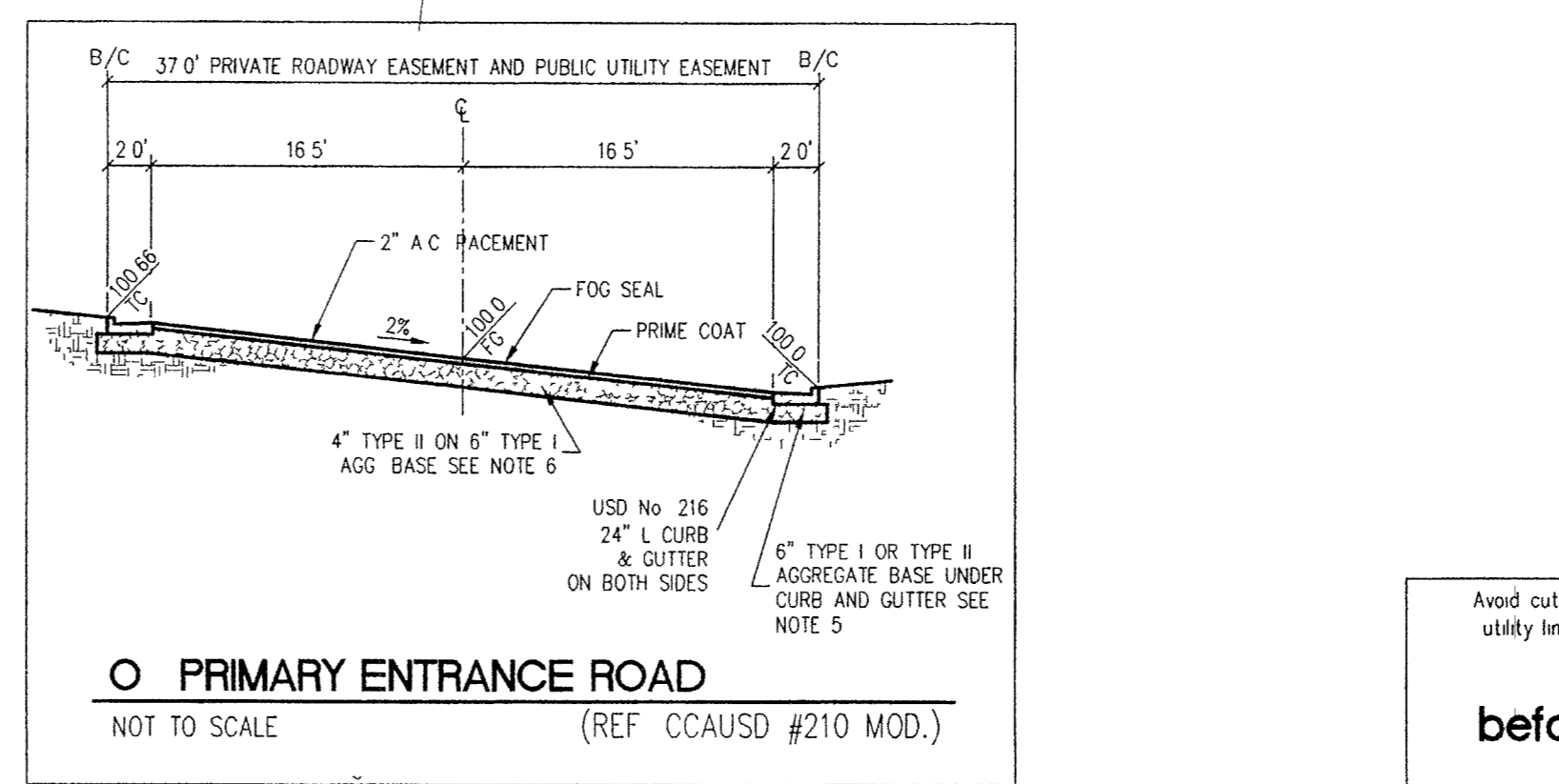
S 16' DRAINAGE EASEMENT SECTION
NOT TO SCALE



