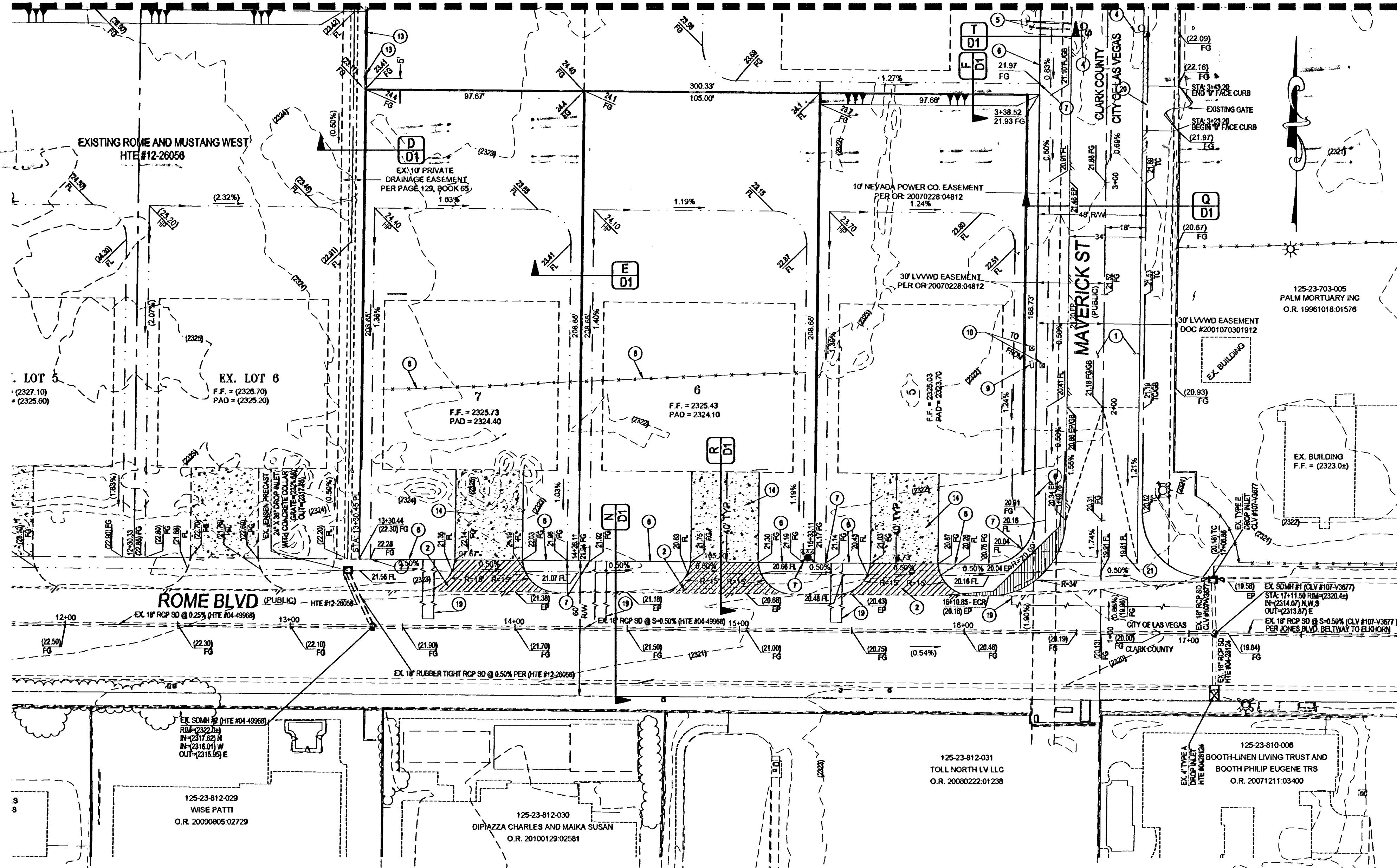


SEE SHEET G1



FLOOD ZONE

PROJECT SITE IS LOCATED IN FLOOD ZONE "X" WHICH IS AN AREA DETERMINED TO BE OUTSIDE THE 0.2% CHANCE ANNUAL FLOODPLAIN PER FIRM MAP 32003C1746F, REVISED NOVEMBER 16, 2011

