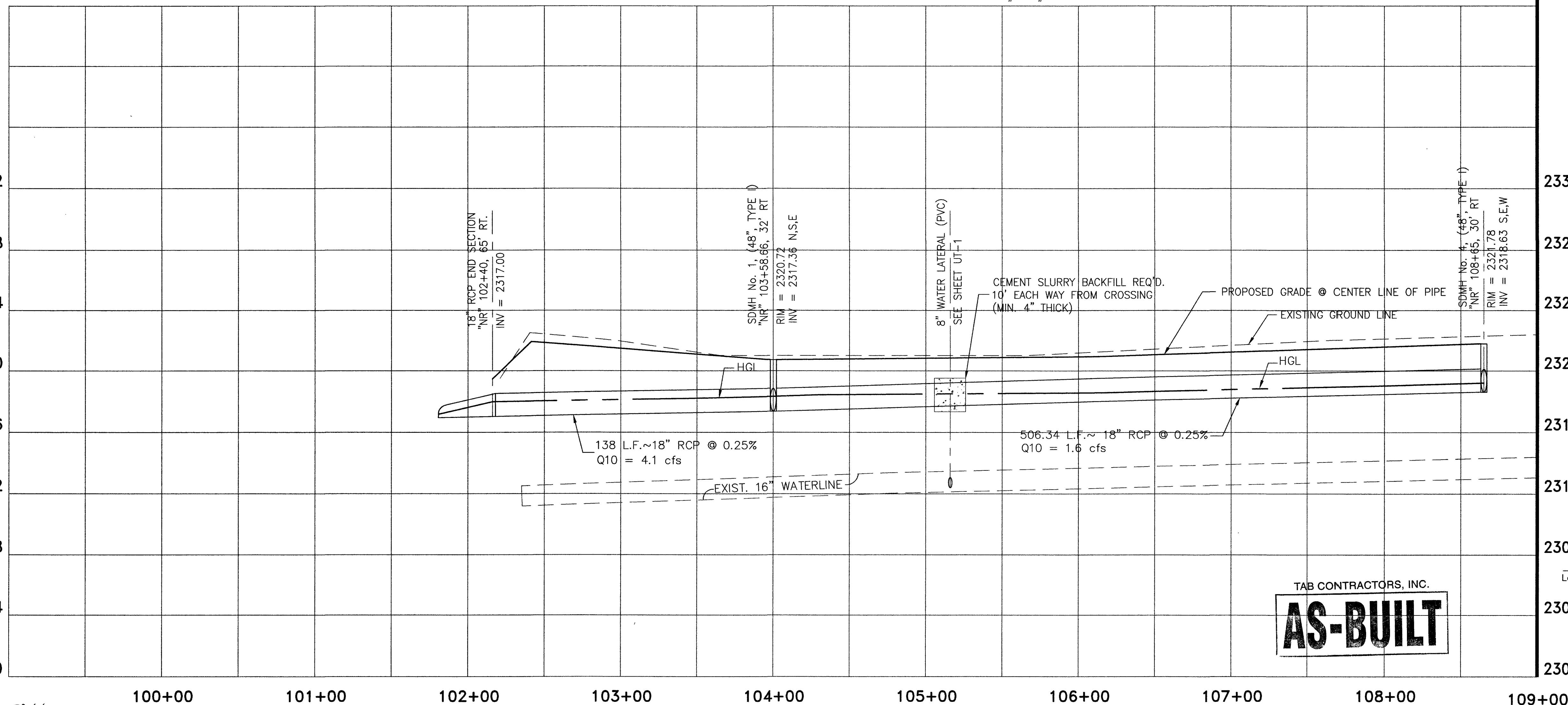
