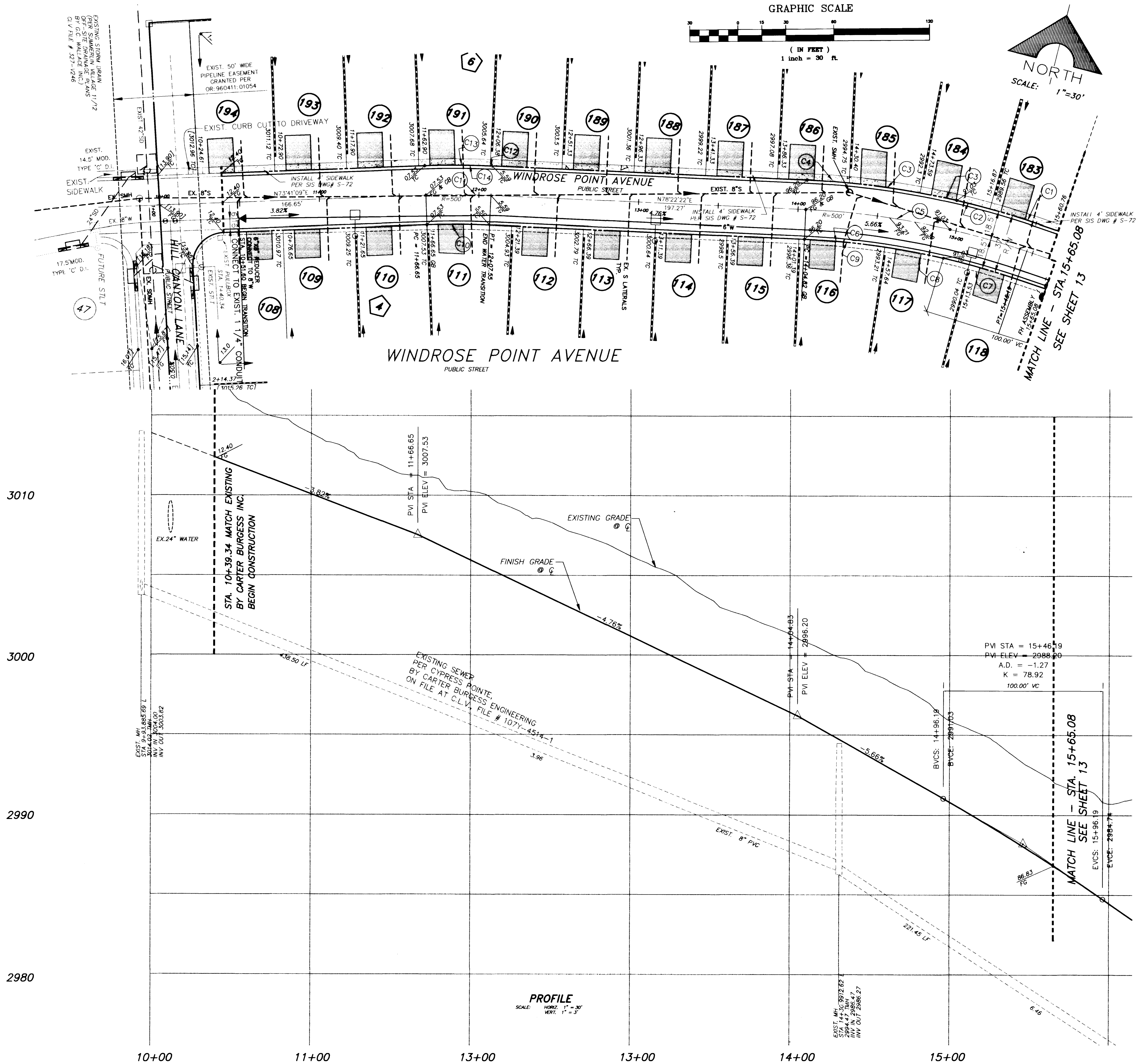




BASIS OF BEARING

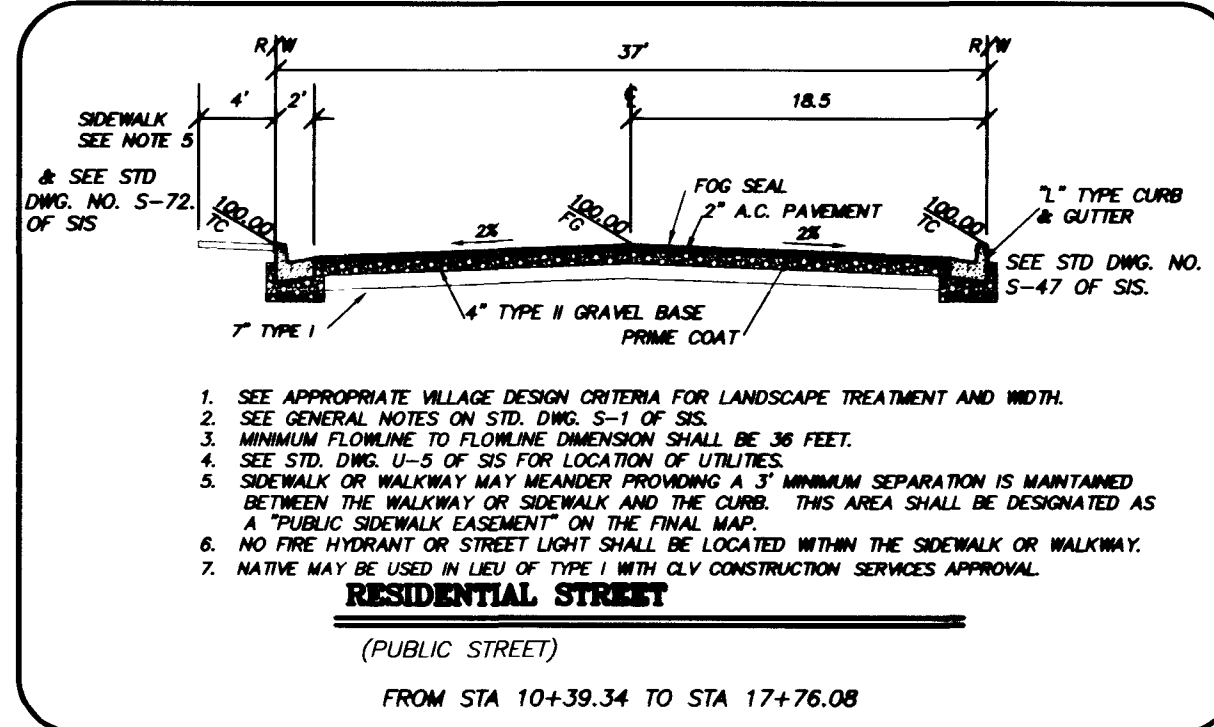
NORTH 152°14' EAST, BEING THE BEARING OF THE CENTERLINE OF ANASAZI DRIVE AS SHOWN BY MAP THEREON ON FILE IN BOOK 63, PAGE 82 OF PLATS IN THE CLARK COUNTY NEVADA RECORDERS OFFICE.

BENCHMARK

NO.	DESC.	NO.	DATE	DATE
1	CLVOD RIVET & PLATE IN TOP OF CURB NW CORNER OF TOWN CENTER DRIVE & 300TH CIRCLE ISLAND.	2725.823	2726.37	2726.19

SUMMERLIN DATUM USED FOR THIS PROJECT

Call before you dig
1-800-227-2600
UNDERGROUND SERVICE (UDS)

