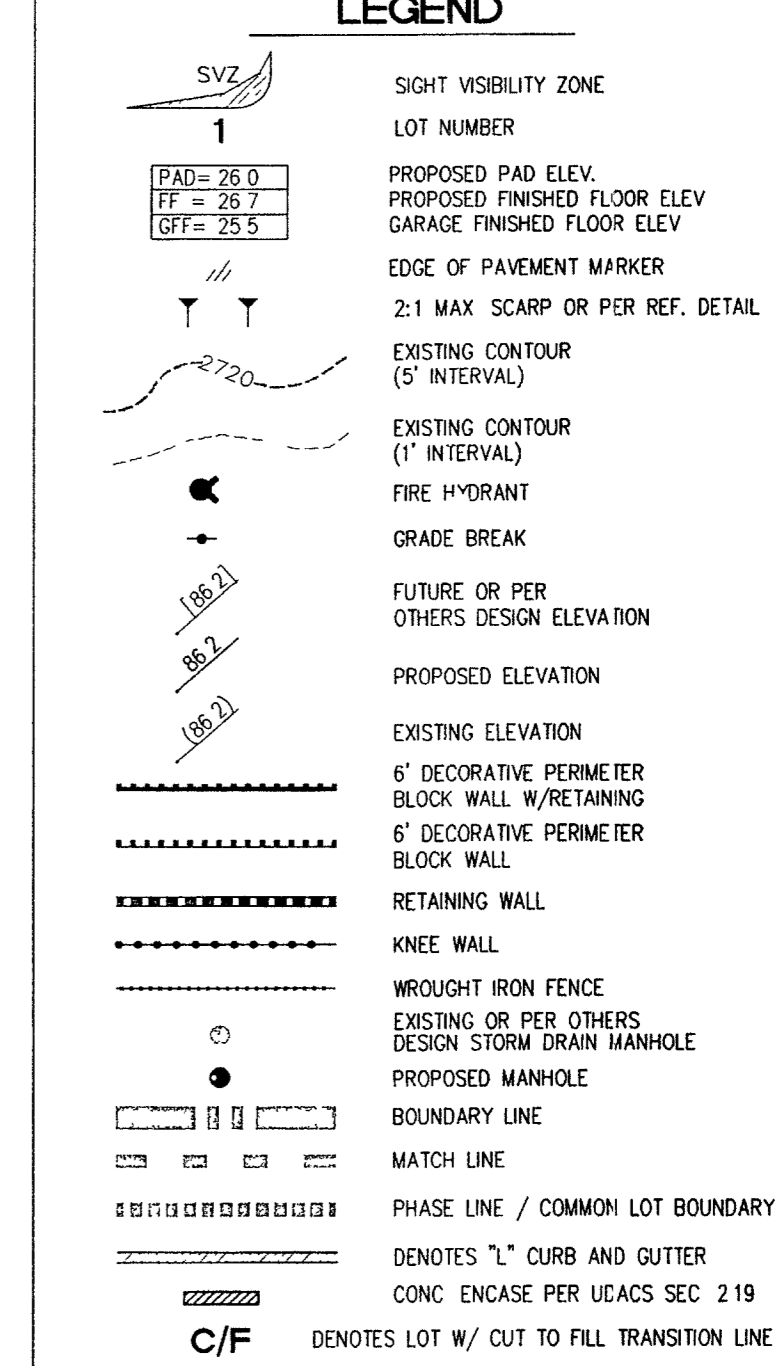


- LIST OF ABBREVIATIONS**
- AC ASPHALTIC CONCRETE
  - CL CENTER LINE
  - FG FINISH GRADE
  - FL FLOW LINE
  - GB GRADE BREAK
  - HP HIGH POINT
  - LE LANDSCAPE EASEMENT
  - LF LINEAR FEET
  - LP LOW POINT
  - PAE PED. ACCESS EASEMENT
  - PC POINT OF CURVATURE
  - PRC POINT OF REVERSE CURVE
  - PT POINT OF TANGENCY
  - PL PROPERTY LINE
  - ROW RIGHT OF WAY
  - R/W RIGHT OF WAY
  - STA STATION
  - TC TOP OF CURB
  - TF TOP OF FOOTING
  - TBF TOP DECK WALL FOOTING
  - TRW TOP OF RETAINING WALL
  - VC VERTICAL CURVE

**FLOOD ZONE NOTE**  
 THE PROJECT AREA IS LOCATED WITHIN A FEMA ZONE X PER FLOOD INSURANCE RATE MAP PANEL 320303745E, DATED SEPTEMBER 27, 2002

