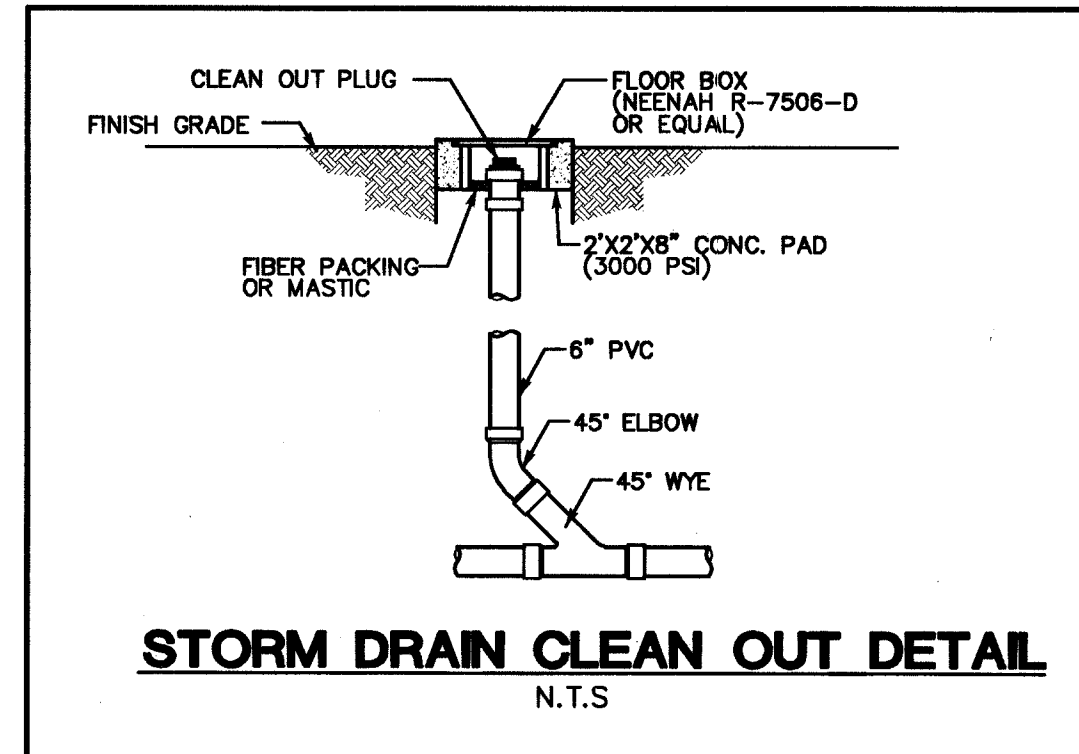
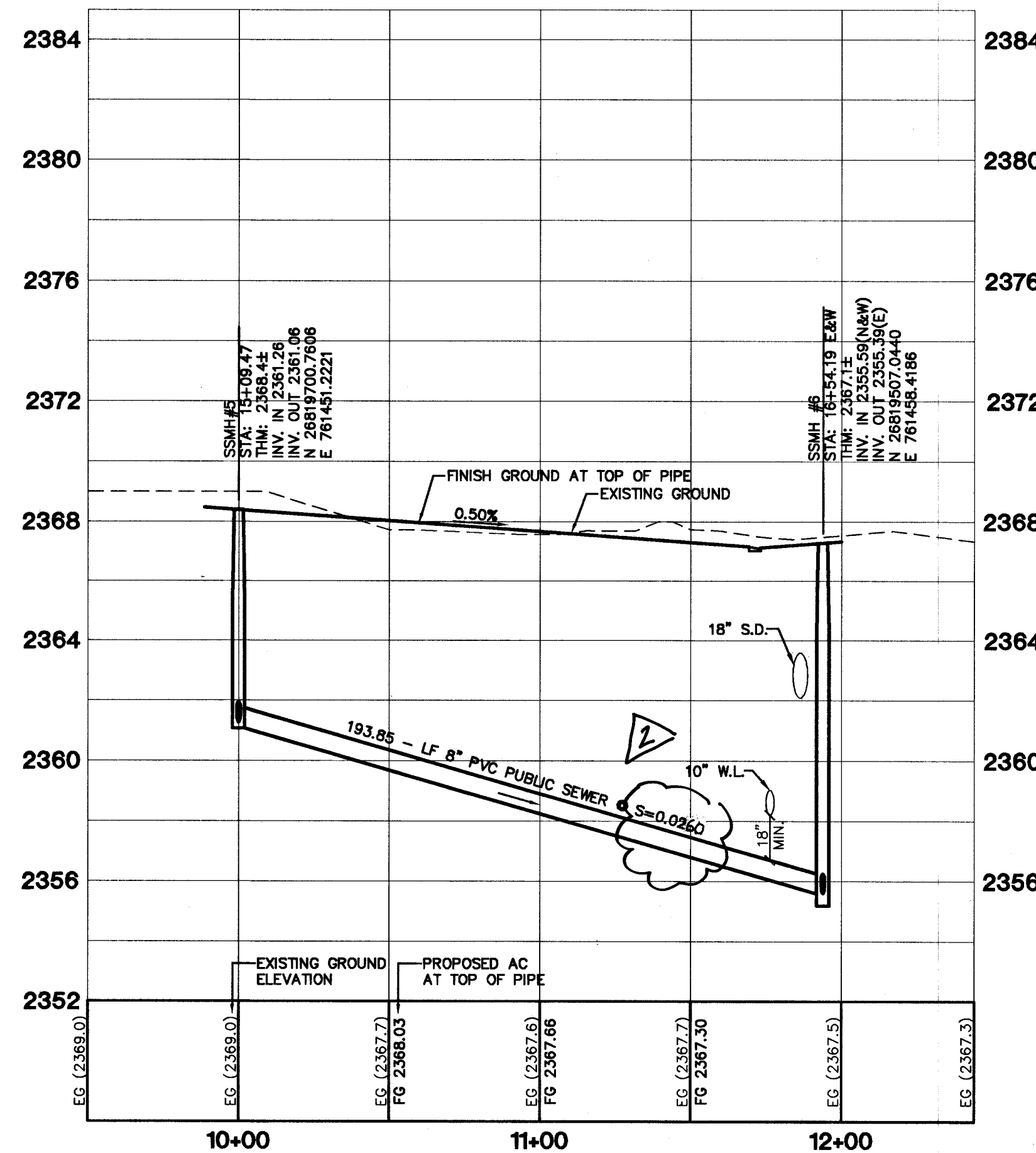