EARTHWORK

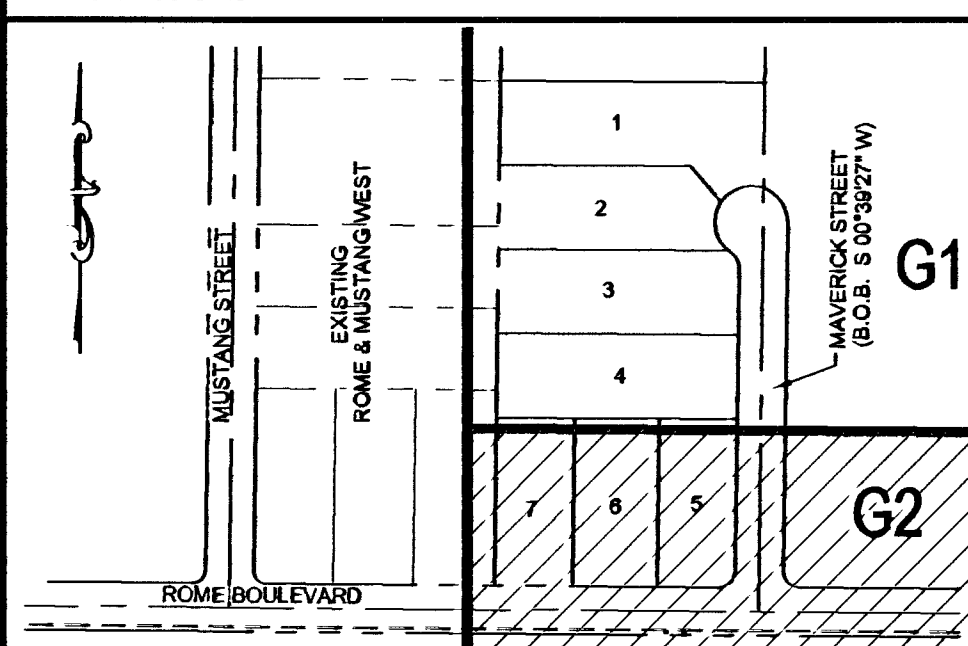
TOTAL FOR OVERALL DEVELOPMENT: 1,251 CY CUT, 11,209 CY FILL

THIS OPINION OF THE CUT AND FILL QUANTITIES IS PROVIDED AS REQUIRED BY CLARK COUNTY BUILDING CODE REQUIREMENTS. THIS INFORMATION SHOULD NOT BE USED FOR BIDDING PURPOSES. ALL CONTRACTORS ARE RESPONSIBLE FOR THEIR OWN QUANTITIES. THESE TOTALS ARE RAW AND DO NOT ACCOUNT FOR SHRINKAGE AND SUBSIDENCE.

CONSTRUCTION NOTES

- 1. 3" 5' AC PAVEMENT OVER 10' TYPE II
2. 2" 2' AC PAVEMENT OVER 9' TYPE II
3. EXISTING TREES/SHRUBS TO BE REMOVED.
4. EXISTING 'NO TRESPASSING' SIGN TO BE REMOVED.
5. EXISTING WALL TO BE REMOVED.
6. INSTALL 6" HIGH 'A' TYPE CURB ON FRONT PROPERTY LINE. NOTE: CURB TO BE CONSTRUCTED WITH HOME TO ENSURE OPENINGS FOR DRIVEWAYS (SEE DETAIL T01).
7. PROVIDE 1 FOOT 'A' CURB OPENING AT SWALE PER DETAIL K01.
8. EXISTING FENCE TO BE REMOVED.
9. EXISTING TELEPHONE BOX TO BE ADJUSTED TO GRADE.
10. EXISTING CABLE TV BOX TO BE RELOCATED OUT OF RIGHT-OF-WAY AND ADJUSTED TO GRADE.
11. EXISTING FACILITIES TO REMAIN.
12. 18" X 48" BLOCK WALL OPENING PER DETAIL M01.
13. PROVIDE DECORATIVE WALL OPENING IN CMU WALL EVERY 25' O.C. (OR OTHERWISE DIMENSIONED) FOR DRAINAGE PER DETAIL L01.
14. DRIVEWAY APRON TO BE CONSTRUCTED WITH HOME TO ENSURE PROPER LOCATION.
15. PROVIDE DECORATIVE WALL OPENING IN CMU WALL FOR DRAINAGE PER DETAIL L01.
16. CONSTRUCT 3' VALLEY GUTTER PER DETAIL L01.
17. INSTALL DECORATIVE 3" LANDSCAPE ROCK 6" THICK.
18. SOLID GROUT CMU WALL MIN. 3 COURSES ABOVE FG.
19. SAW-CUT AND MATCH EXISTING AC PAVEMENT PER CAUSD #500.5 AND 503.
20. ZERO FACE CURB, SEE DETAIL U01.
21. CONSTRUCT GUTTER PER CAUSD # 228

