

NAME: P:\W7X70800\700CADD\702DWG\70800-104.DWG DATE: APR 15, 2002 TIME: 12:01 PM

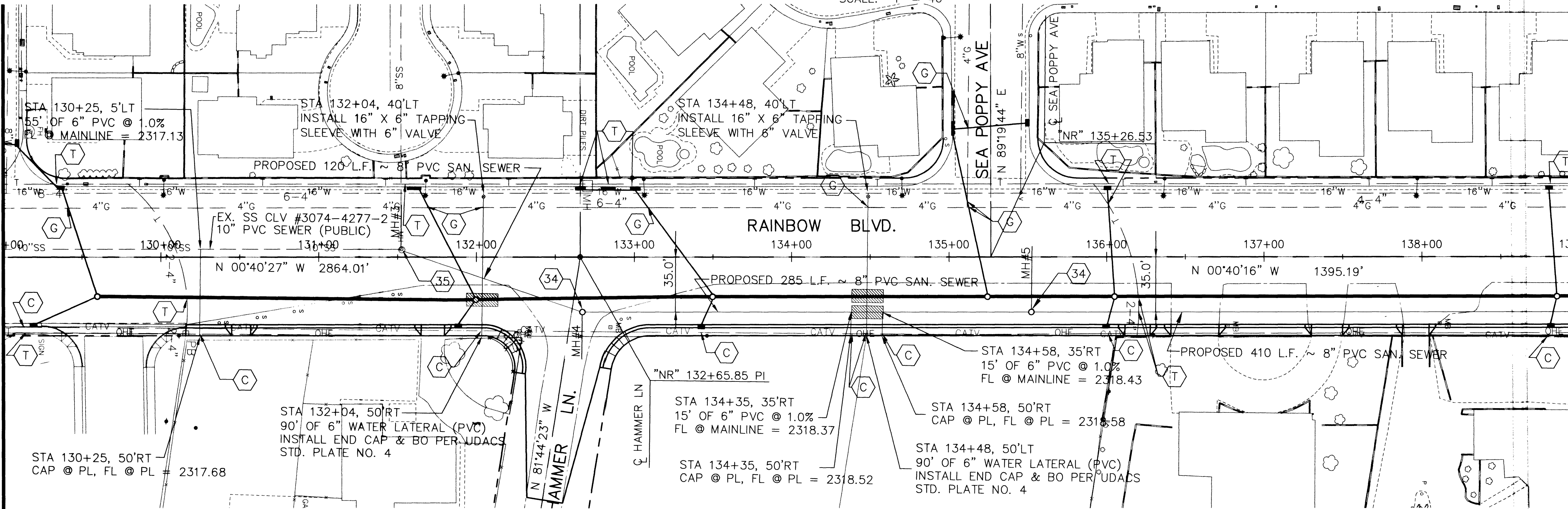
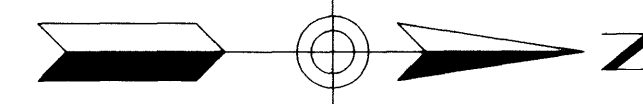
MATCH LINE "NR" 129+00 SEE SHEET UT-3

2340
2336
2332
2328
2324
2320
2316
2312
2308
2304
2300

129+00 130+00 131+00 132+00 133+00 134+00 135+00 136+00 137+00 138+00 139+00

41687

SCALE: 1" = 40'



APN 125-35-103-007

MATCH LINE "NR" 139+00 SEE SHEET UT-5

NOTES:

SANITARY SEWER IMPROVEMENTS

- 34 CONSTRUCT SANITARY SEWER MANHOLE PER CCSD STD. PLANS
- 35 CONNECT TO EXISTING MANHOLE

POTENTIAL UTILITY CONFLICTS

- EXISTING UNDERGROUND CABLE TO BE RELOCATED BY COX COMMUNICATIONS IF FOUND TO BE A CONFLICT DURING CONSTRUCTION
 - EXISTING UNDERGROUND GAS TO BE RELOCATED BY SOUTHWEST GAS IF FOUND TO BE A CONFLICT DURING CONSTRUCTION
 - EXISTING UNDERGROUND TELEPHONE TO BE RELOCATED BY SPRINT CENTRAL TELEPHONE IF FOUND TO BE A CONFLICT DURING CONSTRUCTION
- SEE SL SHEETS FOR RELOCATION OF EXISTING STREET LIGHTS

CONDITIONAL APPROVAL OF VALVED OUTLET (6" AND LARGER)

