IMPROVEMENT PLANS
FOR
QUARTERHORSE ESTATES UNIT 1

CITY OF LAS VEGAS
STATE OF NEVADA

STERLING S. DEVELOPMENT

5365 S. CAMERON STE. # 200
Las Vegas, Nevada 89119
(702) 871-0555

APN# 125-11-704-001

BENCHMARKS

PROJECT DATUM: NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88)

CLARK COUNTY BENCHMARK: BLV90:14NNE6
NAVD88 ELEVATION: 720.144 METERS (2362.67 FEET)

CITY OF LAS VEGAS RIVET AND ROUND PLATE IN CONCRETE PAD. ±120' EAST OF MAVERICK ST. NEAR 6181 GRAND TETON DR.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PROJECT IS SOUTH 88°09'45" EAST, BEING THE NORTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 11, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON A RECORD OF SURVEY ON FILE IN THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE, IN FILE 73 AT PAGE 14.

70288

APPROVALS

Charles Kajkowski 6/11/2004
CITY ENGINEER CHARLIE KAJKOWSKI PE# 4784 **DATE**

APPROVAL OF THESE PLANS BY THE CITY ENGINEER IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

for Margo Wheeler 6.24.04
M. Margo Wheeler, AICP, Current Planning Manager **DATE**
PLANNING
THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT

5.19.04
CITY FIRE MARSHAL **DATE**

LAS VEGAS VALLEY WATER DISTRICT **DATE**

Juanita Oddico 5-12-04
NEVADA POWER COMPANY **DATE**
NEVADA POWER COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

Bryan F. Mather 5-13-04
SOUTHWEST GAS COMPANY **DATE**

Kurita M. King 5/12/04
COX COMMUNICATIONS LAS VEGAS, INC **DATE**

Anne Murphy 5/12/04
SPRINT DEAN E. WHITMAN **DATE**
THE AFFIXED SPRINT NEVADA APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS.

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LAS VEGAS, NEVADA 89119
(702) 871-0555

CITY OF LAS VEGAS, NEVADA

2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146-5148
PH. (702) 873-7550 FAX (702) 362-2597
vtn nevada CONSULTING ENGINEERS ● PLANNERS ● LAND SURVEYORS

COVER SHEET

QUARTERHORSE ESTATES UNIT 1

DRAWN BY:
DESIGNED BY:
CHECKED BY:
PROJECT NO: 2534
SCALE: N/A N/A HORIZ. VERT.

PROFESSIONAL ENGINEER STATE OF NEVADA
CHRISTOPHER R. GRUBBS
No. 13958
CIVIL
EXPIRES 06-30-05
5/7/04

SHEET
C1
1 OF 17 SHEETS

DRAWING NO.
1074821