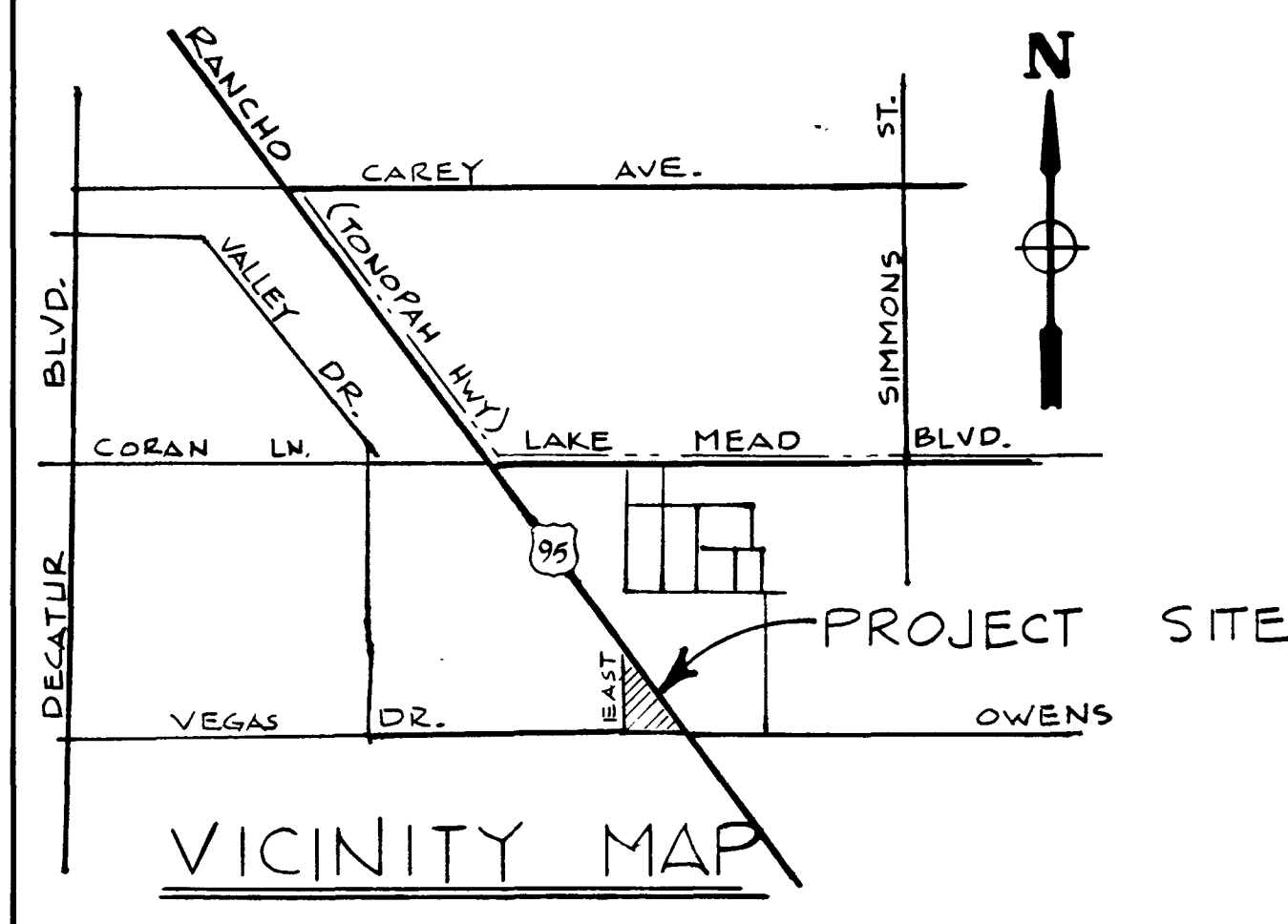
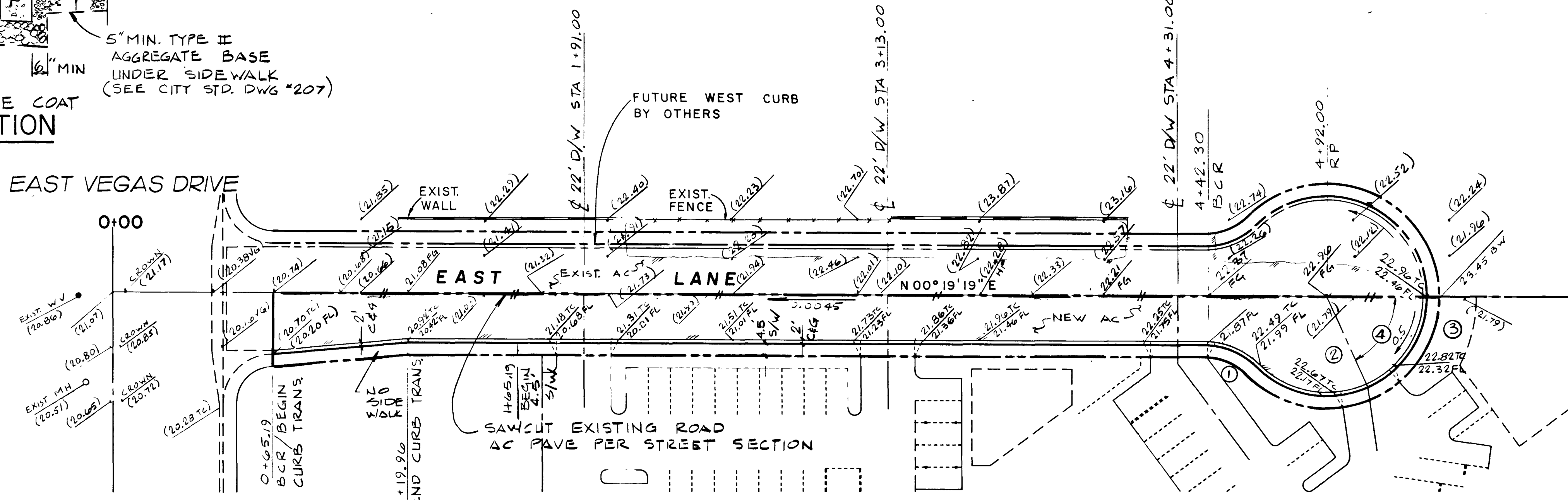


