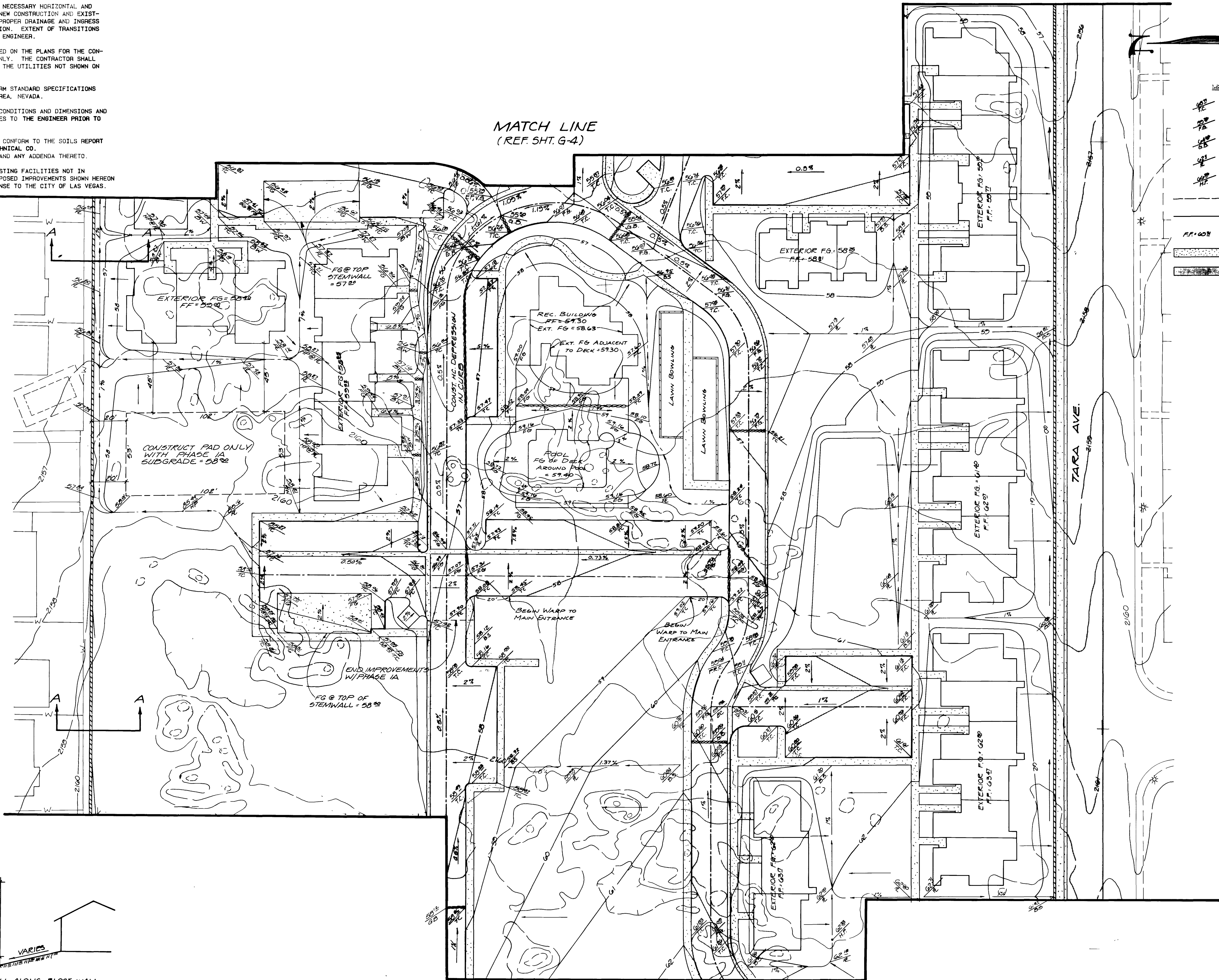
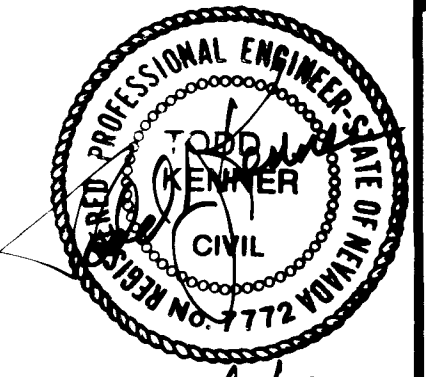


GRADING NOTES:

