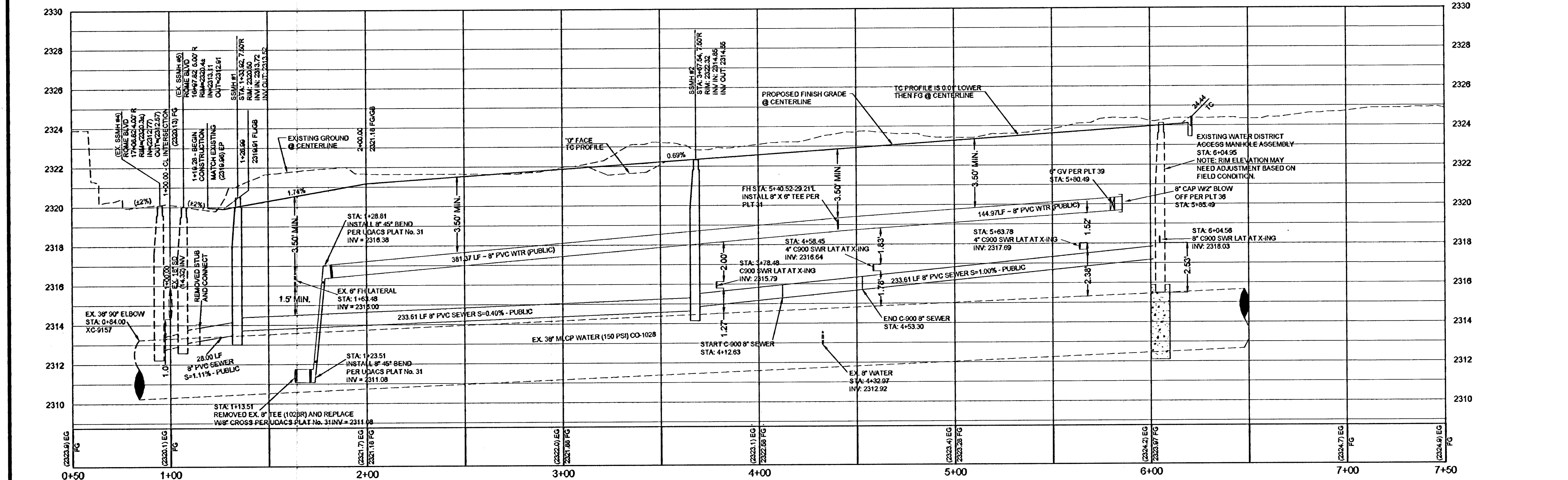


MAVERICK STREET - PLAN
SCALE: 1"=30'



MAVERICK STREET - PROFILE
SCALE: 1"=30' HORIZ., 1"=3' VERT.

LEGEND	EXISTING	PROPOSED
	DESIGN ELEVATION	(10.00)
FUTURE ELEVATION	(10.00)	(10.00)
SCARP (SLOPE VARIES)	[Symbol]	[Symbol]
CONTOUR (1' INTERVAL)	[Symbol]	[Symbol]
CONTOUR (5' INTERVAL)	[Symbol]	[Symbol]
DIRECTION OF FLOW	[Symbol]	[Symbol]
RETAINING WALL	[Symbol]	[Symbol]
CMU WALL	[Symbol]	[Symbol]
CUT-OFF WALL	[Symbol]	[Symbol]
CENTERLINE	[Symbol]	[Symbol]
RIGHT-OF-WAY	[Symbol]	[Symbol]
CUT LINE ASPHALT	[Symbol]	[Symbol]
CURB AND GUTTER	[Symbol]	[Symbol]
CHAIN LINK FENCE	[Symbol]	[Symbol]
POWER POLE	[Symbol]	[Symbol]
SIDEWALK RAMP	[Symbol]	[Symbol]
CURB DROP INLET	[Symbol]	[Symbol]
STORM DRAIN W/MANHOLE	[Symbol]	[Symbol]
SIDEWALK	[Symbol]	[Symbol]
PROPERTY LINE	[Symbol]	[Symbol]
CUT-FILL LINE	[Symbol]	[Symbol]
EDGE OF PAVEMENT	[Symbol]	[Symbol]
SKIRT VISIBILITY ZONE	[Symbol]	[Symbol]
CAP & 2' BLOW OFF VALVE	[Symbol]	[Symbol]
WATERLINE FITTINGS	[Symbol]	[Symbol]
GATE VALVE	[Symbol]	[Symbol]
FIRE HYDRANT	[Symbol]	[Symbol]
SEWER LINE W/MANHOLE	[Symbol]	[Symbol]
SEWER LATERAL	[Symbol]	[Symbol]
WATER LINE	[Symbol]	[Symbol]
WATER LATERAL W/METER	[Symbol]	[Symbol]

