

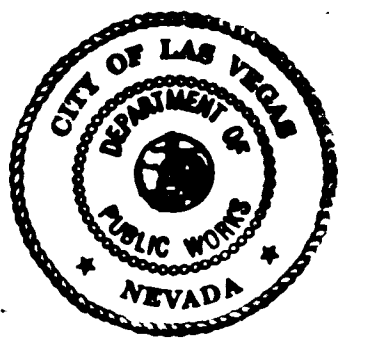
980430

02392

INTEROFFICE ROUTING CHECK LIST	
1. PLAT GENERATED	
By: SLS	Date: 3-19-97
2. BLUELINE TO SURVEY FOR CHECK	
By: SLS	Date: 3-20-97
3. CHECKED BLUELINES RETURNED TO	
SLS FOR CORRECTIONS	
By: DAW	Date: 3-24-97
By: SAH	Date: 3-28-97
By: SAH	Date: 3-27-97
4. CORRECTIONS MADE	
By: SLS	Date: 3-24-97
By: SLS	Date: 3-28-97
By: SLS	Date: 3-27-97
5. MYLARS PLOTTED	
By: SLS	Date: 3-28-97
By: SLS	Date: 3-27-97
6. MYLARS TO SURVEY FOR BACK CHECK	
By: SLS	Date: 3-28-97
By: SLS	Date: 3-27-97
7. BACK CHECK MADE	
By: SLS	Date: 9/9/97
8. SURVEYOR SIGNED	
By: PB	Date: 9-9-97
9. FILE INFORMATION	
File Name: OKHIL2-1,2,3.DWG	
Diak Number:	
Plotted: 3-20-97	
SLS 3-24-97	
SLS 3-28-97	
743.154	
OAK HILLS	
AT SUMMERLIN - PHASE II	

FINAL MAP OF OAK HILLS AT SUMMERLIN - PHASE II

A PLANNED DEVELOPMENT AND COMMON INTEREST COMMUNITY
BEING A SUBDIVISION OF A PORTION OF LOT 11 IN BLOCK A OF "THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO. 2B" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 76, PAGE 92 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 24, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



CERTIFICATE OF OWNERSHIP AND EASEMENT DEDICATION

COLEMAN-TOLL LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS MAP OF:

"OAK HILLS AT SUMMERLIN - PHASE II"
AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DOES HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS AND EASEMENTS AS INDICATED AND OUTLINED HEREON, TO THE CITY OF LAS VEGAS, FOR THE USE OF THE PUBLIC.

FURTHERMORE, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO NEVADA POWER COMPANY AND SPRINT, JOINTLY AND SEVERALLY; SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V., INC., AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS; (i) A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES; (ii) A THREE FOOT WIDE EASEMENT FROM PROPERTY LINE TO METER PANEL TO PROVIDE ACCESS FOR UNDERGROUND SERVICE; (iii) A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES THAT ABUT PUBLIC STREETS, FOR WATER FACILITIES AND ABOVEGROUND ELECTRICAL TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS; TO INCLUDE ACCESS TO ELECTRICAL TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS; AND (iv) A TWO FOOT WIDE EASEMENT AROUND EACH ELECTRICAL TRANSFORMER PAD AND TELEPHONE EQUIPMENT PAD, WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF STREET LIGHTS AND FIRE HYDRANTS AND UNDERGROUND POWER, TELEPHONE, GAS, WATER AND CABLE TELEVISION LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.

FURTHER, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS, A FIVE FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS ABUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS AND PUBLIC STREETLIGHTS AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT AND STREETLIGHT, TO EXTEND BEYOND THE FIVE FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS.

DATED THIS 3rd DAY OF September, 1997.

COLEMAN HOMES, INC., A CALIFORNIA CORPORATION

BY: Gary M. Mayo
GARY M. MAYO
VICE PRESIDENT

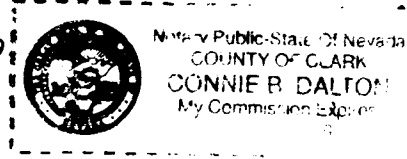
CERTIFICATE OF ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 3rd, 1997
BY GARY M. MAYO AS VICE PRESIDENT OF COLEMAN HOMES, INC., A CALIFORNIA CORPORATION.

Connie B. Dalton

CONNIE B. DALTON
NOTARY PUBLIC
MY COMMISSION EXPIRES: JULY 14, 1999



CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Lewis E. Rinker 9-25-97
LAS VEGAS VALLEY WATER DISTRICT LEWIS E. RINKER DATE

Clark G. McCarrell, Jr. 9-22-97
SOUTHWEST GAS CORPORATION CLARK G. MCCARRELL, JR. DATE

Kay Mihulke-Coop 9-22-97
NEVADA POWER COMPANY KAY MIHULKE-COOP DATE

Jane F. Stokes 9-10-97
SPRINT JANE F. STOKES DATE

Larry Norman 9-15-97
COMMUNITY CABLE T.V. INC. LARRY NORMAN DATE

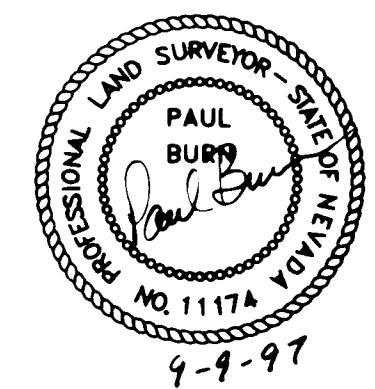
Dennis Anderson 3-5-98
CITY OF LAS VEGAS DENNIS ANDERSON DATE