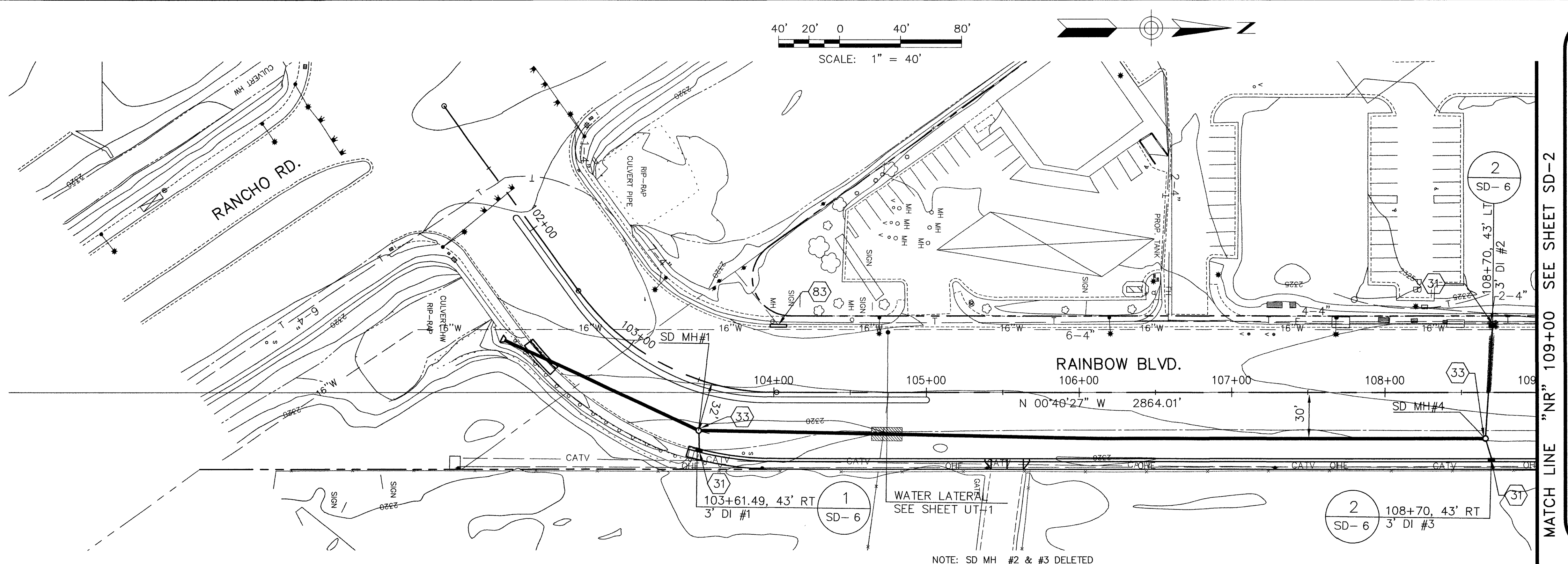