GEOTECHNICAL

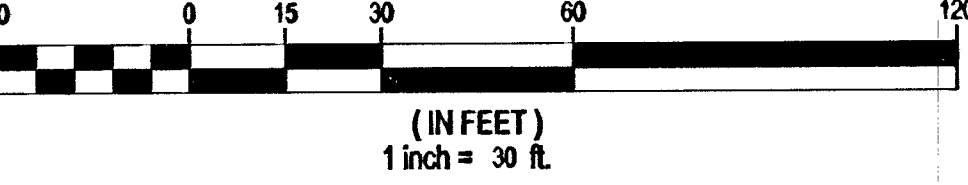
AMERICAN SOILS ENGINEER LLC
6000 S EASTERN AVE, SUITE 68
LAS VEGAS, NEVADA 89119
702-889-9617

REPORT NO: 1565-GE0
DATE 04/04/2012

UTILITY DISCLAIMER NOTE

EXISTING UTILITY LOCATIONS SHOWN HEREIN ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT VERTICAL AND HORIZONTAL LOCATION OF ALL EXISTING UNDERGROUND UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATIONS. CALL BEFORE YOU DIG. 1-800-227-2600. CALL BEFORE YOU OVERHEAD: 1-702-227-2929

SCALE



BASIS OF BEARINGS

SOUTH 00 39'27" WEST BEING THE WEST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 23, T40N, R10E, CLARK COUNTY, NEVADA, PER THE FINAL MAP OF MUSTANG AND ROME BLVD., RECORDED IN BOOK 129, PAGE 65 OF PLATS, OFFICIAL RECORDS OF CLARK COUNTY, NEVADA.

LEGAL DESCRIPTION

THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 23, TOWNSHIP 19 SOUTH, RANGE 90 EAST, M.D.B. & M.

EXCEPTING THEREFROM THE NORTH 30 (30) FEET, THE EAST THIRTY (30) FEET, AND THE SOUTH THIRTY (30) FEET, AS CONVEYED FOR ROADS AND INCIDENTAL PURPOSES IN THOSE DEEDS RECORDED FEBRUARY 7, 1973 AS DOCUMENT NO. 259243, IN BOOK 300, AND RECORDED FEBRUARY 23, 2007 AS DOCUMENT 04748, IN BOOK 20070223, OFFICIAL RECORDS, CLARK COUNTY NEVADA.

TOGETHER WITH THOSE PORTIONS OF SAID LAND VACATED BY THOSE CERTAIN ORDERS OF VACATION RECORDED NOVEMBER 07, 1991 IN BOOK 911107 AS DOCUMENT NO. 00682, AND RECORDED FEBRUARY 28, 2007 IN BOOK 20070228 AS DOCUMENT NO. 04812, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

CONSTRUCTION NOTES

- 3" AC PAVEMENT OVER 10" TYPE II
- 2" AC PAVEMENT OVER 9" TYPE II
- EXISTING WALL TO BE REMOVED.
- EXISTING "NO TRESPASSING" SIGN TO BE REMOVED.
- PROVIDE 1 FOOT "A" CURB OPENING AT SWALE PER DETAIL K/D1.
- INSTALL 6" HIGH "A" TYPE CURB ON FRONT PROPERTY LINE. NOTE: CURB TO BE CONSTRUCTED WITH HOME TO ENSURE OPENINGS FOR DRIVEWAYS.
- EXISTING TELEPHONE BOX TO BE ADJUSTED TO GRADE.
- EXISTING CABLE TV BOX TO BE RELOCATED OUT OF RIGHT-OF-WAY AND ADJUSTED TO GRADE.
- EXISTING FACILITIES TO REMAIN.
- DRIVEWAY APRON TO BE CONSTRUCTED WITH HOME TO ENSURE PROPER LOCATION.
- PROVIDE DECORATIVE WALL OPENING IN CMU WALL FOR DRAINAGE PER DETAIL U/D1.
- CONSTRUCT 3" VALLEY GUTTER PER DETAIL U/D1.
- INSTALL DECORATIVE 3" LANDSCAPE GRUB 6" THICK
- SEE PROFILE VIEW FOR SEWER LATERAL SIZE, STATIONING, INVERT AND VERTICAL SEPARATION.
- SOLID GROUT CMU WALL MIN. 3 COURSES ABOVE FG.
- SAW-CUT AND MATCH EX. AC PAVEMENT PER CCAUSD #500 S & 503
- SEE PROFILE VIEW FOR EXISTING MANHOLE STATIONING AND VERTICAL INFORMATION.

