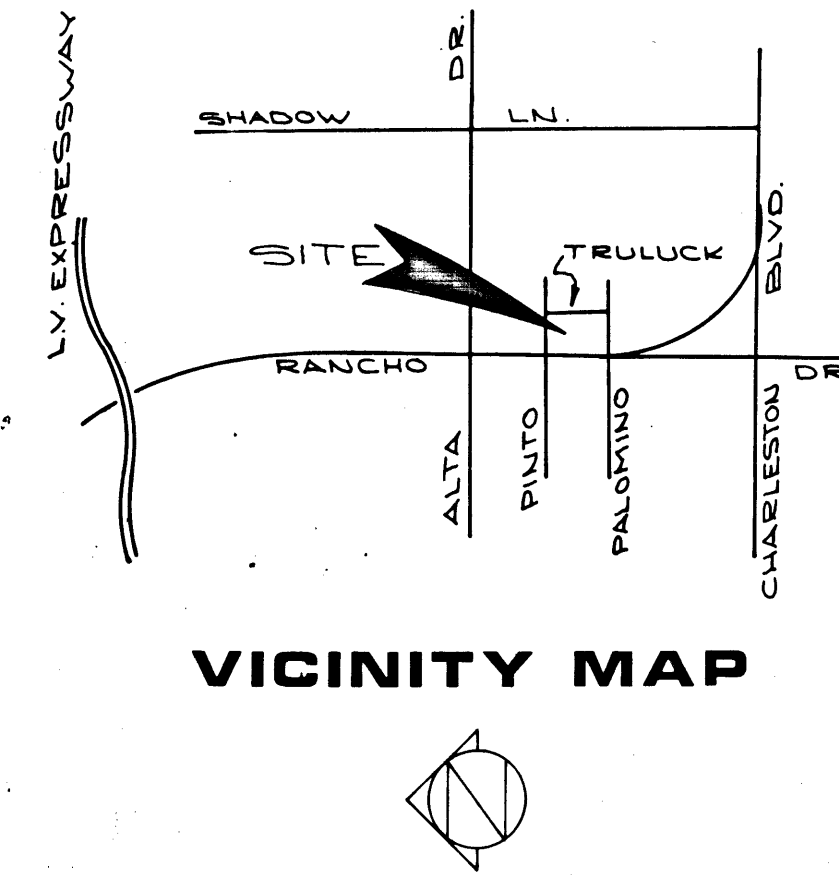
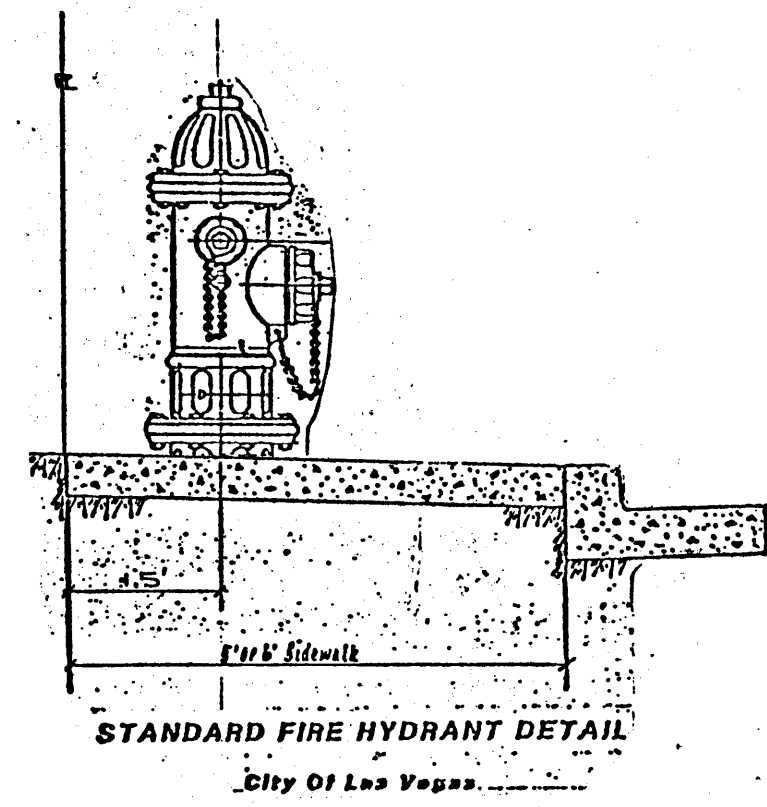