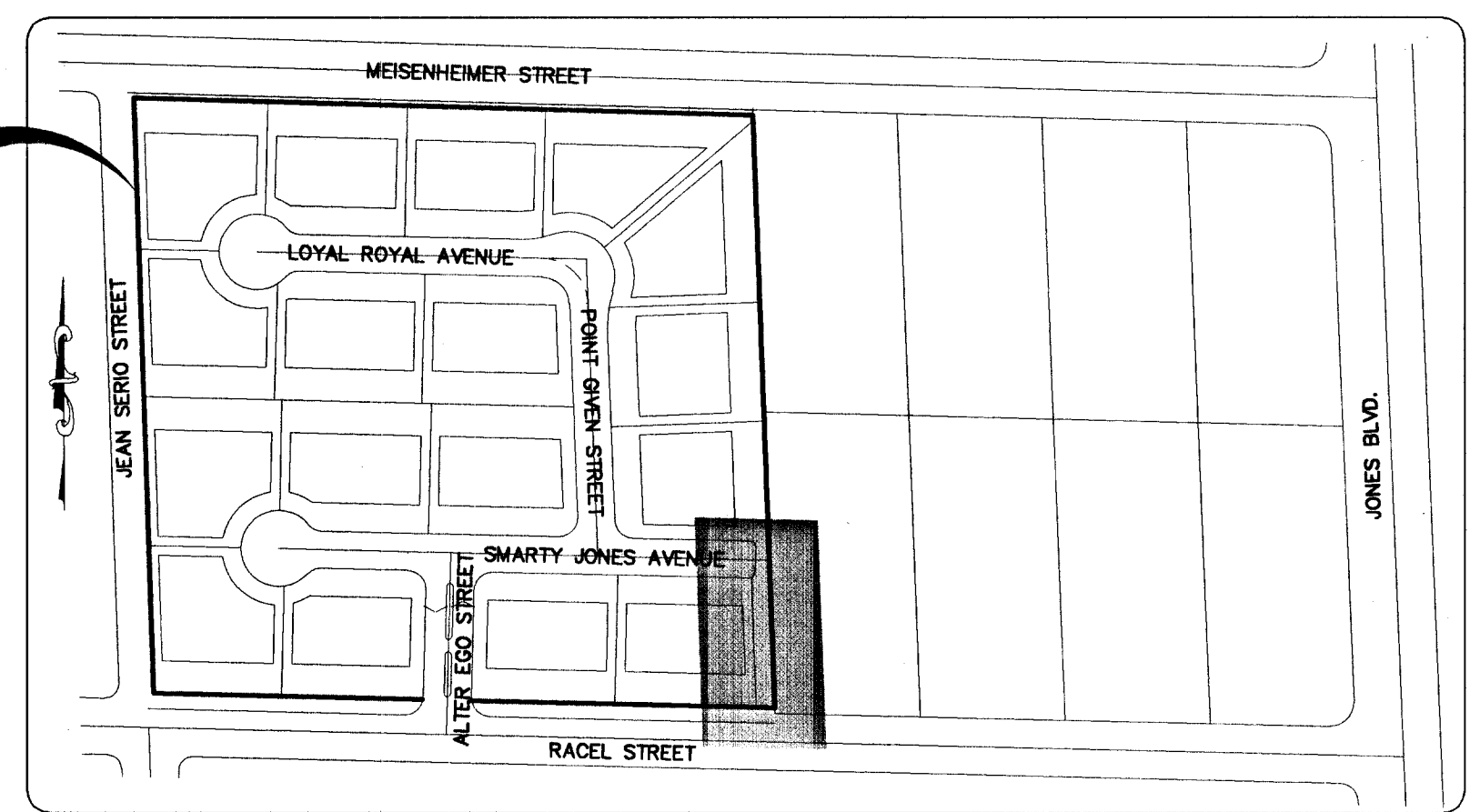


