

**PROFILE**  
HOR. : 1"=40'  
VERT. : 1"=4'

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**EASEMENT NOTES**

- 37' DRAINAGE EASEMENT, LVWID WATER EASEMENT, PUBLIC UTILITY EASEMENT (TO BE MAINTAINED BY H.O.A.) AND CLV PUBLIC SEWER EASEMENT.
- 20' DRAINAGE EASEMENT (TO BE MAINTAINED BY H.O.A.) AND CLV PUBLIC SEWER EASEMENT.
- DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED BY H.O.A. (SEE DIMENSION ON PLAN FOR EASEMENT WIDTH)

**BENCHMARK**

BENCHMARK FOUND CITY OF LAS VEGAS BUILT AND ROUND PLATE IN CONCRETE CYLINDER, SOUTHEAST CORNER OF ELKHORN RD. AND CONQUISTADOR ST.  
BM NO. 66. STATION 8LV90 19ANNW ELEVATION = 2803.77 (NAVD 88)

**BASIS OF BEARING**

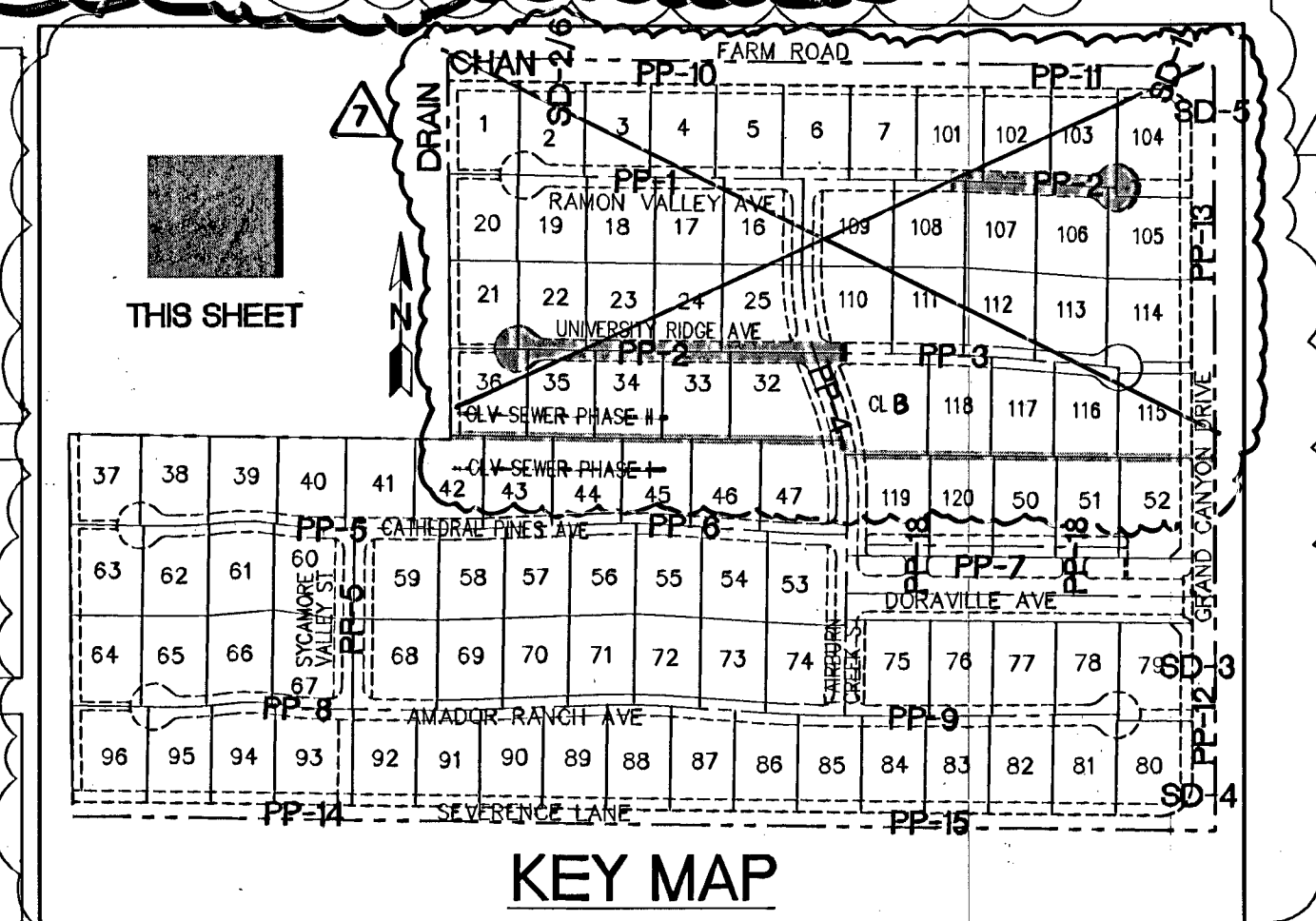
THE BASIS OF BEARINGS FOR THIS SURVEY IS BASED ON THE FOUND AND HELD MONUMENTS MARKING THE SOUTHERLY LINE OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 13, T10S, R10E, M10A, CLARK COUNTY, NEVADA PER RECORD OF SURVEY BOOK 123, PAGE 32, CLARK COUNTY RECORDER'S OFFICE AS SOUTH 88°46'48" EAST.

