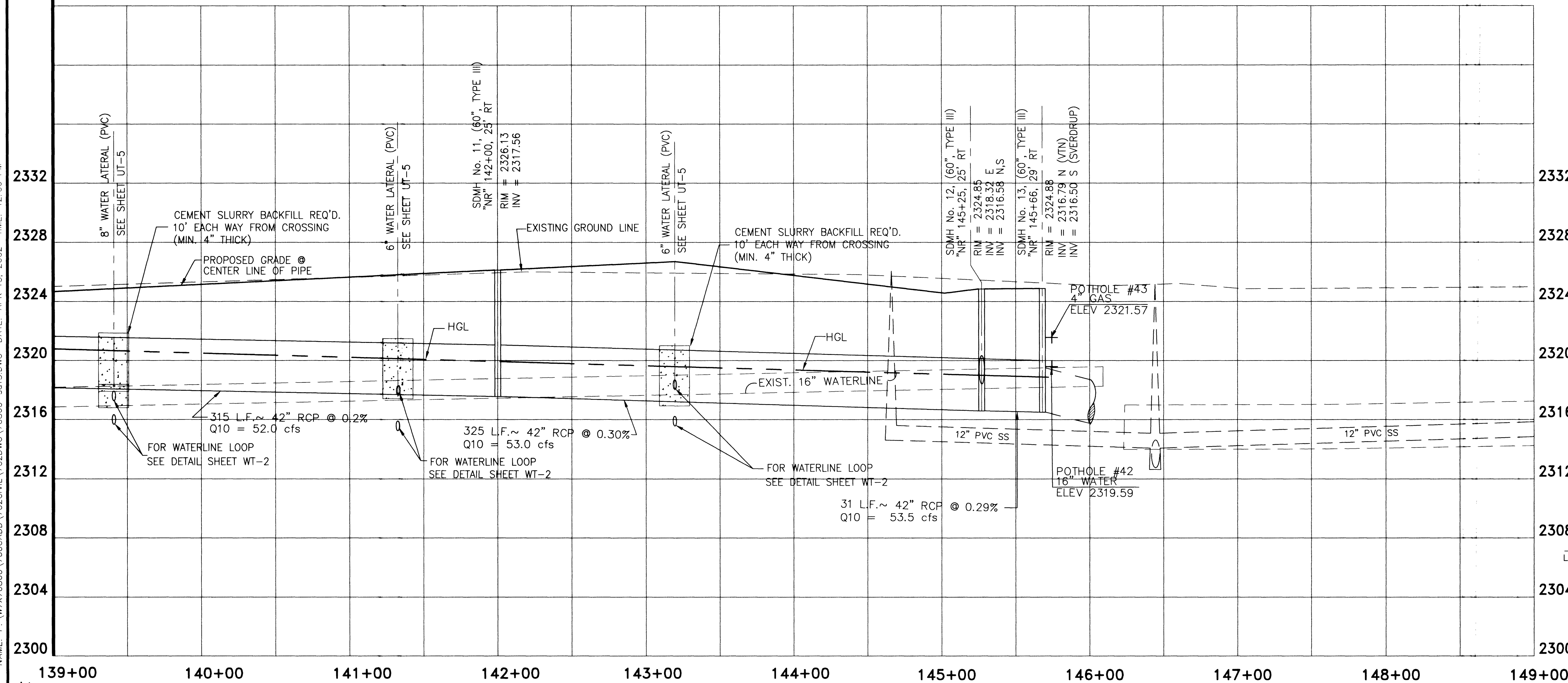