- NOTES**
- SECTION 2 OF THE CLARK COUNTY BUILDING OFFICE OPERATIONS DIVISION DRAINAGE COMPLIANCE REPORT MUST BE COMPLETED BY THE ENGINEER AND SUBMITTED TO DEVELOPMENT SERVICES INSPECTION SCHEDULING, FOR ALL WESTERN COLLECTION CHANNELS AND DRAINAGE EASEMENTS, PRIOR TO PAD GRADING INSPECTIONS FOR THE ENTIRE SITE.
  - ROW FOR JENSEN STREET AND VIA PROVENZA AVENUE SHALL BE VACATED BY VS-0948-04
  - CONSTRUCT ALL STREET INTERSECTIONS PER CCAUSD #225
  - REF SOILS REPORT BY OWENS, No E-04-296, DATED 10/11/04

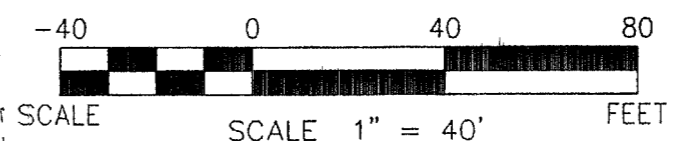


- CONSTRUCTION NOTES**
- CONSTRUCT 8" WIDE CROSS GUTTER PER DETAIL CCAUSD #228 (SEE DETAIL ON SHEET D-2)
  - CONSTRUCT 4" WIDE BY 4" THICK SIDEWALK PER CCAUSD #234
  - CONSTRUCT SIDEWALK RAMPS USING ARMOR TILE TRUNCATED DOMES OR EQUIVALENT PER CCAUSD #235, CASE 1
  - CONSTRUCT ROLL CURB PER DETAIL CCAUSD #217A
  - CONSTRUCT "L" TYPE CURB PER CCAUSD #216
  - CONSTRUCT 2" AC ON 4" TYPE II A B ON 6" TYPE I OR NATIVE, SEE SECTION "C", SHEET D-1
  - SAWCUT, REMOVE AND REPLACE EXISTING PAVEMENT PER PROP STREET SECTION
  - CONSTRUCT 10" TRANSITION FROM ROLL CURB TO "L" CURB SEE DETAIL "X", SHEET D-2
  - CONSTRUCT 5" WIDE BY 4" THICK SIDEWALK PER CCAUSD #234
  - CONTRACTOR TO VERIFY ELEV OF EXIST CURB AND GUTTER, PAVT, STORM DRAIN, RETAINING WALL ELEVATIONS, AND SOWK PRIOR TO CONST. NOTIFY ENGINEER OF ANY CONFLICTS
  - CONST SIDEWALK UNDERDRAIN PER CCAUSD NO 236
  - CONST "A" TYPE MEDIAN CURB PER CCAUSD #219
  - CONST DEPRESSED CURB PER CCAUSD #227
  - CONST BLOCK WALL OPENING PER SECTION "C", SHEET D-4
  - CONST 4" AC ON 4" TYPE II A B ON 9" TYPE I, SEE SECTION "A", SHEET D-1
  - CONST 4" AC ON 4" TYPE II A B ON 9" TYPE I, SEE SECTION "C", SHEET D-3
  - CONST 4" AC ON 4" TYPE II A B ON 9" TYPE I, SEE SECTION "E", SHEET D-1
  - CONST 3" AC ON 9" TYPE II A B, SEE SECTION "B", SHEET D-1
  - CONST 3" AC ON 9" TYPE II A B, SEE SECTION "B", SHEET D-3
  - CONSTRUCT CONC CUTOFF WALL PER SECTION "C", SHEET D-3
  - CONCRETE ENCASEMENT PER UDACS SEC 219
  - CONST BLOCK WALL OPENING PER DETAIL "D" ON SHT D-6

MATCHLINE SEE SHEET G-4

**BASIS OF BEARING**  
 THE BASIS OF BEARINGS FOR THIS SURVEY IS BASED ON THE FOUND AND HELD MONUMENTS MARKING THE SOUTHERLY LINE OF THE SOUTHWEST QUARTER (SW/4) OF THE SOUTHEAST QUARTER (SE/4) OF SECTION 13, T19S, R60E, MDM, CLARK COUNTY, NEVADA PER RECORD OF SURVEY BOOK 123, PAGE 32, CLARK COUNTY RECORDER'S OFFICE AS SOUTH 88°46' EAST

