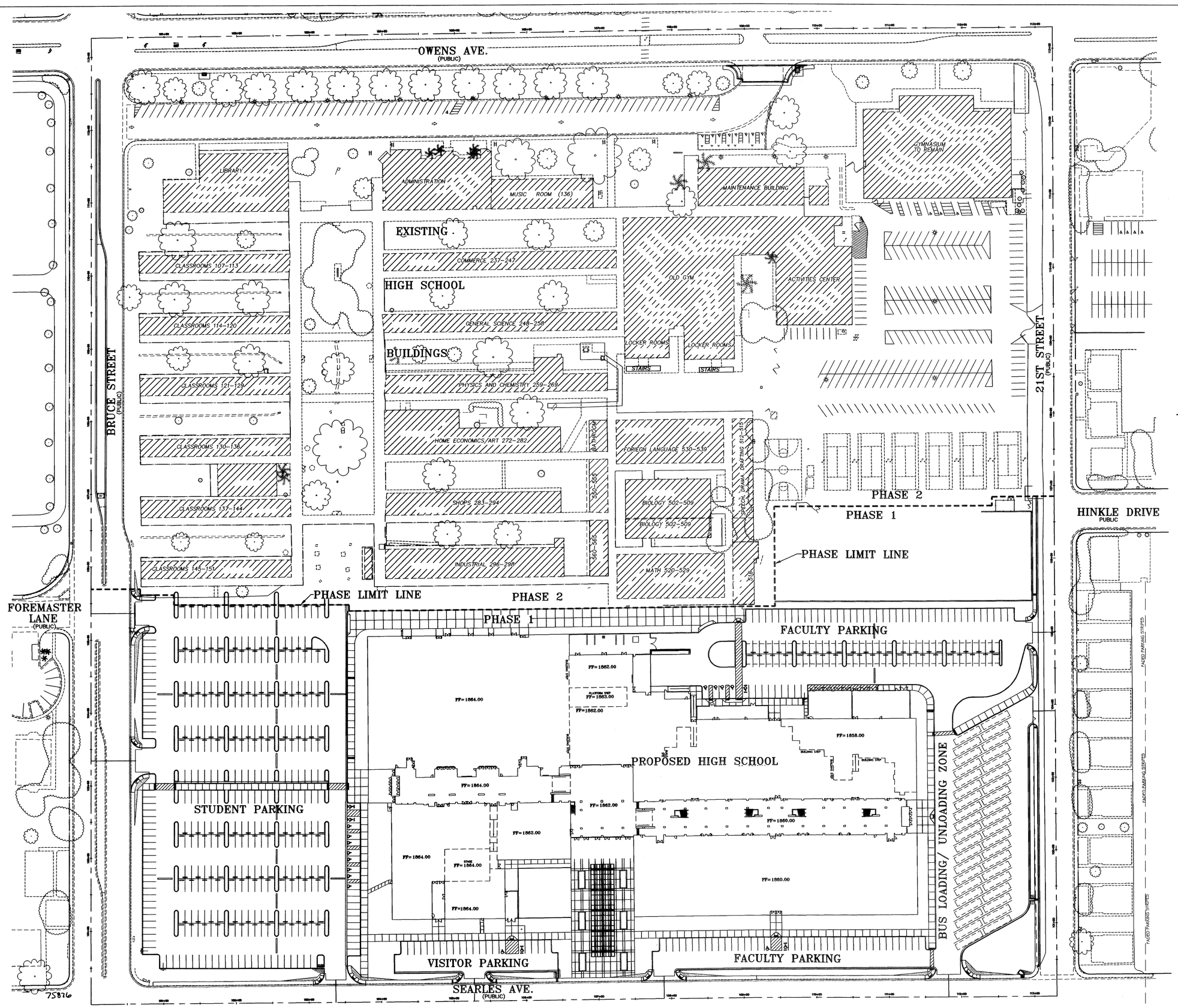


REVISIONS

| REV | DESCRIPTION | DATE | BY |
|---|---|---|---|
| | | | |

GRAPHIC SCALE

60 0 30 60 120

( IN FEET )

1 inch = 60 ft.

AVOID OUTDOOR UNDERGROUND UTILITY LINES. IT'S COSTLY.
Call before you DIG
1-800-227-2600
UNDERGROUND SERVICE ALERT (USA)

AVOID OVERHEAD POWER LINE CONTACT. IT'S COSTLY.
Call before you OVERHEAD
1-702-593-6111
NEVADA POWER COMPANY/LIGHT AND SAFETY SERVICES DEPARTMENT

SEAL: PROFESSIONAL ENGINEER JUSTIN G. JONES EXP. 6/30/07 CIVIL No. 16281 NEVADA 11-22-04

CCSD PROJECT NO. 0741-08
CCSD REVIEW
APPROVED BY
DATE

DATE 02-26-04
DRAWN BY LWAG
CHECKED BY VRH
SUBMITTAL DATE
A/E PROJECT NO. 1002018

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3270 Cameron Circle
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Las Vegas, Nevada 89103
Telephone 702.798.7999
Facsimile 702.798.7998
ENGINEERING · PLANNING · SURVEYING · CONSTRUCTION SERVICES

TATE SNYDER KIMSEY ARCHITECTS
709 Valle Verde Court Henderson, Nevada 89014 ph. 702 . 456 . 3000 fax 702 . 898 . 6209
www.tatesnyderkimsey.com

CLARK COUNTY SCHOOL DISTRICT
CONSTRUCTION MANAGEMENT DEPARTMENT 4828 S. PEARL STREET 799-7600 LAS VEGAS, NEVADA 89121

PROJECT
RANCHO HIGH SCHOOL
NORTH LAS VEGAS NEVADA

DRAWING TITLE
MASTER SITE PLAN- PHASE 1

SHEET NO.
C1.03
SHEET 04 OF 33

CLV# 307V897

1547-004-MSP-PH1.DWG JS 02/23/04 09:48:55

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