SURVEYOR'S CERTIFICATE

I, PAUL BURN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF COLEMAN HOMES, INC., A CALIFORNIA CORPORATION.
- THE LANDS SURVEYED LIE WITHIN SECTION 24, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON AUGUST 26, 1997.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED BY January 10, 1999 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

PAUL BURN
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 11174



LEGAL DESCRIPTION

THAT PORTION OF LOT 11 IN BLOCK A OF "THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO. 2B" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 76, PAGE 92 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 24, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 10 IN SAID BLOCK A; THENCE ALONG THE EASTERLY LINE OF SAID LOT 10, NORTH 28°21'51" EAST, 201.78 FEET; THENCE CONTINUING ALONG SAID EASTERLY LINE, CURVING TO THE LEFT ALONG THE ARC OF A 650.00 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 24°38'57", AN ARC LENGTH OF 279.64 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 86°17'06" EAST; THENCE ALONG THE SOUTHEASTERLY PROLONGATION OF SAID RADIAL LINE, SOUTH 86°17'06" EAST, 18.50 FEET TO THE MOST NORTHERLY CORNER OF BLOCK 4 OF "OAK HILLS AT SUMMERLIN - PHASE II" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 80, PAGE 02 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA; THENCE ALONG THE NORTH LINE OF SAID BLOCK 4, THE FOLLOWING FOUR (4) COURSES: SOUTH 74°49'26" EAST, 105.22 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 74°49'26" EAST, 108.80 FEET; THENCE NORTH 77°18'04" EAST, 94.25 FEET; THENCE SOUTH 85°25'43" EAST, 343.50 FEET; THENCE SOUTH 04°34'17" WEST, 3.00 FEET; THENCE SOUTH 85°25'43" EAST, 115.50 FEET TO A POINT ON THE WEST LINE OF LOT 1 IN BLOCK A OF "THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO. 1A" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 74, PAGE 70 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA; THENCE ALONG SAID WEST LINE, NORTH 04°34'16" EAST, 515.21 FEET; THENCE NORTH 85°25'43" WEST, 115.50 FEET; THENCE SOUTH 04°34'17" WEST, 4.78 FEET; THENCE NORTH 85°25'43" WEST, 214.50 FEET; THENCE NORTH 87°25'19" WEST, 89.16 FEET; THENCE SOUTH 89°00'32" WEST, 43.22 FEET; THENCE SOUTH 82°44'29" WEST, 44.39 FEET; THENCE SOUTH 78°22'22" WEST, 180.00 FEET; THENCE SOUTH 73°41'09" WEST, 90.54 FEET; THENCE SOUTH 16°18'51" EAST, 232.93 FEET; THENCE SOUTH 02°19'00" EAST, 200.33 FEET TO THE POINT OF BEGINNING.

CONTAINING 8.01 ACRES.

BASIS OF BEARINGS

NORTH 85°08'40" EAST BEING THE BEARING OF THE CENTERLINE OF BANBURY CROSS DRIVE AS SHOWN BY MAP THEREOF ON FILE IN BOOK 74, PAGE 70 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

CERTIFICATE OF CITY SURVEYOR

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, NEVADA, CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF:

"OAK HILLS AT SUMMERLIN - PHASE II"
AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE January 10, 1999, 1999.

Rita M. Lumos
RITA M. LUMOS
CITY SURVEYOR, CITY OF LAS VEGAS
NEVADA CERTIFICATE NO. 5094

4/29/98
DATE

CERTIFICATE OF WATER RESOURCES DIVISION

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert Coache, PE
DIVISION OF WATER RESOURCES - ROBERT COACHE, PE

11-6-97
DATE

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Edmund J. Wojcik
EDMUND J. WOJCIAK

12-29-97
DATE

CERTIFICATE OF PLANNING COMMISSION/ DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA ON THE 9th DAY OF October, 1997.

Theresa O'Donnell
THERESA O'DONNELL
DIRECTOR OF PLANNING AND DEVELOPMENT
AND SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

4/20/98
DATE

RECORDER'S NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX.
N.R.S. 278.5695

FM-133-97
743.154
OAK HILLS AT SUMMERLIN - PH. II

INSTRUMENT NO. 02392
OFFICIAL RECORDS BOOK NO. 84
FILED AT THE REQUEST OF
G.C. WALLACE INC.
DATE 4-30-98 AT 15:19
BOOK 84 PAGE 22
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JUDITH A. WANDEVER, RECORDER
FEE \$16.00 DEPUTY J

SHEET 1 OF 3

Book 84 Page 22
4506-2

7091