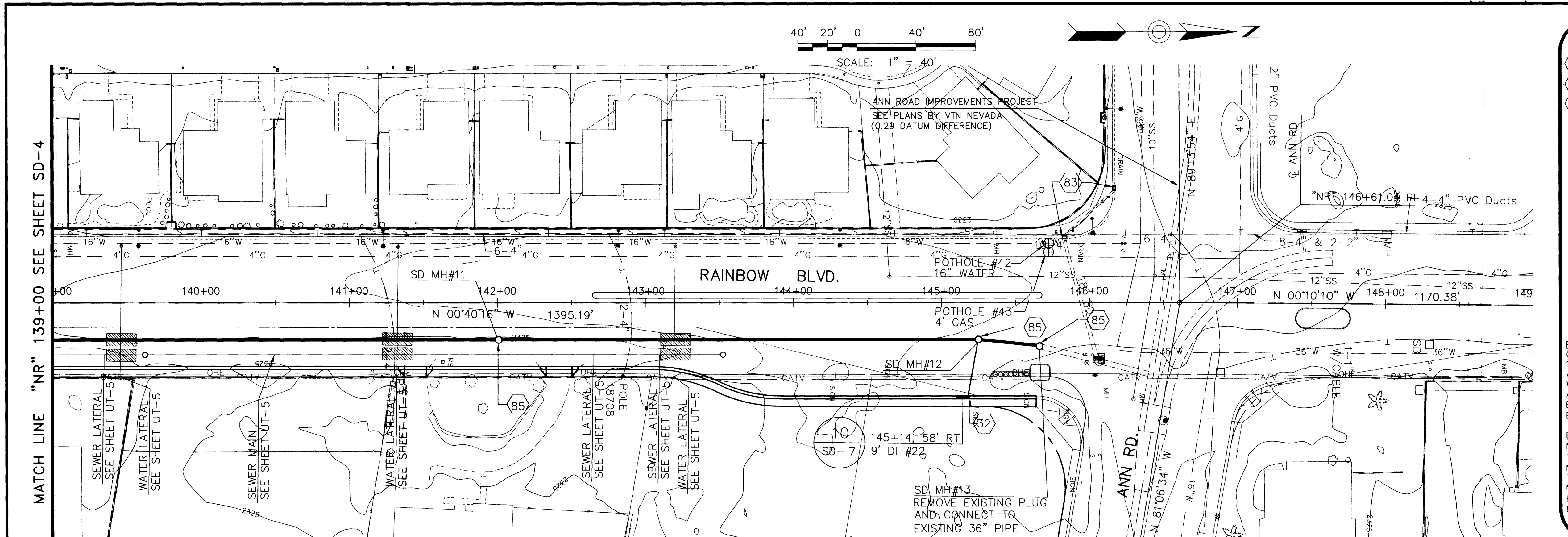