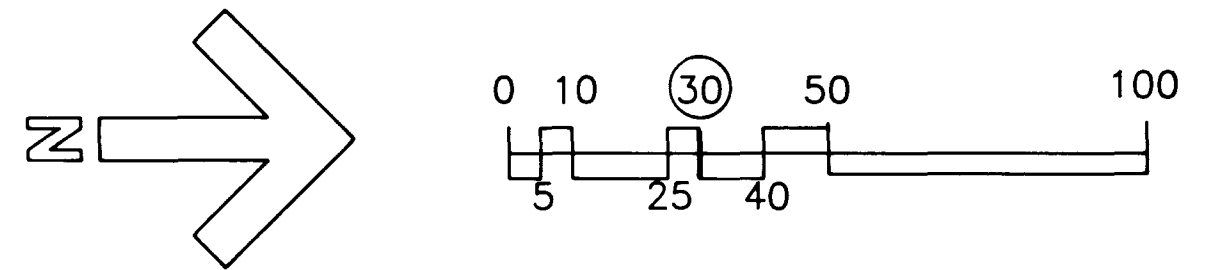
**B/C CURVE DATA**

| NO. | Δ          | R      | L      | T     |
|-----|------------|--------|--------|-------|
| 1   | 44°14'57"  | 30.00' | 23.17  | 12.20 |
| 2   | 133°23'57" | 40.50' | 94.29' | 94.04 |
| 3   | 266°47'54" | 40.50' | 188.59 | —     |
| 4   | 60°00'00"  | 40.50' | 42.41' | 23.38 |



**BENCH MARK:**  
 B.M. NO. 08120C1 - BOLT & PLATE AT THE NORTHEAST CORNER OF TONOPAH HIGHWAY AND VEGAS DRIVE.  
 ELEV. = 2116.33 CITY OF LAS VEGAS DATUM

**BASIS OF BEARINGS:**  
 N 89°55'00" W = THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M., AS SHOWN ON PLAT MAP BOOK 2, PAGE 28, CLARK COUNTY RECORDS, NEVADA.



REMOVED TO SIDEWALK BETWEEN STS. 0+05.19 & 1+12.96

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PROJECT NAME: NORTH RANCHO CENTER  
 OWNER:

SHEET TITLE: EAST LANE Improvement Plan  
 SHEET NO. 3 OF 5 SHEETS

JOB NO.: 604CI201  
 DRAWN BY: ASM  
 CHKD BY:  
 DATE: 30 JAN 89

107-V1666  
 13-3-07