KEY MAP



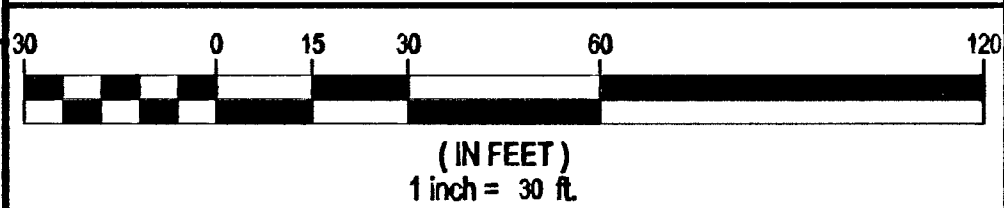
LEGEND

Table with columns for EXISTING and PROPOSED. Rows include: DESIGN ELEVATION (10.00), FUTURE ELEVATION (10.00), SCARP (SLOPE VARIES), CONTOUR (1' INTERVAL), CONTOUR (5' INTERVAL), DIRECTION OF FLOW, RETAINING WALL, CMU WALL, CUT-OFF WALL, CENTERLINE, RIGHT-OF-WAY, CUT LINE ASPHALT, CURB AND GUTTER, CHAIN LINK FENCE, POWER POLE, SIDEWALK RAMP, CURB DROP INLET, STORM DRAIN W/MANHOLE, SIDEWALK, PROPERTY LINE, CUT-FILL LINE, EDGE OF PAVEMENT, SIGHT VISIBILITY ZONE, UNIT LINE, COURSES OF RETAINING WALL.

GEOTECHNICAL

AMERICAN SOILS ENGINEER LLC, 6000 S EASTERN AVE, SUITE 68, LAS VEGAS, NEVADA 89119, 702-889-9617, REPORT NO: 1565-GE0, DATE 04/04/2012

SCALE



GRADING NOTES

ALL WORK TO BE PERFORMED OUTSIDE OF THE PROJECT BOUNDARY AND ON PRIVATE PROPERTY SHALL NOT BE PERFORMED UNTIL WRITTEN PERMISSION AND EASEMENTS HAVE BEEN OBTAINED FROM THE OFF-SITE OWNER AND GIVEN TO CLARK COUNTY. CONTRACTOR SHALL VERIFY HORIZONTAL AND VERTICAL LOCATION OF EXISTING UTILITIES AND NOTIFY THE DESIGN ENGINEER IMMEDIATELY OF ANY DISCREPANCIES PRIOR TO CONSTRUCTION.

LEGAL DESCRIPTION

THE EAST HALF (E 1/2) OF THE SOUTHWEST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SE 1/4) OF SECTION 23, TOWNSHIP 19 SOUTH, RANGE 90 EAST, M.D.B. & M. EXCEPTING THEREFROM THE NORTH 30 (30) FEET, THE EAST THIRTY (30) FEET, AND THE SOUTH THIRTY (30) FEET, AS CONVEYED FOR ROADS AND INCIDENTAL PURPOSES IN THOSE DEEDS RECORDED FEBRUARY 7, 1973 AS DOCUMENT NO. 259243, IN BOOK 300, AND RECORDED FEBRUARY 23, 2007 AS DOCUMENT 04748, IN BOOK 20070223, OFFICIAL RECORDS, CLARK COUNTY NEVADA. TOGETHER WITH THOSE PORTIONS OF SAID LAND VACATED BY THOSE CERTAIN ORDERS OF VACATION RECORDED NOVEMBER 07, 1991 IN BOOK 911107 AS DOCUMENT NO. 00662, AND RECORDED FEBRUARY 28, 2007 IN BOOK 20070228 AS DOCUMENT NO. 04812, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