LAS VEGAS VALLEY WATER DISTRICT NOTES

1. ALL WORK TO CONFORM TO LAS VEGAS VALLEY WATER DISTRICT STANDARD PLATES.
2. ALL WORK, EXCEPT AS MODIFIED HEREON OR BY NOTE NO. 1, SHALL BE DONE IN ACCORDANCE WITH THE MOST CURRENT DRAFT OR EDITION OF UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION OFF-SITE IMPROVEMENTS, CLARK COUNTY AREA.
3. NOTICE TO BE GIVEN ENGINEERING DEPARTMENT OF THE LAS VEGAS VALLEY WATER DISTRICT 48 HOURS PRIOR TO ACTUAL CONSTRUCTION.
4. SERVICE SADDLES OR TAPPED COLLARS WILL BE REQUIRED ON ALL SERVICES; DOUBLE TAP COLLARS ARE NOT PERMITTED.
5. ALL LINES TO BE PRESSURE TESTED TO 200 PSI.
6. ALL VALVE BOXES SHALL HAVE CONCRETE COLLARS AT SURFACE OF PAVED AREAS.
7. DEFLECTION ANGLE SHALL NOT EXCEED 2 1/2 DEGREES PER 13 FOOT SECTION OF PIPE FOR PIPE SIZES SMALLER THAN 14" AND SHALL NOT EXCEED 2 DEGREES FOR PIPE SIZES BETWEEN 14" AND 16".
8. ALL METERS SHALL BE LOCATED OUTSIDE OF DRIVENAYS.
9. SERVICE LATERALS FOR LOTS WILL BE TAPPED ON EXISTING MAIN BY OWNER'S CONTRACTOR UNDER DIRECTION OF THE LAS VEGAS VALLEY WATER DISTRICT.
10. DETECTOR TAPE REQUIRED IN ACCORDANCE WITH STANDARD PLATE NO. WHERE INDICATED AND AS FOLLOWS:
 - A. OVER ALL MAINS NOT INSTALLED AT 6 FEET FROM BACK OF CURB
 - B. OVER ALL SERVICE LATERALS NOT INSTALLED AT RIGHT ANGLES TO MAINS.

CALL BEFORE YOU DIG - 385-1234

[Signature] 2/17/81
CLV CITY ENGINEER DATE

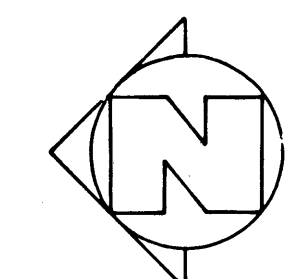
[Signature] 2-13-81
CLV CITY QUALITY CONTROL ENGR. DATE

[Signature] 2-2-81
CLV FIRE MARSHAL DATE

[Signature] 1-28-81
LAS VEGAS VALLEY WATER DIST. DATE

LEGEND AND QUANTITY ESTIMATE

- | | | |
|---|---|--------|
| ① | 12"x12"x8" TAPPING TEE | 1 EA. |
| ② | 8" GATE VALVE | 3 EA. |
| ③ | 8"x8"x8" TEE | 1 EA. |
| ④ | STD. FIRE HYDRANT ASSEMBLY W/ 6" GV | 5 EA. |
| | 8" ACP WATER MAIN | 943 LF |
| | 2" SERVICE AND METER | 7 EA. |
| | 6"x6" MECHANICAL JOINT TAPPING TEE W/ VALVE | 2 EA. |



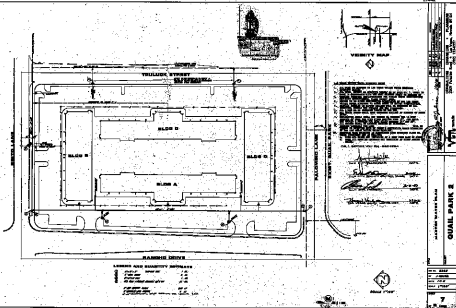
SCALE 1"=30'



JUN 05 1985

TITLE	MASTER WATER PLAN	PROJECT	QUAIL PARK 2
	CONSULTING ENGINEERS • PLANNERS 2209 Paradise Road • Las Vegas, Nevada 89104 (702) 735-0227		
	vtn nevada		
WO NO.	2852		
BY	P. Valentine		
DATE	1-7-81		
SCALE	1"=30'		
SHEET	7		
OF 9 SHEETS	107-V-1157		

107-V-1157



QUAIL PARK II

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO
CITY OF SAN DIEGO
PLANNING DEPARTMENT
JULY 1972