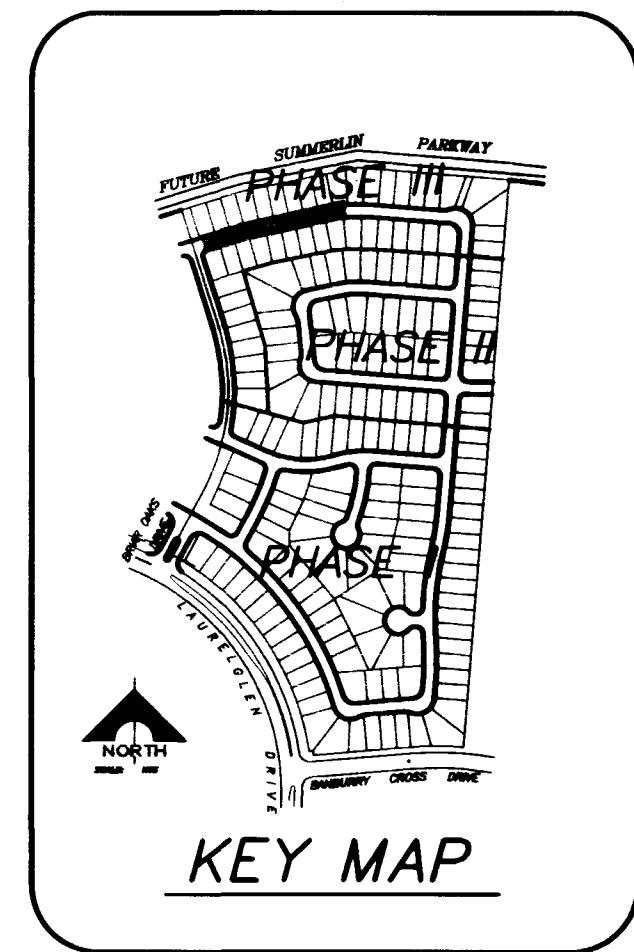


- SEE APPROPRIATE VILLAGE DESIGN CRITERIA FOR LANDSCAPE TREATMENT AND WIDTH.
- SEE GENERAL NOTES ON STD. DWG. S-1 OF SIS.
- MINIMUM FLOWLINE TO FLOWLINE DIMENSION SHALL BE 36 FEET.
- SEE STD. DWG. U-5 OF SIS FOR LOCATION OF UTILITIES.
- SIDEWALK OR WALKWAY MAY MEANDER PROVIDING A 3" MINIMUM SEPARATION IS MAINTAINED BETWEEN THE WALKWAY OR SIDEWALK AND THE CURB. THIS AREA SHALL BE DESIGNATED AS A TRULY SIDEWALK EASEMENT ON THE FINAL MAP.
- NO FIRE HYDRANT OR STREET LIGHT SHALL BE LOCATED WITHIN THE SIDEWALK OR WALKWAY.
- NATIVE MAY BE USED IN LIEU OF TYPE I WITH CLV CONSTRUCTION SERVICES APPROVAL.

RESIDENTIAL STREET

(PUBLIC STREET)

FROM STA 10+39.34 TO STA 17+76.08



CURVE TABLE

No.	Radius	Delta	Length	Tangent
C1	518.50'	03°21'32"	30.40'	15.20'
C2	518.50'	16°11'55"	146.59'	73.79'
C3	518.50'	04°57'37"	44.89'	22.46'
C4	518.50'	02°55'49"	26.52'	13.26'
C5	500.00'	16°11'55"	141.36'	71.15'
C6	481.50'	16°11'55"	136.13'	68.52'
C7	481.50'	03°44'32"	31.45'	15.73'
C8	481.50'	06°24'17"	53.82'	26.94'
C9	481.50'	06°03'06"	50.86'	25.45'
C10	481.50'	04°41'13"	39.39'	19.70'
C11	500.00'	04°41'13"	40.90'	20.46'
C12	518.50'	00°08'06"	1.22'	0.61'
C13	518.50'	04°33'07"	41.19'	20.61'
C14	518.50'	04°41'13"	42.41'	21.22'

COLEMAN HOMES

PLAN AND PROFILE
WINDROSE POINT AVENUE
STA. 10+39.34 TO 15+65.08

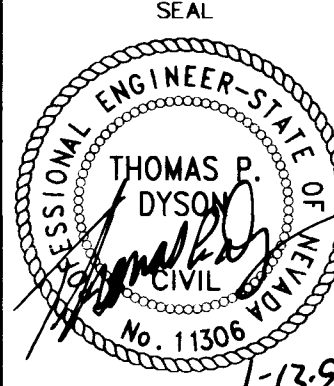
SHEET

DRAWN BY:
GCW

DESIGNED BY:
GCW

CHECKED BY:
GCW

PROJECT NO:
743.162



SHEET
S-1
12 OF 13 SHEETS
DRAWING NO.
107Y-4506-3

G.C. WALLACE, INC.
Engineering/Architecture
1555 SOUTH RAINBOW BLVD., LAS VEGAS, NEVADA 89102
(702) 363-1200

OAK HILLS AT SUMMERLIN - PHASE III