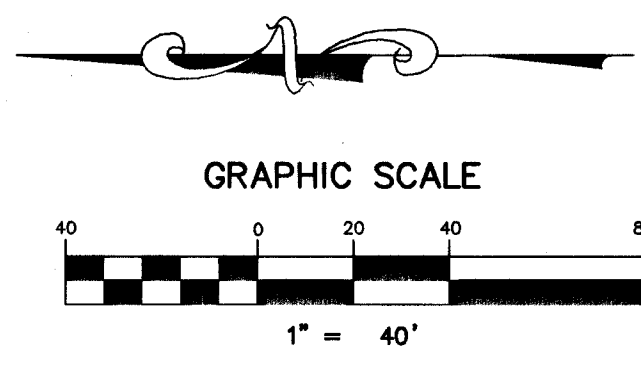
COMMON ELEMENT "E"



PROPOSED SITE



KEY MAP
N.T.S.



- CONSTRUCTION NOTES**
- (A) CONSTRUCT 30" "ROLL" TYPE CURB & GUTTER PER STD. DWG. NO. 217A
 - (B) CONSTRUCT DEPRESSED CURB SECTION PER DETAIL ON SHEET DT1
 - (C) CONSTRUCT TYPE "A" CURB PER STD. DWG. NO. 219

NOTE

1. FOR DETAILS AND SECTIONS SEE SHEET DT1.
2. FOR SEWER MANHOLE SCHEDULE AND QUANTITY ESTIMATE SEE SHEET C2

CONTRACTOR NOTE:

CONTRACTOR SHALL VERIFY HORIZONTAL AND VERTICAL LOCATION OF EXISTING IMPROVEMENTS UTILITIES AND NOTIFY THE DESIGN ENGINEER IMMEDIATELY OF ANY DISCREPANCIES PRIOR TO CONSTRUCTION.

PRIVATE STREET NOTE:

PRIVATE STREETS ARE P.U.E.S C.L.V. PUBLIC SEWER EASEMENTS, AND PUBLIC DRAINAGE EASEMENT ARE TO BE PRIVATELY MAINTAINED.

Avoid overhead power line contact. It's costly.
Call before you Overhead
1-702-227-2829

Avoid cutting underground utility lines. It's costly.
Call before you Dig
1-800-227-2800

Call before you Underground
1-702-455-7511
CLARK COUNTY TRAFFIC OPERATIONS
AND
1-702-229-8611
LAS VEGAS AREA COMPUTERIZED TRAFFIC SYSTEM

BENCHMARKS

PROJECT DATUM: NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88)
CLARK COUNTY BENCHMARK: 8LV90:14NNE6
NAVD88 ELEVATION: 720.144 METERS (2362.67 FEET)
CITY OF LAS VEGAS RIVET AND ROUND PLATE IN CONCRETE PAD, ±120' EAST OF MAVERICK ST. NEAR 6181 GRAND TETON DR.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PROJECT IS SOUTH 88°09'45" EAST, BEING THE NORTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 11, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON A RECORD OF SURVEY ON FILE IN THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE, IN FILE 73 AT PAGE 14.

STERLING S. DEVELOPMENT
CITY OF LAS VEGAS, NEVADA
2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89148-5148
PH. (702) 873-7550 FAX (702) 362-2597
LAS VEGAS, NEVADA 89119
nevada CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS

STREET / SEWER PLAN AND PROFILE COMMON ELEMENT 'E'
QUARTERHORSE ESTATES UNIT 1

DRAWN BY: TP 3/1/04
DESIGNED BY: CRG 3/1/04
CHECKED BY: CRG 3/1/04
PROJECT NO: 6294
SCALE: 1"=40' HORIZ. 1"=4' VERT.

PROFESSIONAL ENGINEER - STATE OF NEVADA
CHRISTOPHER GRUBBS
No. 13958
EXPIRES 06-30-05

SHEET **SS4**
12 OF 17 SHEETS
DRAWING NO. 1074921