

|                                                                                                                                                                            |      |         |                             |     |        |                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------|-----------------------------|-----|--------|-----------------------------------------------------------------------------------------------------|
| DESIGNED BY: <b>MAD</b>                                                                                                                                                    | REV. | DATE:   | DESCRIPTION:                | BY: | APP'D: | <p><b>QUAIL PARK V</b></p> <p><b>GRADING PLAN</b></p> <p>CLARK COUNTY, NEVADA</p> <p>LAS VEGAS.</p> |
| DRAWN BY:                                                                                                                                                                  | 1    | 2/24/88 | ADD SIDEWALKS               | CJE | RLA    |                                                                                                     |
| CHECKED BY:                                                                                                                                                                | 2    | 6/23/88 | REV PHOTO LAWN EXIT GRADING | TGB | RLA    |                                                                                                     |
|                                                                                                                                                                            |      |         |                             |     |        |                                                                                                     |
|                                                                                                                                                                            |      |         |                             |     |        |                                                                                                     |
| <p>DATE: <b>JANUARY 1988</b></p>                                                                                                                                           |      |         |                             |     |        |                                                                                                     |
| <p>SCALE: <b>1"=30'</b></p> <p>HORIZ. _____</p> <p>VERT. _____</p> <p>JOB No. <b>7117</b></p> <p>DRAWING No. _____</p>                                                     |      |         |                             |     |        |                                                                                                     |
| <p><b>SUMMIT</b></p> <p>ENGINEERING CORPORATION</p> <p>CONSULTING ENGINEERS AND SURVEYORS</p> <p>171 E. HARRIS AVENUE, SUITE 200A<br/>LAS VEGAS, NEVADA 89104 736-1804</p> |      |         |                             |     |        | <p>SHEET <b>C-3</b></p> <p>OF <b>8</b></p>                                                          |