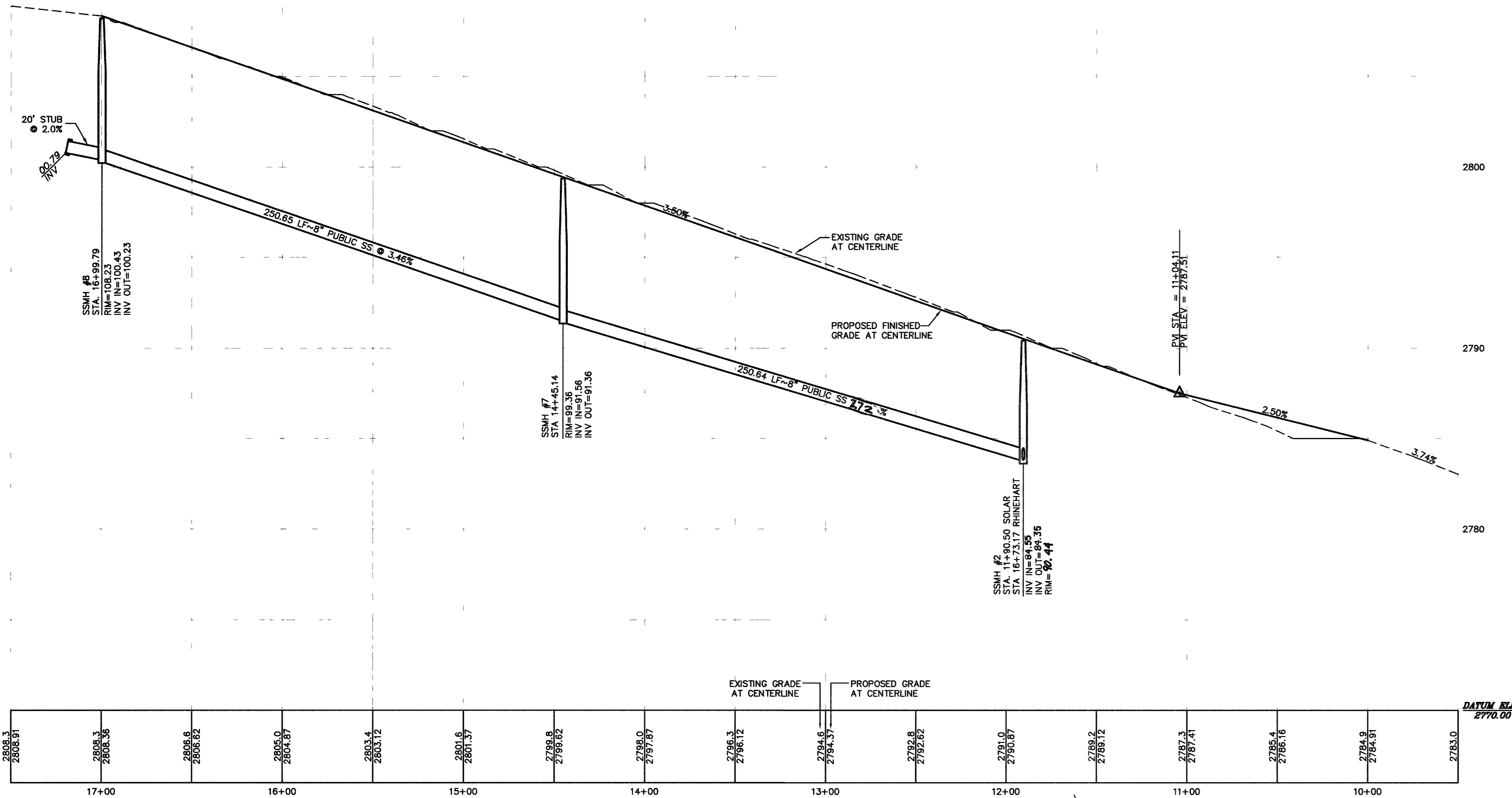


LEGEND

---	PROPERTY LINE
---	STREET CENTERLINE
---	LOT LINE
---	BUILDING SETBACK LINE
---	PROPOSED ROLL CURB
---	EXISTING "L" CURB & GUTTER
---	EXISTING CONTOUR LINES
---	PROPOSED RETAINING WALL
---	EXISTING SCREEN/RETAINING WALL
---	PROPOSED FLOW LINE
---	PROPOSED EDGE OF PAVEMENT
---	EXIST. EDGE OF PAVEMENT
---	PROPOSED ELEVATION & LOCATION
---	EXISTING ELEVATION & LOCATION
---	PROPOSED GRADE
---	CONSTRUCTION NOTE
---	PROPOSED 250 W HPS LUMINAIRE
---	PROPOSED 100 W HPS LUMINAIRE
---	PROPOSED HYDRANT
---	CENTERLINE
---	TOP OF CURB
---	EDGE OF PAVEMENT
---	CROWN LINE
---	FINISHED GRADE
---	TOP OF FOOTING
---	TOP OF RETAINING WALL
---	BACK OF SIDEWALK
---	GRADE BREAK
---	BEGIN VERTICAL CURVE
---	END VERTICAL CURVE
---	FINISHED FLOOR
---	HIGHPOINT
---	ASPHALTIC CONCRETE



