



PROPOSED "SIGNATURE AT THE LAKES"

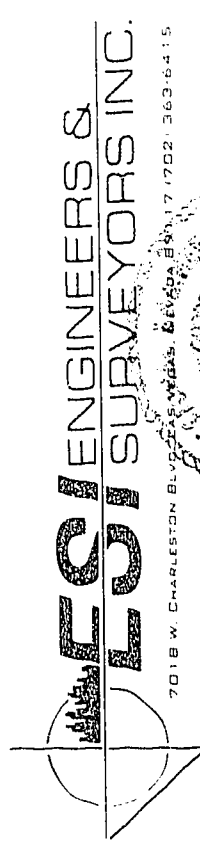
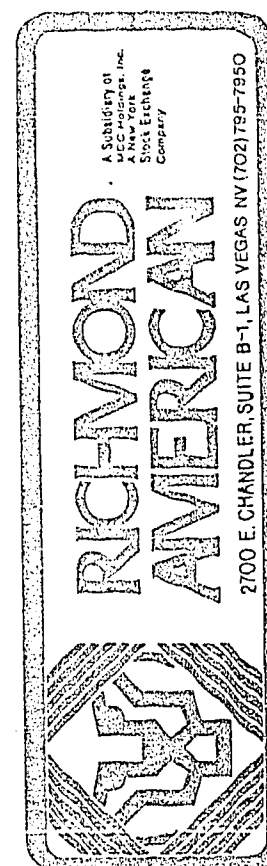
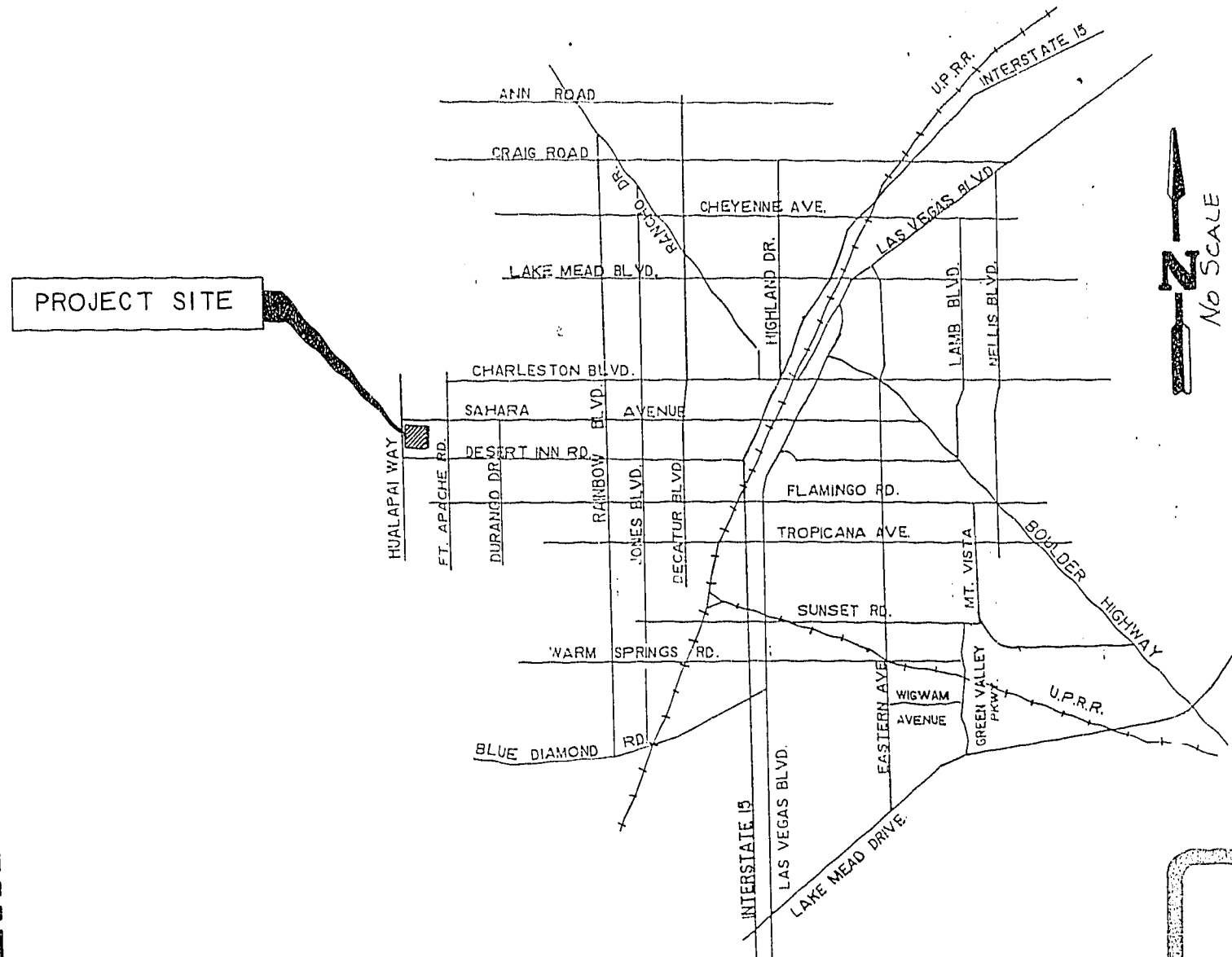
QUANTITY ESTIMATE

4' DIA. MANHOLE.....	5	EA.
8" SEWER MAIN.....	929	L.F.
4" SEWER LATERALS.....	995	L.F.

NOTE: THESE QUANTITIES ARE ONLY ESTIMATES,
CONTRACTOR TO VERIFY.

MANHOLE COORDINATES

MH#	POINT#	NORTHING	EASTING
1	2645	8887.35	5375.79
2	2646	9122.51	5371.06
3	2644	8889.05	5125.70
4	2642	9124.21	5120.97
5	2643	8889.69	5031.87



SUBMITTED BY: *Paul E. Thompson*
 DATE: *1/19/99*
 TIME: *1:55 PM*
 OFFICE: *100*
 FILE NO. 9916

MASTER SEWER PLAN

**RICHMOND AMERICAN HOMES
AT THE LAKES UNIT NO. 3**

WO NO. 50598

BY PJS/TL

DATE 4/88

SCALE 1" = 40'

SHEET

5

OF 7 SHEETS