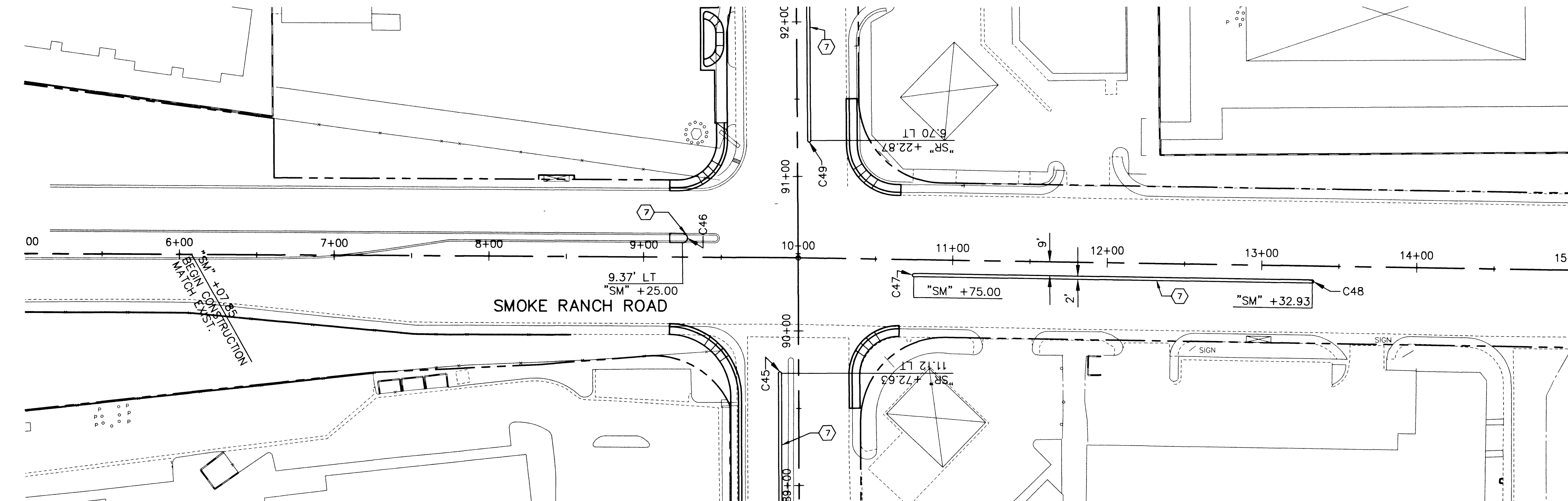


NAME: P:\W7X70800\700CADD\702CIVIL\702DWG\70800-md06.dwg DATE: FEB 25, 2002 TIME: 10:04 AM



NOTES:  
⑦ CONSTRUCT TACK-ON ISLAND  
(USD. DWG. NO. 221)

**PROJECT BENCHMARK**  
CITY OF LAS VEGAS BENCHMARK STATION  
1LV90-26N4  
A 1-INCH IRON PIPE IN THE GROUND NEXT TO A  
WOODEN FENCE POST AT CENTENNIAL PARKWAY  
AND TORRY PINES DRIVE.  
ELEV. = 708.1522 METERS (NAVD'88 PUBLISHED)  
ELEV. = 2323.33 U.S. SURVEY FEET (NAVD'88)

**BASIS OF BEARINGS**  
NORTH 00°40'27" WEST, BEING THE WEST LINE OF  
THE SOUTHWEST QUARTER (SW 1/4) OF THE  
NORTHWEST QUARTER (NW 1/4) OF SECTION 35,  
T. 19 S., R. 60 E., M.D.M., CLARK COUNTY,  
NEVADA, AS SHOWN ON THAT CERTAIN MAP ON  
FILE IN THE COUNTY RECORDER'S OFFICE IN FILE  
87, PAGE 58 OF SURVEYS.

| CURVE TABLE |        |        |            |         |
|-------------|--------|--------|------------|---------|
| CURVE       | RADIUS | LENGTH | DELTA      | TANGENT |
| C46         | 3.00   | 9.42   | 180°00'00" | *       |
| C47         | 1.00   | 3.14   | 180°00'00" | *       |
| C48         | 1.00   | 3.14   | 180°00'00" | *       |

\* DELTA GREATER OR EQUAL TO 180°00'00"  
\*\* DATA REFLECTS BACK OF CURVE

**Call  
before you  
Dig.**  
1-800-227-2600  
UNDERGROUND SERVICE (USA)  
AND  
CLARK COUNTY TRAFFIC MANAGEMENT  
OPERATIONS UNIT (702) 455-7544



|                                                                                                             |             |                 |             |          |
|-------------------------------------------------------------------------------------------------------------|-------------|-----------------|-------------|----------|
| PROJ NO: W7X70800                                                                                           | DESIGN: DEP | DATE: 2/14/2002 | SCALE: 1:40 | CADFILE: |
| <b>DAVID E. POTTER</b><br>PROFESSIONAL ENGINEER - STATE OF NEVADA<br>No. 8580                               |             |                 |             |          |
| STAMP DATE: 2/28/02                                                                                         |             |                 |             |          |
| 5450 W. SAVANA AVE., SUITE 150<br>LAS VEGAS, NEVADA 89102-1846<br>TEL (702) 796-1730 FAX (702) 796-1731     |             |                 |             |          |
| <b>Sverdrup</b><br>CIVIL, INC.                                                                              |             |                 |             |          |
| RAINBOW BOULEVARD<br>SILVERSTREAM AVE. TO SMOKE RANCH ROAD<br>MEDIAN ISLAND CONSTRUCTION<br>SMOKE RANCH RD. |             |                 |             |          |
| SHEET<br><b>MD-6</b><br>52 OF 110 SHEETS<br>DRAWING NO.<br>107-V3519                                        |             |                 |             |          |

45843