- 1) CONTRACTOR SHALL PROVIDE ALL NECESSARY HORIZONTAL AND VERTICAL TRANSITION BETWEEN NEW CONSTRUCTION AND EXISTING SURFACES TO PROVIDE FOR PROPER DRAINAGE AND INGRESS AND EGRESS TO SAID CONSTRUCTION. EXTENT OF TRANSITIONS TO BE DETERMINED BY THE CITY ENGINEER.
- 2) EXISTING UTILITIES ARE LOCATED ON THE PLANS FOR THE CONVENIENCE OF THE CONTRACTOR ONLY. THE CONTRACTOR SHALL BEAR FULL RESPONSIBILITY FOR THE UTILITIES NOT SHOWN ON THE PLANS.
- 3) CONSTRUCTION TO BE PER UNIFORM STANDARD SPECIFICATIONS AND DRAWINGS, CLARK COUNTY AREA, NEVADA.
- 4) CONTRACTOR SHALL VERIFY ALL CONDITIONS AND DIMENSIONS AND SHALL REPORT ALL DISCREPANCIES TO THE ENGINEER PRIOR TO THE COMMENCEMENT OF WORK.
- 5) ALL GRADING AND PAVING SHALL CONFORM TO THE SOILS REPORT PREPARED BY SUMMIT GEOTECHNICAL CO. DATED JULY 27, 1987 AND ANY ADDENDA THERETO.
- 6) POWER POLES AND/OR OTHER EXISTING FACILITIES NOT IN PROPER LOCATION BASED ON PROPOSED IMPROVEMENTS SHOWN HEREON WILL BE RELOCATED AT NO EXPENSE TO THE CITY OF LAS VEGAS.



SHEET 8-3 OF 19		SUMMIT ENGINEERING CORPORATION CONSULTING ENGINEERS AND SURVEYORS 1735 E. HENDEN BLVD. SUITE 200 LAS VEGAS, NEVADA 89102	
SCALE: 1"=30'		JOB NO. 7036	
HORIZ. 1"=30'		VERT. 1"=10'	
DRAWING NO.		NEVADA	
QUAIL ESTATES WEST		CLARK COUNTY, LAS VEGAS, NEVADA	
GRADING PLAN		DATE: AUGUST 1987	
DESIGNED BY: MAD	DATE: 1/25/88	DESCRIPTION: REVISE PHASE 1A	BY: APPD
DRAWN BY: MAD	DATE: 2-10-88	DESCRIPTION: REVISE ENTRANCE	BY: MAD
CHECKED BY: MAD	DATE: 2-17-88	DESCRIPTION: ADD REL. CENTER	BY: MAD
DATE: AUGUST 1987		DATE: 8/3/88	

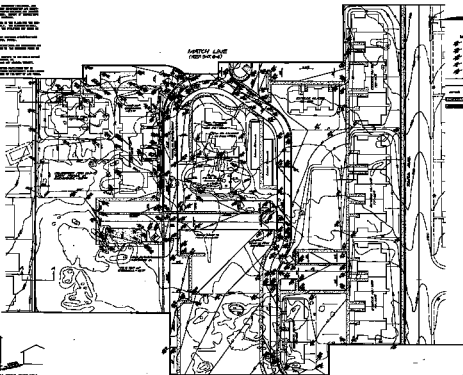


5970

13-4-30 107Y-4009-2-5

SYMBOLS

- 1. ALL DIMENSIONS ARE IN FEET AND INCHES.
- 2. ALL DIMENSIONS ARE TO CENTER OF GRADE UNLESS OTHERWISE NOTED.
- 3. ALL DIMENSIONS ARE TO CENTER OF GRADE UNLESS OTHERWISE NOTED.
- 4. ALL DIMENSIONS ARE TO CENTER OF GRADE UNLESS OTHERWISE NOTED.
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- 6. ALL DIMENSIONS ARE TO CENTER OF GRADE UNLESS OTHERWISE NOTED.
- 7. ALL DIMENSIONS ARE TO CENTER OF GRADE UNLESS OTHERWISE NOTED.
- 8. ALL DIMENSIONS ARE TO CENTER OF GRADE UNLESS OTHERWISE NOTED.
- 9. ALL DIMENSIONS ARE TO CENTER OF GRADE UNLESS OTHERWISE NOTED.
- 10. ALL DIMENSIONS ARE TO CENTER OF GRADE UNLESS OTHERWISE NOTED.



SECTION A-A

MATCH LINE (SEE SHEET 8-4)

5970



DATE	10/1/54
BY	J. H. HARRIS
CHECKED BY	J. H. HARRIS
APPROVED BY	J. H. HARRIS
SCALE	1" = 40'
PROJECT	SUNNYSIDE
SHEET	8-4
TOTAL SHEETS	8