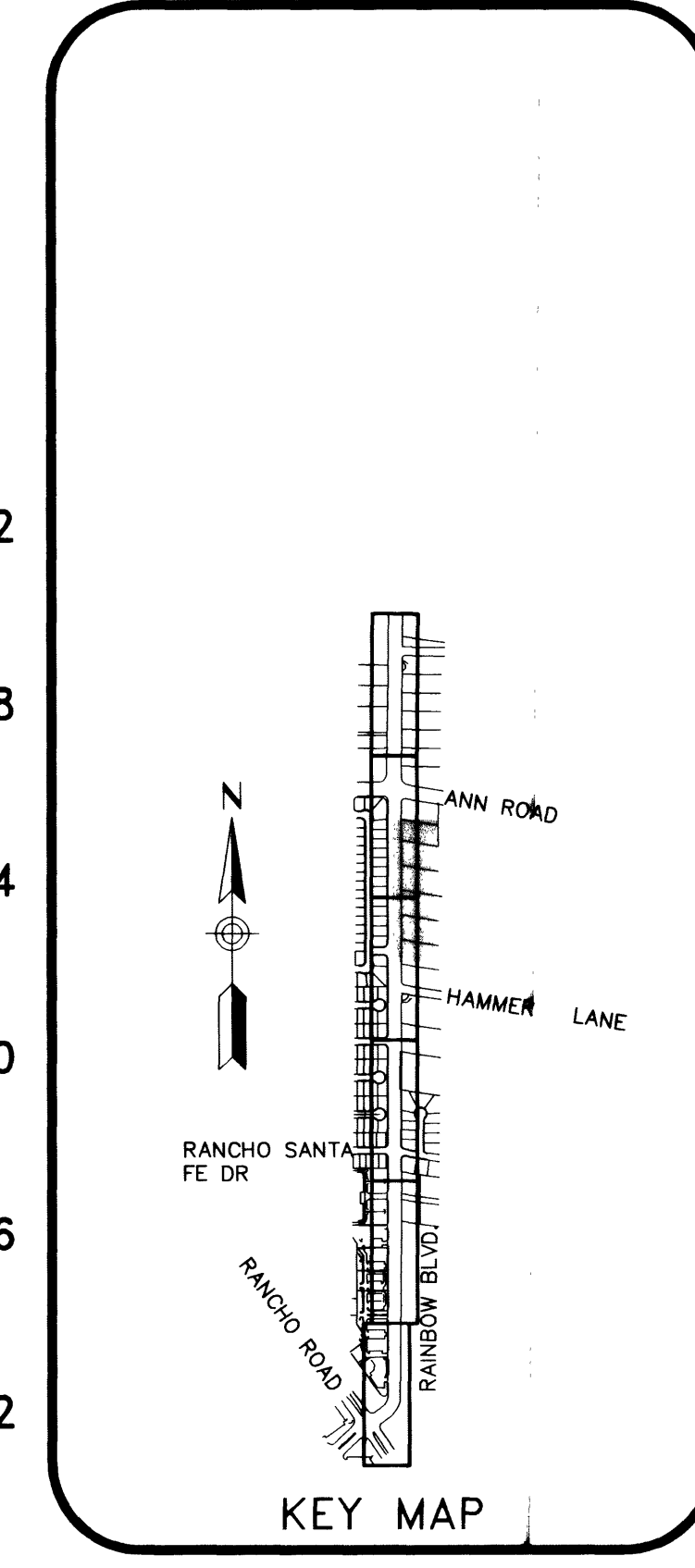


NOTES:

- | | |
|----|--|
| 32 | CONSTRUCT 9' TYPE PC3 DROP INLET
(SEE SHEET SD-8) |
| 83 | EXISTING DROP INLET TO REMAIN |
| 85 | CONSTRUCT TYPE III MANHOLE, 60" |

PROJECT BENCHMARK
CITY OF LAS VEGAS BENCHMARK STATION
1LV90-26N4
A 1-INCH IRON PIPE IN THE GROUND NEXT TO A
WOODEN FENCE POST AT CENTENNIAL PARKWAY
AND TORRY PINES DRIVE.
ELEV. = 708.1522 METERS (NAVD'88 PUBLISHED)
ELEV. = 2323.33 U.S. SURVEY FEET (NAVD'88)

BASIS OF BEARINGS
NORTH 00°40'27" WEST, BEING THE WEST LINE OF
THE SOUTHWEST QUARTER (SW 1/4) OF THE
NORTHWEST QUARTER (NW 1/4) OF SECTION 35,
T. 19 S., R. 60 E., M.D.M., CLARK COUNTY,
NEVADA, AS SHOWN ON THAT CERTAIN MAP ON
FILE IN THE COUNTY RECORDER'S OFFICE IN FILE
87, PAGE 58 OF SURVEYS.

[illegible]

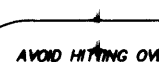
Las Vegas Valley Water District
Date _____

**Call
before you
Dig.**

1-800-227-2600

UNDERGROUND SERVICE (USA)
AND
CLARK COUNTY TRAFFIC MANAGEMENT
OPERATIONS UNIT (702) 455-7544

AVOID HITTING OVERHEAD
POWER LINES. IT'S COSTLY



**CALL BEFORE
YOU DIG
OVERHEAD**

1-702-593-6111

RAINBOW BOULEVARD RANCHO ROAD TO ANN ROAD	Sverdrup CIVIL, INC.	1450 W. SHAWA AVE., SUITE 150 RICHMOND, BC V6V 1A6 PHONE: (779) 870-2130 FAX: (779) 870-1751
SHEET SD-5	STORM DRAIN PLAN & PROFILE "NR" 139+00 TO "NR" 149+00	
30 OF 38 SHEETS	DRAWING NO.	107-37521