BASIS OF BEARINGS

SOUTH 00 39'27" WEST BEING THE WEST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SE 1/4) OF SECTION 23, M.D.M., CLARK COUNTY, NEVADA, PER THE FINAL MAP OF MUSTANG AND ROME BLVD., RECORDED IN BOOK 129, PAGE 65 OF PLANTS, OFFICIAL RECORDS OF CLARK COUNTY, NEVADA.

BENCHMARK

CLARK COUNTY STATION OLVS0 2358, ELEVATION 708.755 METERS 2,325.31 FEET. CITY OF LAS VEGAS RIVET AND ROUND PLATE IN CONCRETE CYLINDER, TORREY PINES DR. AND ROME BLVD. (NAVD 88 DATUM)

GRADING CERTIFICATION

I CERTIFY THIS GRADING PLAN COMPLIES WITH THE APPROVED DRAINAGE STUDY, HTE #12-35810, ON FILE WITH CLARK COUNTY FOR THIS PROJECT.

Signature of Robert D. Cunningham, dated 8/14/13.

CLARK COUNTY DEPARTMENT OF PUBLIC WORKS DEVELOPMENT REVIEW ACCEPTANCE OF PLANS FOR FILING

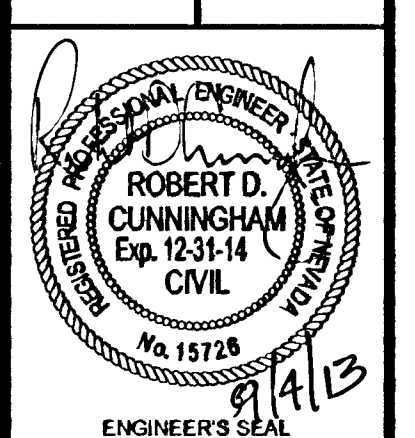
BY CLARK COUNTY DEPARTMENT OF DEVELOPMENT SERVICES DATE

ACCEPTANCE OF THESE PLANS FOR FILING SHALL NOT BE CONSTRUED TO BE A PERMIT FOR OR AN APPROVAL OF ANY VIOLATION OF ANY OF THE PROVISIONS OF THE STATE OR COUNTY LAWS AND/OR SPECIFICATIONS. CLARK COUNTY SHALL BE HELD FREE FROM DAMAGES WHICH MAY RESULT FROM THE CONSTRUCTION OF THE IMPROVEMENTS FROM THE ENGINEERING DESIGN DEPICTED HEREIN. NOTE: POWER POLES AND/OR OTHER EXISTING FACILITIES NOT IN PROPER LOCATION BASED ON PROPOSED IMPROVEMENTS SHOWN HEREON WILL BE RELOCATED AT NO EXPENSE TO CLARK COUNTY.

Table with columns: NO., DESCRIPTION, REVISIONS, DATE.

D R HORTON, 330 CAROUSEL HWY, HENDERSON, NV 89014, (702) 638-5800, (702) 948-4601. TANEY ENGINEERING, 6820 S. JONES BLVD. STE 100, LAS VEGAS, NV 89118, (702) 352-8844, (702) 352-5233.

ROME AND MAVERICK A RESIDENTIAL SUBDIVISION, GRADING PLAN II



DATE: 8/30/2013, SCALE: 1"=30', JOB NO: DRH-12-037, DESIGNED BY: CH, CHECKED BY: RC, SHEET NAME: G2, SHEET: 5 OF 12, H#47824, 30711071, CC HTE #12-49141

Call Before You Dig logos for 811 and UnderGround (1-702-455-7511, 1-702-229-6611).