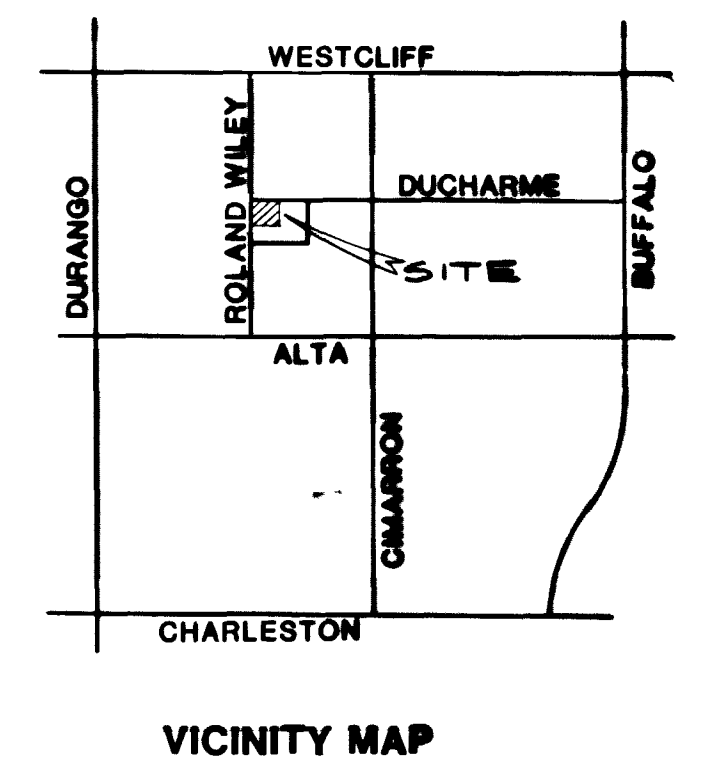


EX. CHARLESTON RAINBOW 18A



**NOTES**  
The sewer laterals in Ducharme Avenue require CLV offsite permit for patching

- CLV GENERAL NOTES**
1. BUILDING SERVICES SHALL COMPLY WITH WESTERN PLUMBING CODE AS TO SEPARATION DISTANCE.
  2. ALL BUILDINGS TO BE SERVED INDIVIDUALLY AS PER SECTION 313 OF THE UNIFORM PLUMBING CODE.
  3. CONTRACTOR SHALL FURNISH THE ENGINEER WITH AS-BUILT DRAWINGS SHOWING THE EXACT LOCATIONS OF ALL BUILDING CONNECTIONS.
  4. CONCRETE COLLARS TO BE CONSTRUCTED AROUND ALL MANHOLES AND WATER VALVES.
  5. CHISEL "S" OR "G" WHEREVER SEWER OR GAS LINES UNDER CURB.

**QUANTITY ESTIMATE**

STD MANHOLE	2 EA.
8" SEWER MAIN	577 LF
4" SEWER LATERAL	1166 LF
WYES	37 EA.
LATERALS FOR LOTS 1-5, BLDG 1 TO BE CONNECTED TO EX. 10" SEWER	

**BENCH MARK**  
C.C. BENCH MARK NO. C005V33  
NEVADA POWER COMPANY BRASS CAP S.W.  
CORNER OF SECTION 33, T. 20 S., R. 60 E.,  
ELEVATION: 2645.01'  
EQUATION: CC DATUM +  
2.04' = C.L.V. DATUM

**APPROVAL**  
*[Signature]* 5.6.86  
C.L.V. CHIEF LAND DEVELOPMENT DATE  
*[Signature]* 2.25.86  
C.L.V. SANITATION SUPERVISOR DATE

REVISION

REV	DATE	BY

CONSULTING ENGINEERS • PLANNERS  
2300 PASEO DEL PRADO BUILDING A SUITE 100  
LAS VEGAS, NEVADA 89102 PHONE (702) 873-7550

**vtm** nevada

PROFESSIONAL ENGINEER - STATE OF NEVADA  
CHARLEY R. CRABLY R.  
CIVIL  
NO. 3005

**MASTER SEWER PLAN**

**REDROCK HEIGHTS NUMBER 2**

**UNIT NO. 3**

TITLE

PROJECT

WO NO. 3118

BY SCD

DATE FEB. '86

SCALE 1" = 40'

SHEET

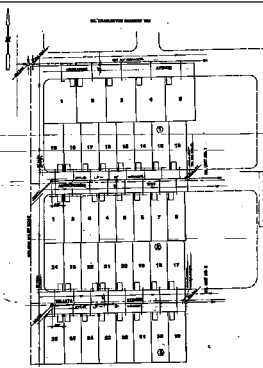
**6**

OF 9 SHEETS

14931

11-8-108

3074-2630-2-3



**NOTES**  
 The owner hereby authorizes the architect to prepare the floor plan for the building.

- NOTES**
1. ALL ROOMS SHALL BE FINISHED TO THE FINISHES SHOWN ON THE ARCHITECTURAL DRAWINGS.
  2. ALL ROOMS SHALL BE FINISHED TO THE FINISHES SHOWN ON THE ARCHITECTURAL DRAWINGS.
  3. ALL ROOMS SHALL BE FINISHED TO THE FINISHES SHOWN ON THE ARCHITECTURAL DRAWINGS.
  4. ALL ROOMS SHALL BE FINISHED TO THE FINISHES SHOWN ON THE ARCHITECTURAL DRAWINGS.

**APPROVAL**

DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 PROJECT: \_\_\_\_\_  
 DRAWING NO.: \_\_\_\_\_

**APPROVAL**

DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 PROJECT: \_\_\_\_\_  
 DRAWING NO.: \_\_\_\_\_

**SCALE**  
 1/4" = 1'-0"

REDHOOK HIGHRISE BUILDING  
 UNIT NO. 2

MASTERS PLAN  
 REDHOOK HIGHRISE BUILDING  
 UNIT NO. 2

DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 PROJECT: \_\_\_\_\_  
 DRAWING NO.: \_\_\_\_\_