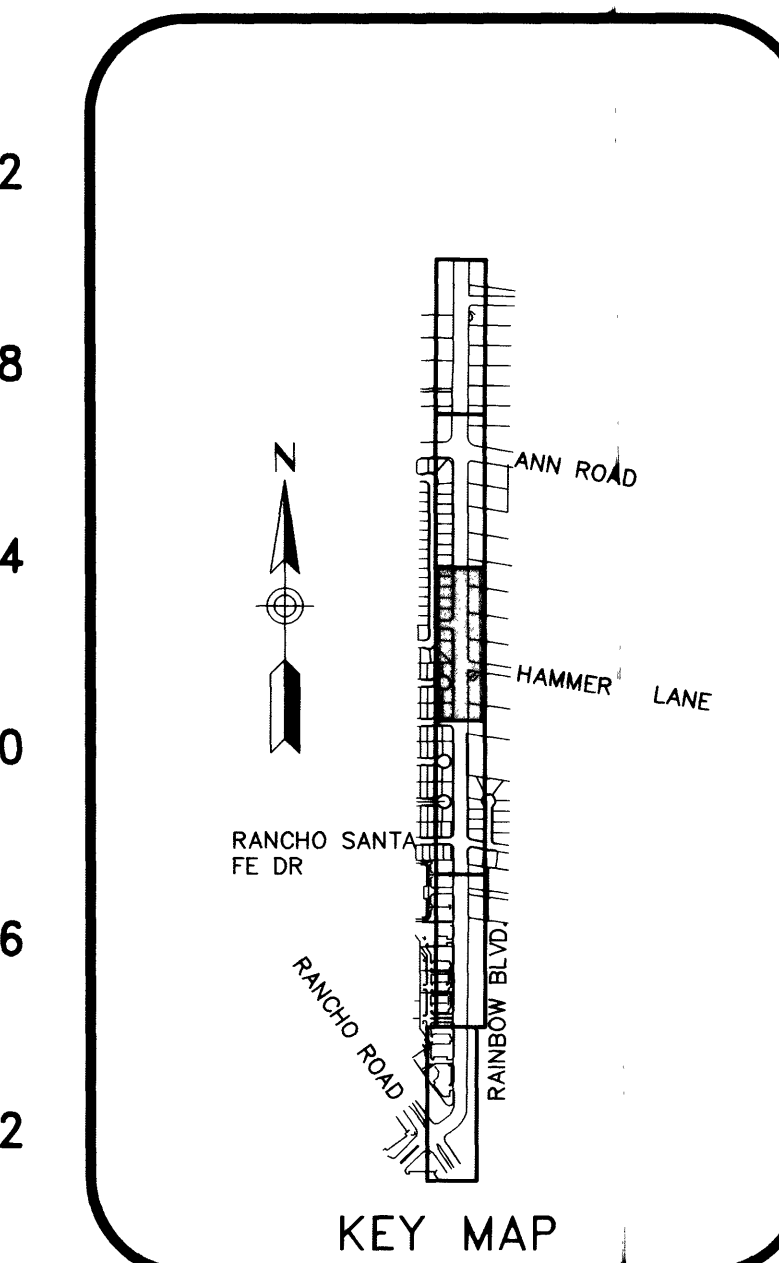
THE WATER PLANS SHOW ONE OR MORE VALVED OUTLETS EXTENDING OUT OF PAVED AREAS. INSTALLATION OF THESE OUTLETS IS ACCEPTABLE, HOWEVER, IF THE OUTLETS ARE INCORRECTLY LOCATED OR NOT USED FOR ANY REASON WHEN THE PROPERTY IS ACTUALLY DEVELOPED, THE DEVELOPER SHALL ABANDON THE OUTLETS AT THE CONNECTION TO THE ACTIVE MAIN IN ACCORDANCE WITH THE AGENCY'S STANDARDS AND AT THE DEVELOPER'S EXPENSE. APPROVAL OF THE VALVED OUTLET DOES NOT PROVIDE OR IMPLY A WATER COMMITMENT.

PROJECT BENCHMARK

CITY OF LAS VEGAS BENCHMARK STATION 1LV90-26N4
A 1-1/2" IRON PIPE IN THE GROUND NEXT TO A WOODEN FENCE POST AT CENTENNIAL PARKWAY AND TERRY PINES DRIVE.
ELEV. = 708.1522 METERS (NAVD'88 PUBLISHED)
ELEV. = 2323.33 U.S. SURVEY FEET (NAVD'88)

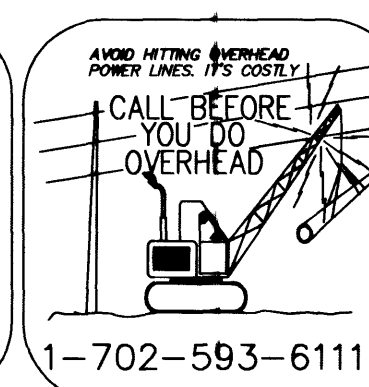
BASIS OF BEARINGS

NORTH 00°40'27" WEST, BEING THE WEST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 35, T. 19 S., R. 60 E., M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE COUNTY RECORDER'S OFFICE IN FILE 87, PAGE 58 OF SURVEYS.



Las Vegas Valley Water District Date

Call before you Dig.
1-800-227-2600
UNDERGROUND SERVICE (USA)
CLARK COUNTY TRAFFIC MANAGEMENT OPERATIONS UNIT (702) 455-7544



PROJ NO: W7X70800	DESIGN: DEP	DATE: 2/14/2002	SCALE: 1:40	CADFILE:
STAMP DATE: 5450 W. SHARPA AVE., SUITE 50 7000 SOUTH RIM, LAS VEGAS, NV 89115 702-799-1946 702-799-1950 FAX: (702) 806-1731				
Sverdrup CIVIL, INC.				
RAINBOW BOULEVARD RANCHO ROAD TO ANN ROAD UTILITY PLAN & PROFILE "NR" 129+00 TO "NR" 139+00				
SHEET UT-4 24 OF 38 SHEETS DRAWING NO. 107-V3521				