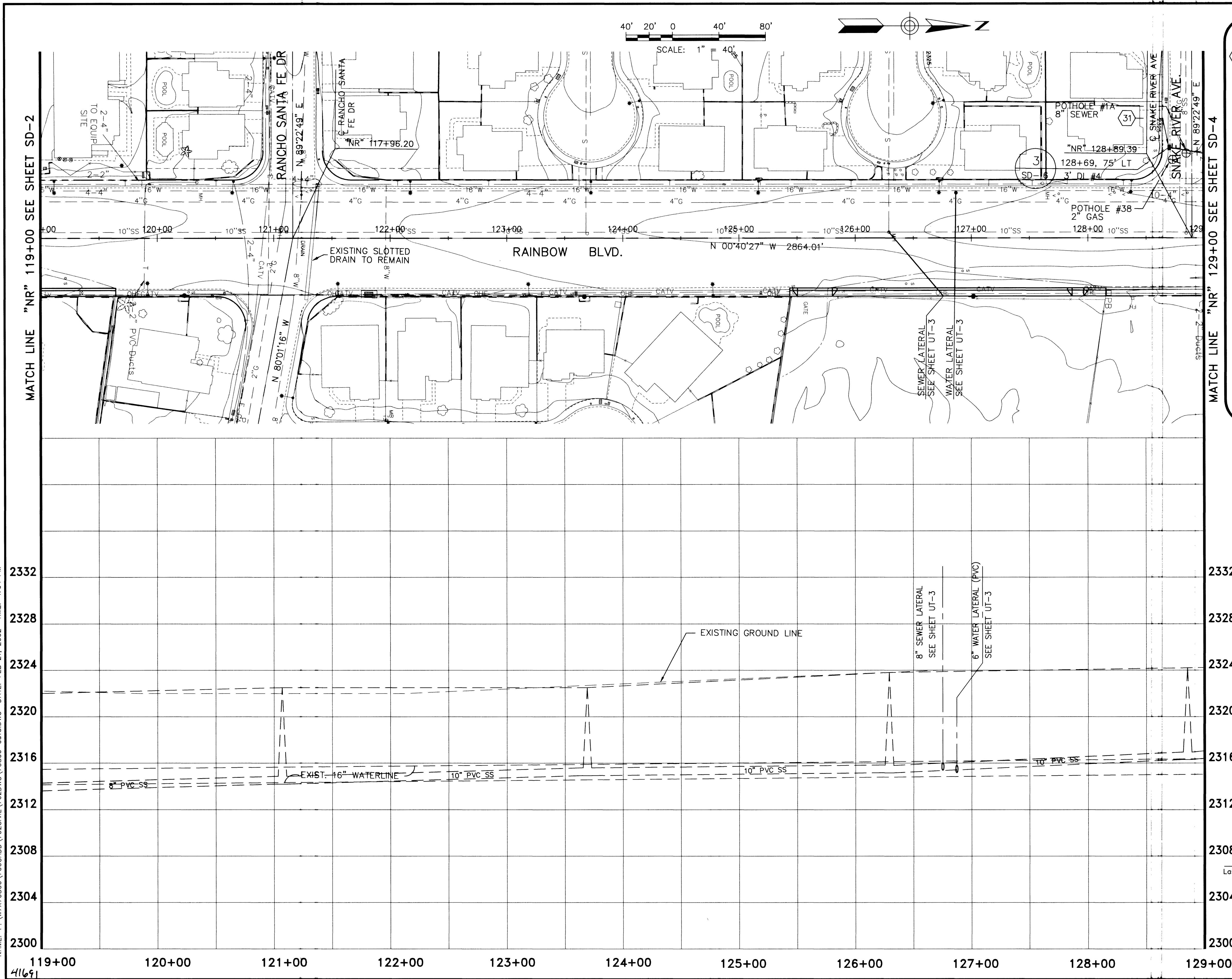


NAME: P:\W7X70800\700CADD\702CIVIL\702DWG\70800-sd13.DWG DATE: FEB 21, 2002 TIME: 4:04 PM

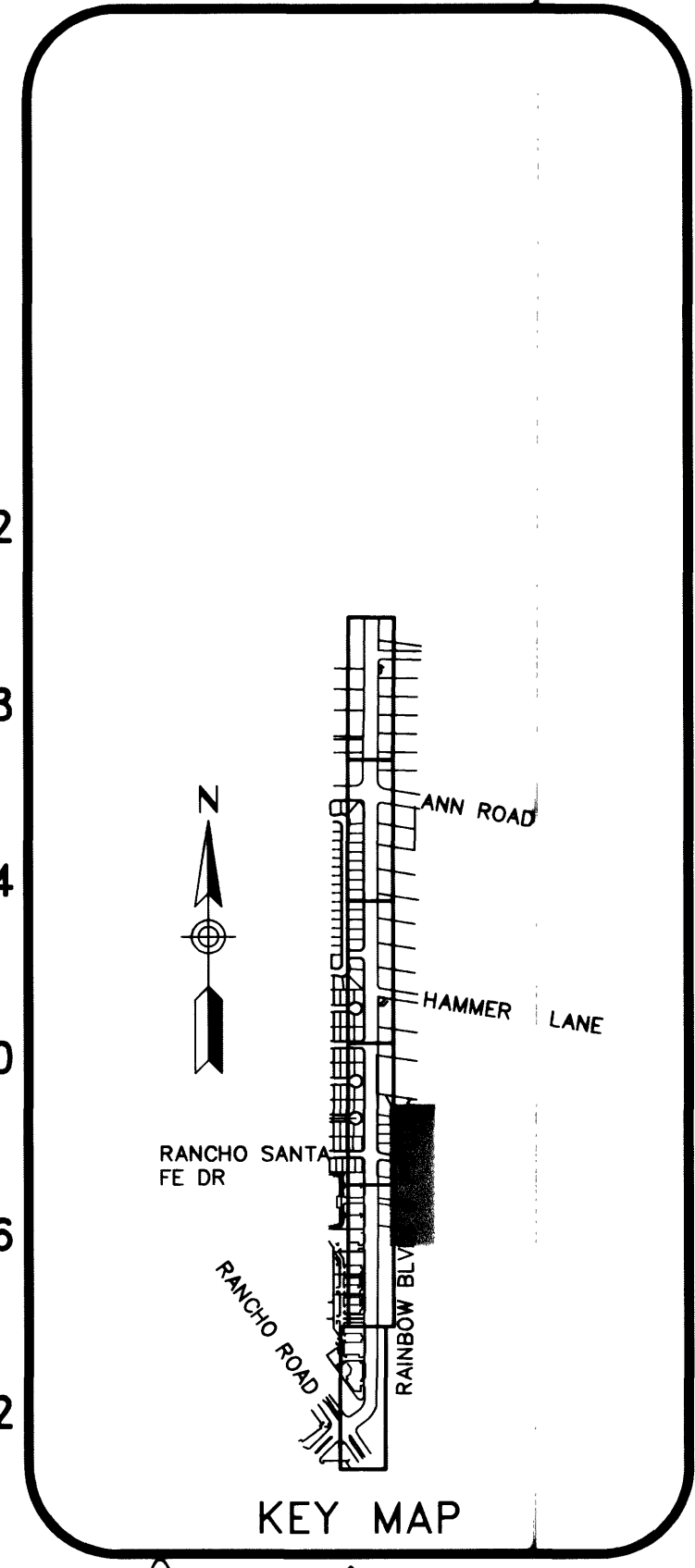


NOTES:

31) CONSTRUCT 3' TYPE PC1 DROP INLET (SEE SHEET SD-8)

PROJECT BENCHMARK
CITY OF LAS VEGAS BENCHMARK STATION
1LV90-26N4
A 1-INCH IRON PIPE IN THE GROUND NEXT TO A
WOODEN FENCE POST AT CENTENNIAL PARKWAY
AND TORRY PINES DRIVE.
ELEV. = 708.1522 METERS (NAVD'88 PUBLISHED)
ELEV. = 2323.33 U.S. SURVEY FEET (NAVD'88)

BASIS OF BEARINGS
NORTH 00°40'27" WEST, BEING THE WEST LINE OF
THE SOUTHWEST QUARTER (SW 1/4) OF THE
NORTHWEST QUARTER (NW 1/4) OF SECTION 35,
T. 19 S., R. 60 E., M.D.M., CLARK COUNTY,
NEVADA, AS SHOWN ON THAT CERTAIN MAP ON
FILE IN THE COUNTY RECORDER'S OFFICE IN FILE
87, PAGE 58 OF SURVEYS.



Call before you Dig.
Las Vegas Valley Water District Date: 2/26/02

Call before you Dig.
1-800-227-2600
UNDERGROUND SERVICE (USA)
CLARK COUNTY TRAFFIC MANAGEMENT
OPERATIONS UNIT (702) 455-7544



PROJ NO: W7X70800	DESIGN: DEP	DATE: 2/14/2002	SCALE: 1:40	CADFILE:
STAMP DATE: 2/26/02				
5450 W. SHARPA AVE. SUITE 150 LAS VEGAS, NEVADA 89102-1646 PHONE: (702) 570-2100 FAX: (702) 870-1131				
Sverdrup CIVIL, INC.				
RAINBOW BOULEVARD RANCHO ROAD TO ANN ROAD STORM DRAIN PLAN & PROFILE "NR" 119+00 TO "NR" 129+00				
SHEET SD-3 28 OF 38 SHEETS DRAWING NO. 107-V3521				