**BENCHMARK**  
 BENCHMARK: FOUND CITY OF LAS VEGAS RIVET AND ROUND PLATE IN CONCRETE CYLINDER, SOUTHEAST CORNER OF ELKHORN RD AND CONJUGUADOR ST  
 BM NO 66 STATION BLV90 19N96W ELEVATION = 2803.77 (NAVD 88)



**DROP INLET NOTE**

- PROVIDE STANDARD MANHOLE STEPS TO ALL TYPE "CM" DROP INLETS PER CCAUSD DWG NO 410

- EASEMENT NOTES**
- 37" DRAINAGE EASEMENT, LVWD WATER EASEMENT, PUBLIC UTILITY EASEMENT (TO BE MAINTAINED BY H.O.A.) AND CLV PUBLIC SEWER EASEMENT
  - 20" DRAINAGE EASEMENT (TO BE MAINTAINED BY H.O.A.) AND CLV PUBLIC SEWER EASEMENT
  - DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED BY H.O.A. (SEE DIMENSIONS ON PLAN FOR EASEMENT WIDTH)

Avoid cutting underground utility lines. It's costly.

**Call before you Dig.**

1-800-227-2600  
 UNDERGROUND SERVICE (USA)

Avoid hitting overhead power lines. It's costly.

**Call before you UnderGround.**

1-702-455-7511  
 1-702-229-6611

CLARK COUNTY DEPARTMENT OF DEVELOPMENT SERVICES  
 ACCEPTANCE OF PLANS FOR FILING

By *Jack Steadham* 6/27/05

TODD J. STEADHAM  
 CIVIL ENGINEER  
 No. 15292

ACCEPTANCE OF THESE PLANS FOR FILING SHALL NOT BE CONSTRUED TO BE A PERMIT FOR OR AN APPROVAL OF ANY VIOLATION OF ANY OF THE PROVISIONS OF THE STATE OR COUNTY LAWS AND/OR SPECIFICATIONS CLARK COUNTY SHALL BE HELD FREE FROM DAMAGES WHICH MAY RESULT FROM THE CONSTRUCTION OF THE IMPROVEMENTS FROM THE ENGINEERING DESIGN DEPICTED HEREON.

NOTE: POWER POLES AND/OR OTHER EXISTING FACILITIES NOT IN PROPER LOCATION BASED ON PROPOSED IMPROVEMENTS SHOWN HEREON WILL BE RELOCATED AT NO EXPENSE TO CLARK COUNTY

**SVZ NOTES**

- NO STRUCTURE, VEGETATION OR OBJECT OF ANY KIND IS PERMITTED OVER TWENTY-FOUR (24) INCHES IN HEIGHT (MEASURED FROM THE TOP OF THE ADJACENT CURB IF CURB EXISTS) WITHIN THE SIGHT VISIBILITY ZONES

SLATE HANF GROW GROUP  
**SHG**  
 CONSULTING ENGINEERS & PLANNERS  
 5740 S. ARVILLE STREET #210, LAS VEGAS, NV  
 PHONE (702) 284-5300 FAX (702) 281-2281

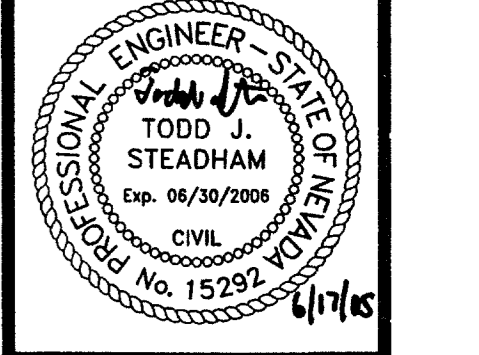
NO.	DESCRIPTION	DATE	BY	APP.
1	REVISED KEY MAP	4/16/05	JL	JL

CLARK COUNTY, NEVADA

**PINNACLE HOMES**  
**SABLE CREEK**  
**GRADING PLAN III**

SECTION 18  
 TOWNSHIP 19 SOUTH  
 RANGE 60 EAST, MDM.

DATE: 06/20/05  
 DRAFTER: JR/JB/DB  
 DESIGNER: JR/TS/DB  
 CHECKED: TS  
 PROJECT NO.  
**PIN0402-001**



**G-3**

SHEET 34 OF 44  
 CLV DWG # 307V930  
 CC HFE# 05-7995

81761 Rlm 92137