**CENTERLINE CURVE TABLE**

CURVE	LENGTH	RADIUS	DELTA	TANGENT
C143	26.50	20.00	75°42'24"	16.50
C144	33.41	20.00	112°33'37"	30.18
C145	33.58	1018.50	153°20'	16.79
C146	32.38	981.50	153°20'	16.18
C147	17.82	20.00	50°28'44"	9.43
C148	198.60	40.50	280°57'22"	33.41
C149	17.82	20.00	50°28'44"	9.43
C150	35.50	20.00	101°28'22"	24.89
C151	17.28	19.50	60°42'13"	9.24
C152	198.91	40.50	281°24'25"	33.14
C153	17.28	19.50	50°42'19"	9.24
C154	24.15	20.00	69°10'28"	13.79
C155	24.87	499.98	251°01'	12.44
C208	113.82	483.00	149°09'	57.20
C234	32.97	1000.00	153°20'	18.48

**BACK OF CURB CURVE TABLE**

CURVE	LENGTH	RADIUS	DELTA	TANGENT
C143	26.50	20.00	75°42'24"	16.50
C144	33.41	20.00	112°33'37"	30.18
C145	33.58	1018.50	153°20'	16.79
C146	32.38	981.50	153°20'	16.18
C147	17.82	20.00	50°28'44"	9.43
C148	198.60	40.50	280°57'22"	33.41
C149	17.82	20.00	50°28'44"	9.43
C150	35.50	20.00	101°28'22"	24.89
C151	17.28	19.50	60°42'13"	9.24
C152	198.91	40.50	281°24'25"	33.14
C153	17.28	19.50	50°42'19"	9.24
C154	24.15	20.00	69°10'28"	13.79
C155	24.87	499.98	251°01'	12.44
C208	113.82	483.00	149°09'	57.20
C234	32.97	1000.00	153°20'	18.48



**Call before you Dig**  
1-702-455-7511  
1-702-229-6611  
92113

**Call before you Dig**  
1-702-227-2929

**Call before you Dig**  
1-800-227-2600  
UNDERGROUND SERVICE (USA)

APPROVED FOR CONSTRUCTION  
1ST AMPD 7-11-05  
DATE: 5-10-06  
LAS VEGAS VALLEY WATER DISTRICT  
PROJECT #10887

CLARK COUNTY DEPARTMENT OF DEVELOPMENT SERVICES  
ACCEPTANCE OF PLANS FOR FILING

BY: [Signature]  
ACCEPTANCE OF THESE PLANS FOR FILING SHALL NOT BE CONSTRUED TO BE A PERMIT FOR OR AN APPROVAL OF ANY VIOLATION OF ANY OF THE PROVISIONS OF THE STATE OR COUNTY LAWS AND/OR SPECIFICATIONS CLARK COUNTY SHALL BE HELD FREE FROM DAMAGES WHICH MAY RESULT FROM THE CONSTRUCTION OF THE IMPROVEMENTS FROM THE ENGINEERING DESIGN DEPICTED HEREIN.

NOTE: POWER POLES AND/OR OTHER EXISTING FACILITIES NOT IN PROPER LOCATION BASED ON PROPOSED IMPROVEMENTS SHOWN HEREON WILL BE RELOCATED AT NO EXPENSE TO CLARK COUNTY

**SLATER HANIFAN GROUP**  
CONSULTING ENGINEERS & PLANNERS  
5740 S. ARVILLE STREET #216, LAS VEGAS, NV 89118  
PHONE (702) 284-5300 FAX (702) 284-5399

SECTION 18  
TOWNSHIP 19 SOUTH  
RANGE 60 EAST, MD14

CLARK COUNTY, NEVADA

PINNACLE HOMES

SABLE CREEK  
RAMON VALLEY AVE STA 10+50 TO 16+00,  
UNIVERSITY RIDGE AVE STA 2+50 TO 9+00

DATE: 07/07/05  
DRAFTER: DMB  
DESIGNER: DMB  
CHECKED: JTS  
PROJECT NO. PIN0402-001

PP-2  
SHEET 15 OF 44  
CLV DWG # 307V930  
CC H1E# 05-7995

REV. 7