GRADING NOTES

COMPLETION OF SECTION II OF DRAINAGE COMPLIANCE REPORT REQUIRED.
ADD 2300 FEET TO ALL GRADE TAGS TO GET ACTUAL ELEVATION.
ALL PRIVATE STREETS AND DRAINAGE EASEMENTS ARE TO BE PRIVATELY OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION (H.O.A.).
ALL WORK TO BE PERFORMED OUTSIDE OF THE PROJECT BOUNDARY AND ON PRIVATE PROPERTY SHALL NOT BE PERFORMED UNTIL WRITTEN PERMISSION AND EASEMENTS HAVE BEEN OBTAINED FROM THE OFF-SITE OWNER AND GIVEN TO CLARK COUNTY.
CONTRACTOR SHALL VERIFY HORIZONTAL AND VERTICAL LOCATION OF EXISTING UTILITIES AND NOTIFY THE DESIGN ENGINEER IMMEDIATELY OF ANY DISCREPANCIES PRIOR TO CONSTRUCTION.

BENCHMARK

CLARK COUNTY STATION 01590 2356
ELEVATION 708.755 METERS 2,325.31 FEET
CITY OF LAS VEGAS RIVET AND ROUND PLATE IN CONCRETE CYLINDER, TORREY PINES DR. AND ROME BLVD. (NAVD 88)

Call Before You Dig
AVOID CUTTING UNDERGROUND UTILITIES. IT'S COSTLY.
CALL
1-800-227-2600
AND
CLARK COUNTY TRAFFIC OPERATIONS
1-800-455-7544

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY!
CALL BEFORE YOU DO OVERHEAD
1-702-227-2929

AVOID HITTING UNDERGROUND TRAFFIC SIGNAL SYSTEMS AND STREET LIGHT SYSTEMS. IT'S COSTLY.
Call
UnderGround
1-702-455-7511
CLARK COUNTY TRAFFIC OPERATIONS
1-702-229-6611
LAS VEGAS AREA COMPUTORIZED TRAFFIC SYSTEM

<p>DR HORTON 330 CAROUSEL PKWY HENDERSON, NV 89014 (702) 655-3800 FAX: (800) 900-4801</p>	<p>TANEY ENGINEERING 600 S. LAS VEGAS BLVD. STEP 100 LAS VEGAS, NV 89101 (702) 362-8844 FAX: (702) 362-8233</p>										
<p>ROME AND MAVERICK EAST A RESIDENTIAL SUBDIVISION</p>											
<p>PLAN AND PROFILE MAVERICK STREET</p>											
<p>REVISIONS</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>NO.</th> <th>DESCRIPTION</th> <th>SHTS.</th> <th>APPR.</th> <th>DATE</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>		NO.	DESCRIPTION	SHTS.	APPR.	DATE					
NO.	DESCRIPTION	SHTS.	APPR.	DATE							
<p>DESIGNED BY: CH CHECKED BY: RC SHEET NAME: PP1 SHEET: 7 OF 12</p>											
<p>DATE: 8/30/2013 SCALE: 1"=30' JOB NO.: DRH-12-037</p>											
<p>BY: CLARK COUNTY DEPARTMENT OF DEVELOPMENT SERVICES DATE: _____</p> <p>ACCEPTANCE OF THESE PLANS FOR FILING SHALL NOT BE CONSTRUED TO BE A PERMIT FOR OR AN APPROVAL OF ANY VIOLATION OF ANY OF THE PROVISIONS OF THE STATE OR COUNTY LAWS AND/OR SPECIFICATIONS. CLARK COUNTY SHALL BE HELD FREE FROM DAMAGES WHICH MAY RESULT FROM THE CONSTRUCTION OF THE IMPROVEMENTS FROM THE ENGINEERING DESIGN DEPICTED HEREIN.</p> <p>NOTE: POWER POLES AND/OR OTHER EXISTING FACILITIES NOT IN PROPER LOCATION BASED ON PROPOSED IMPROVEMENTS SHOWN HEREON WILL BE RELOCATED AT NO EXPENSE TO CLARK COUNTY.</p> <p><i>[Signature]</i> 9/12/13 LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER (PROJ# 121459)</p>											