CONSTRUCTION NOTES

#	ITEM	UNIT	QUANTITY	
			PUBLIC	PRIVATE
1	INSTALL 24" "L" TYPE C & G PER USDOCA DWG. NO. 216	LF	557	-
2	INSTALL 30" ROLL CURB & GUTTER PER USDOCA #217A	LF	-	2102
3	INSTALL SIDEWALK PER USDOCA #234	SF	3459	-
4	INSTALL 8" CROSS GUTTER PER USDOCA #228	SF	708	1328
5	INSTALL CRASH GATE	EA	-	1
6	INSTALL HANDICAP RAMP PER USDOCA #235 CASE I USING ARMOR TILE, TRUNCATED DOMES OR EQUIVALENT	EA	2	-
7	INSTALL 2" MIN. AC OVER 4" TYPE II A.B. OVER 6" TYPE I A.B.	SY	-	5350
8	INSTALL 3" MIN. AC OVER 4" TYPE II A.B. OVER 6" TYPE I A.B.	SY	7368	-
9	INSTALL 5" MIN AC OVER 9" MIN. TYPE II AGG. BASE	SY	3954	-
10	5' TRANSITION FR. 30" "ROLL" TYPE C&G TO 24" "L" TYPE C&G	EA	-	2
11	INSTALL SIDEWALK DRAIN PER USDOCA DWG. NO. 236	EA	-	2
12	INSTALL "A" TYPE ISLAND CURB PER USDOCA DWG. NO. 219	LF	-	103
13	INSTALL 9" MEDIUM DUTY DRAIN (ZURN Z-507 OR EQUIVALENT) WITH 4" PVC DRAINPIPE (SEE DETAIL SHEET)	EA	-	4

BASIS OF BEARING

N 00°00'21" W, BEING THE EAST LINE OF THE SOUTHWEST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B. & M. AS SHOWN THAT CERTAIN MAP IN FILE 82, PAGE 20, OF PARCEL MAPS ON FILE IN THE COUNTY RECORDERS OFFICE, CLARK COUNTY, NEVADA.

BENCHMARK

CLARK COUNTY BENCHMARK NUMBER 44 BLV90 165MS - CLARK COUNTY GIS CONTROL POINT #808, ±74' NORTH OF SECTION CORNER AT HUALAPAI WAY AND ELKHORN RD. ELEV=868.435 METERS (2849.19 FEET)

LEGAL DESCRIPTION

A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SE 1/4) OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B. & M.

CLARK COUNTY DEPARTMENT OF DEVELOPMENT SERVICES CIVIL ENGINEERING

Acceptance of plans for filing

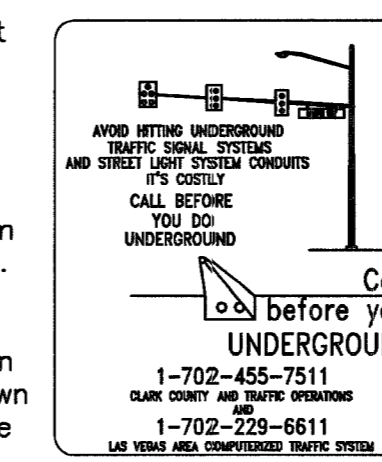
By *W. D. King* 7/13/06

Acceptance of these plans for filing shall not be construed to be a permit for or an approval of any violation of any of the provisions of the state or county laws and / or specifications. Clark County shall be held free from damages which may result from the construction of the improvements from the engineering design depicted herein.

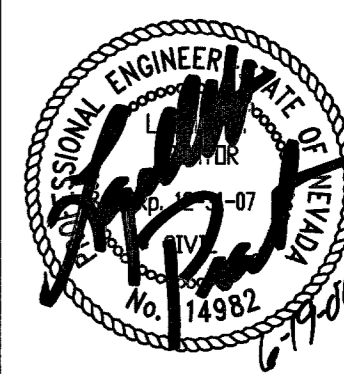
NOTE: power poles and / or other existing facilities not in proper location based on proposed improvements shown hereon will be relocated at no expense to Clark County.

DISCLAIMER NOTE

UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND AND OVERHEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION.



CLV DWG # 307V174



HTE#04-44165

DATE: JUNE 2006
DESIGN: UFH
DRAWN: UFH
CHECK: LHP
SCALE: 1" = 40'

PREPARED FOR: COLEMAN-TOLL

DATE: JUNE 2006
DESIGN: UFH
DRAWN: UFH
CHECK: LHP
SCALE: 1" = 40'

BAUGHMAN & TURNER, INC.
CIVIL ENGINEERS
1210 HINSON STREET
LAS VEGAS, NEVADA 89102
(702) 870-8771

QUENCIA & PROFILE - SOLAR AVENUE
SECTION 18, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B. & M.
CLARK COUNTY NEVADA
ELKHORN ROAD & JENSEN STREET

SHEET PP11 OF 16
PROJ. NO. QUENCIA-UNIT 1