NAME: P:\WPX70800\700CADD\7020DWG\70800-sd11.DWG DATE: APR 15, 2002 TIME: 12:03 PM

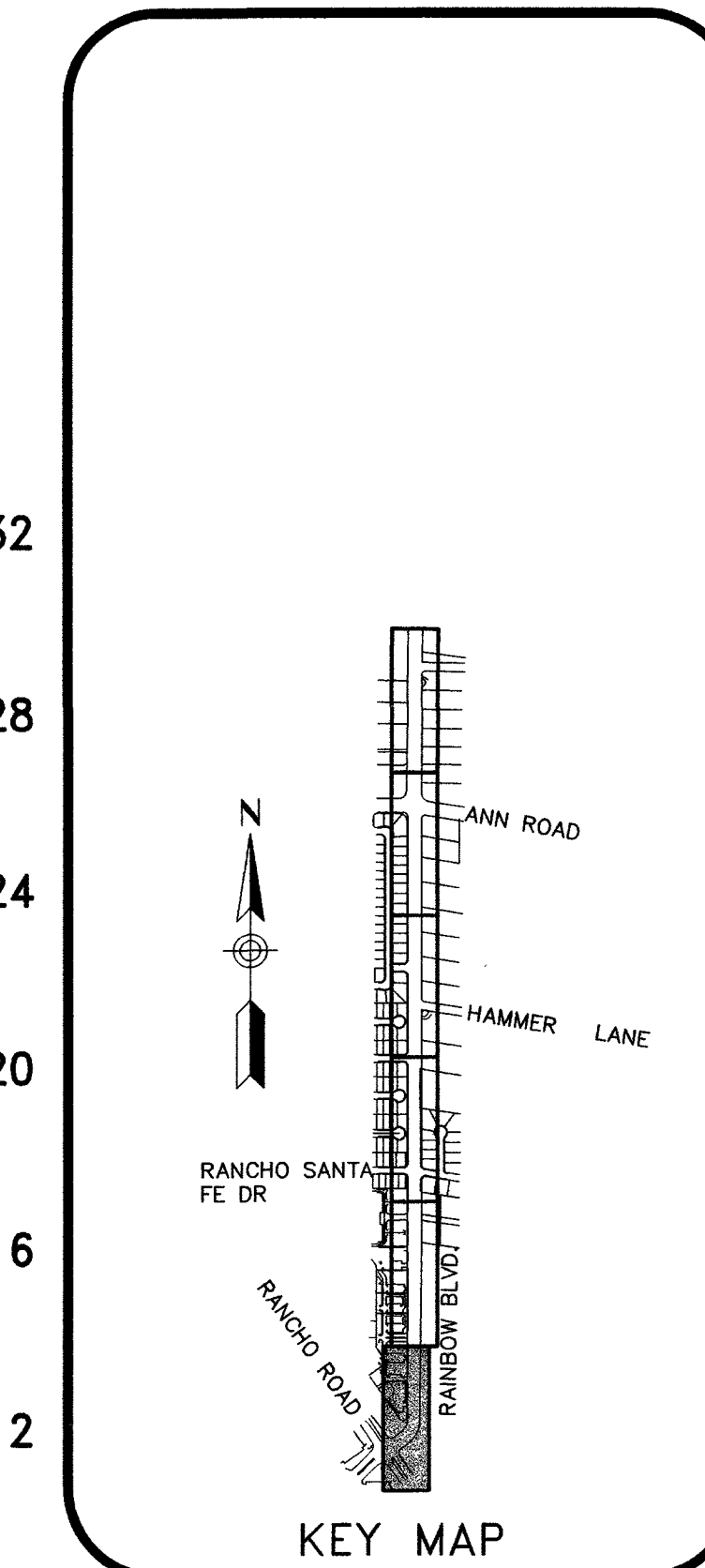


NOTES:

- 31 CONSTRUCT 3' TYPE PC1 DROP INLET (SEE SHEET SD-8)
- 33 CONSTRUCT TYPE I MANHOLE, 48"
- 83 EXISTING DROP INLET TO REMAIN

PROJECT BENCHMARK
CITY OF LAS VEGAS BENCHMARK STATION
1LV90-26N4
A 1-INCH IRON PIPE IN THE GROUND NEXT TO A WOODEN FENCE POST AT CENTENNIAL PARKWAY AND TORRY PINES DRIVE.
ELEV. = 708.1522 METERS (NAVD'88 PUBLISHED)
ELEV. = 2323.33 U.S. SURVEY FEET (NAVD'88)

BASIS OF BEARINGS
NORTH 00°40'27" WEST, BEING THE WEST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 35, T. 19 S., R. 60 E., M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE COUNTY RECORDER'S OFFICE IN FILE 87, PAGE 58 OF SURVEYS.



Las Vegas Valley Water District Date

Call before you Dig.
1-800-227-2600

UNDERGROUND SERVICE (USA) AND CLARK COUNTY TRAFFIC MANAGEMENT OPERATIONS UNIT (702) 455-7544

1-702-593-6111

PROJ NO: W7X70800	DESIGN: DEP	DATE: 2/14/2002	SCALE: 1:40	CADFILE: 70800-sd11
PROFESSIONAL ENGINEER - STATE OF NEVADA DAVID E. POTTER CIVIL ENGINEER No. 8880				
STAMP DATE:				
5450 W. SAHARA AVE., SUITE 150 LAS VEGAS, NEVADA 89102-1946 TEL: (702) 870-1135 FAX: (702) 870-1731				
Sverdrup CIVIL, INC.				
RAINBOW BOULEVARD RANCHO ROAD TO ANN ROAD STORM DRAIN PLAN & PROFILE "NR" 100+00 TO "NR" 109+00				
SHEET SD-1 26 OF 38 SHEETS				
DRAWING NO. 107-V3521				