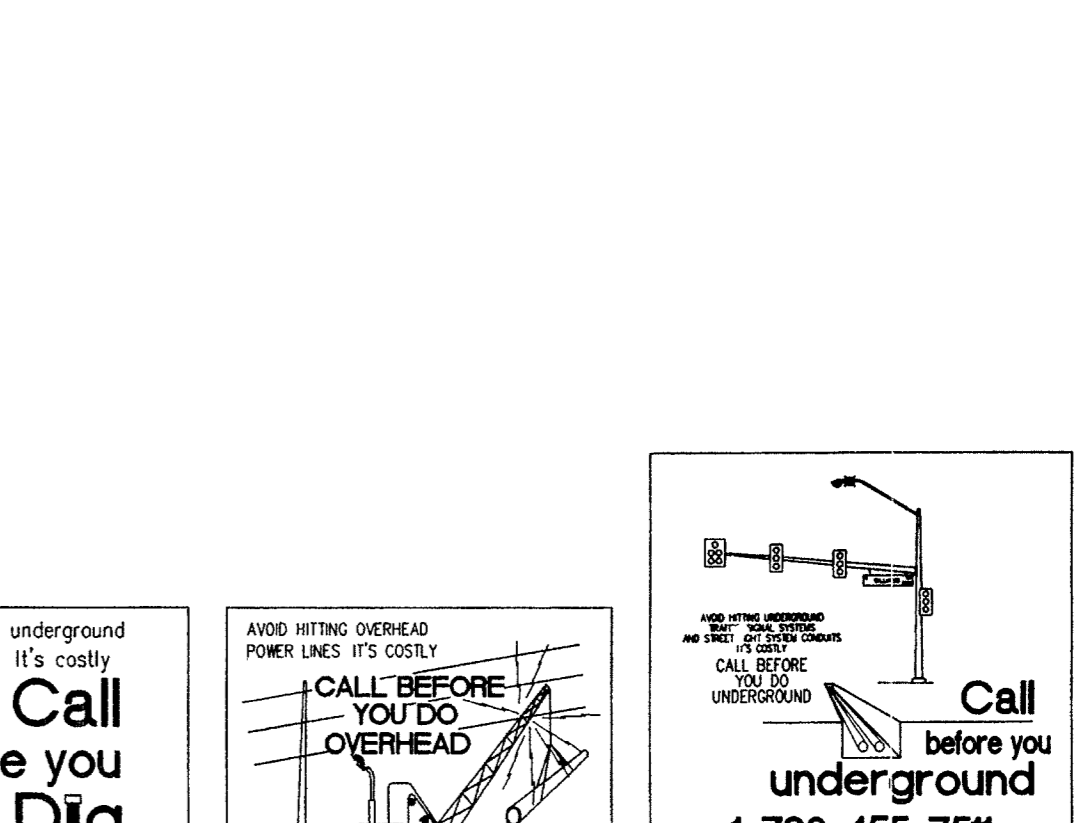
E GRAND CANYON DRIVE
NOT TO SCALE (PUBLIC STREET)



J 5' DRAINAGE EASEMENT SECTION
NOT TO SCALE



O PRIMARY ENTRANCE ROAD
NOT TO SCALE (REF CCAUSD #210 MOD.)



S 16' DRAINAGE EASEMENT SECTION
NOT TO SCALE

Avoid cutting underground utility lines. It's costly. **Call before you Dig.** 1-800-227-2600 UNDERGROUND SERVICE (USA)

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY. **CALL BEFORE YOU DIG OVERHEAD.** 1-702-227-2929

Call before you dig. 1-702-455-7511 1-702-223-6611

SLATER HANIFAN GROUP
CONSULTING ENGINEERS & PLANNERS
5740 S. ARVILLE STREET #216, LAS VEGAS, NV 89118
PHONE (702) 284-5300 FAX (702) 284-5399

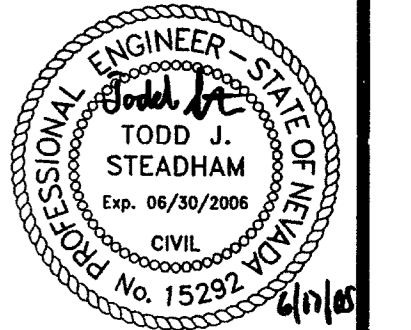
NO.	DESCRIPTION	DATE	BY
1	REVISIONS	4/10/06	JR

CLARK COUNTY, NEVADA

PINNACLE HOMES
SABLE CREEK
CROSS SECTIONS AND DETAILS

SECTION 18
TOWNSHIP 19 SOUTH
RANGE 60 EAST, M.D.M.

DATE: 06/20/05
DRAFTER: JR
DESIGNER: JB/TS
CHECKED: TS
PROJECT NO.
PIN0402-001



D-1
SHEET 37 OF 44
CLV DWG #3071930
CC HTE# 05-7995

REV. 1

Fig. 1: P:\0402-5000\Drawings\ENR\0402-001-01.dwg Jan. 20, 2005 - 13:43

81764 Rev 92148