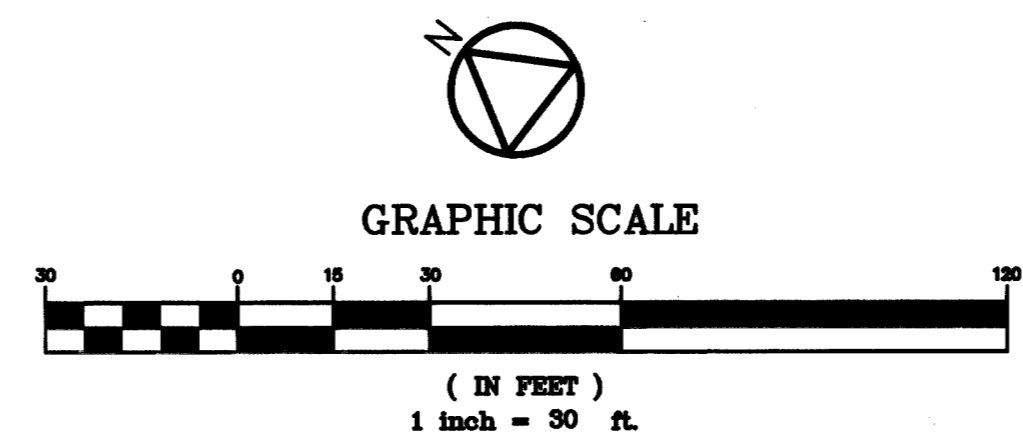


**NOTE**  
 ALL DIMENSIONS ARE TO BACK OF CURB  
 UNLESS OTHERWISE NOTED.  
 APN: 139-19-601-004

**BASIS OF BEARINGS**  
 NORTH 36°42'02" WEST, BEING THE CENTERLINE OF  
 RANCHO DRIVE AS SHOWN BY MAP THEREOF ON  
 FILE 83, PAGE 48 OF PARCEL MAPS IN THE  
 CLARK COUNTY RECORDER'S OFFICE, CLARK  
 COUNTY, NEVADA

**CITY OF LAS VEGAS BENCH MARK**  
 BENCHMARK NO. 35 06119D3 AS PER CITY OF LAS VEGAS  
 BENCH BOOK. A RIVET AND PLATE IN TOP OF CURB, NE  
 RETURN RANCHO DRIVE AND HOLLY LANE.  
 ELEVATION: 2134.93 FEET = 650.7282 METERS

EXISTING		PROPOSED		EXISTING		PROPOSED	
---	RIGHT-OF-WAY	---	PROPERTY LINE	---	RETAINING WALL	---	CHAIN LINK FENCE
---	CENTERLINE	---	WATER LINE	---	GRADE BREAK	---	WIRE FENCE
---	SANITARY SEWER LINE	---	GAS LINE	---	FINISH FLOOR	---	FINISH FLOOR
---	STORM DRAIN	---	POWER LINE/POWER POLE	---	CLEANOUT INVERT ELEV.	---	CLEANOUT INVERT ELEV.
---	TELEPHONE LINE	---	FIRE HYDRANT	---	FLOW LINE	---	FLOW LINE
---	WATER VALVE	---	METERS/FALL BOXES	---	FINISH GRADE	---	FINISH GRADE
---	REDUCER	---	MANHOLE	---	TOP OF CURB	---	TOP OF CURB
---	CLEANOUT	---	CLEANOUT	---	TOP OF WALL	---	TOP OF WALL
---	A.C. PAVING	---	CONTOUR	---	GATE	---	GATE
---	TYPE "L" CURB & GUTTER	---	TYPE "A" CURB	---	STREET LIGHTS	---	STREET LIGHTS
---	CONCRETE	---	CONCRETE	---	100 W.H.P.S.	---	100 W.H.P.S.
				---	150 W.H.P.S.	---	150 W.H.P.S.
				---	200 W.H.P.S.	---	200 W.H.P.S.
				---	250 W.H.P.S.	---	250 W.H.P.S.



AVOID CUTTING UNDERGROUND UTILITY LINES. IT'S COSTLY.  
**Call before you dig**  
 1-800-277-2600  
UNDERGROUND SERVICE ALERT (USA)

AVOID OVERHEAD POWER LINE CONTACT.  
**Call before you OVERHEAD**  
 1-702-583-6111  
AVOID POWER DANGER AND SAFETY SERVICE OFFICIALS

OWNER/DEVELOPER  
**BHP INVESTORS LLC**  
 6370 ANNIE OAKLEY DRIVE  
 LAS VEGAS, NEVADA 89120  
 PHONE 702-698-0974

DESIGNED BY: 8/7/02  
 CHECKED BY: 8/7/02  
 PROJECT NO.: 0082

SCALE: 1"=30'

TITLE  
**RANCHO LAKE CONDOMINIUMS**

DESIGNED BY: 8/7/02  
 CHECKED BY: 8/7/02  
 PROJECT NO.: 0082

SEAL  
 PROFESSIONAL ENGINEER - CIVIL  
 WILLIAM CROOKSTON  
 CIVIL  
 No. 6771  
 EXPIRES 12/31/05

SHEET  
**C1.40**  
 7 of 19 SHEETS  
 C.L.V. DRAWING NO.  
**107-V3627**

C:\SKY\PROJ\01052\01052PLAN.dwg Mon Aug 12 13:28:20 2002

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