

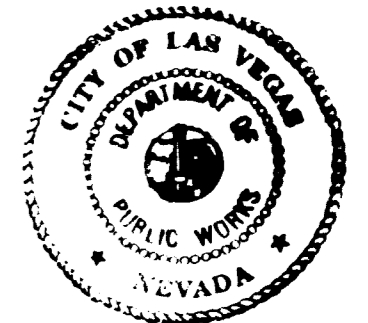
110804

02047

# FINAL MAP OF NAPA HILLS BY LEWIS HOMES - UNIT 3

## A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF LOT 6 IN BLOCK B OF "THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO. 3 A-B"  
AS SHOWN BY MAP THEREOF ON FILE IN BOOK 78, PAGE 62 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY,  
NEVADA, LYING WITHIN SECTION 26, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



### CERTIFICATE OF OWNERSHIP & EASEMENT DEDICATION

LEWIS HOMES OF NEVADA, A NEVADA GENERAL PARTNERSHIP  
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS  
MAP OF:

#### "NAPA HILLS BY LEWIS HOMES - UNIT 3"

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DOES HEREBY  
OFFER AND DEDICATE ANY PUBLIC STREETS, RIGHTS-OF-WAY AND EASEMENTS AS INDICATED AND  
OUTLINED HEREON TO THE CITY OF LAS VEGAS, FOR THE USE OF THE PUBLIC.

FURTHERMORE, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANTS AND CONVEYS  
TO NEVADA POWER COMPANY AND SPRINT, JOINTLY AND SEVERALLY, COX COMMUNICATION LAS VEGAS, INC., LAS  
VEGAS VALLEY WATER DISTRICT, SOUTHWEST GAS CORPORATION, AND TO THEIR RESPECTIVE SUCCESSORS  
AND ASSIGNS: (i) A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES: (ii) A THREE FOOT WIDE  
EASEMENT FROM PROPERTY LINE TO METER PANEL TO PROVIDE ACCESS FOR UNDERGROUND SERVICE:  
(iii) A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES THAT ABUT PUBLIC STREETS, TO  
INCLUDE ACCESS TO ABOVE GROUND TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT  
PADS: (iv) AND A TWO FOOT WIDE EASEMENT AROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT  
PADS WITHIN THE PLATTED LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL  
REMOVAL OF FIRE HYDRANTS AND UNDERGROUND POWER, TELEPHONE, GAS, WATER AND CABLE TELEVISION  
LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERE TO AND EGRESS THEREFROM.

FURTHER, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO  
ITS SUCCESSORS AND ASSIGNS, A FIVE FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE  
LOTS ABUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS AND STREET LIGHTS,  
AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH PUBLIC FIRE HYDRANT AND  
STREET LIGHT, TO EXTEND BEYOND THE FIVE FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT  
OF INGRESS TO AND EGRESS FROM THESE EASEMENTS.

DATED THIS 7<sup>th</sup> DAY OF June, 1998.

LEWIS HOMES OF NEVADA, A NEVADA GENERAL PARTNERSHIP

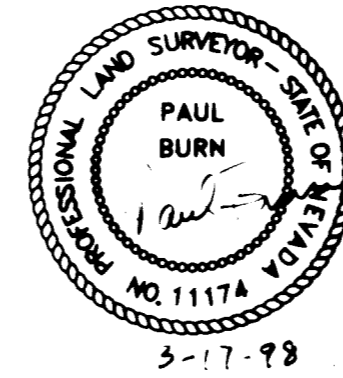
BY: Robert E. Lewis  
ROBERT E. LEWIS, ITS AUTHORIZED AGENT

### SURVEYOR'S CERTIFICATE

I, PAUL BURN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA,  
CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT  
SUPERVISION AT THE INSTANCE OF: LEWIS HOMES OF NEVADA, A NEVADA GENERAL  
PARTNERSHIP.
2. THE LANDS SURVEYED LIE WITHIN SECTION 26, TOWNSHIP 20 SOUTH, RANGE 59 EAST,  
M.D.M., CLARK COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON MARCH 11, 1998.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES  
IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND  
OCCUPY THE POSITIONS INDICATED BY 6/15/99 AND AN APPROPRIATE  
FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO  
ASSURE THE INSTALLATION OF THE MONUMENTS.

PAUL BURN  
PROFESSIONAL LAND SURVEYOR  
NEVADA CERTIFICATE NO. 11174



### CERTIFICATE OF CITY SURVEYOR

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, NEVADA DO  
HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF:

#### "NAPA HILLS BY LEWIS HOMES - UNIT 3"

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.  
MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS  
BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE THE  
13<sup>th</sup> DAY OF August, 1999.

Rita M. Lumos  
RITA M. LUMOS P.L.S. 5094  
CITY SURVEYOR  
CITY OF LAS VEGAS, NEVADA

1/30/99  
DATE

### DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH.  
THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY,  
AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC  
WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Lonnie C. Empey  
LONNIE C. EMPEY

5-19-99  
DATE

### LEGAL DESCRIPTION

SEE SHEET 2 OF 6

### CERTIFICATE OF WATER RESOURCES DIVISION

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE  
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY  
SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert L. H. F. S.  
DIVISION OF WATER RESOURCES - ROBERT L. H. F. S.

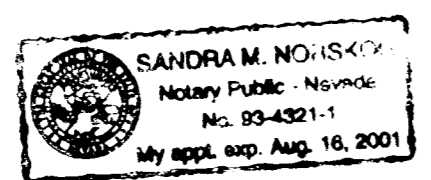
DATE

### CERTIFICATE OF ACKNOWLEDGMENT

STATE OF NEVADA }  
COUNTY OF CLARK } SS.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON June 7, 1998  
BY ROBERT E. LEWIS AS AUTHORIZED AGENT OF LEWIS HOMES OF NEVADA,  
A NEVADA GENERAL PARTNERSHIP.

Sandra M. Norkog  
SANDRA M. NORSKOG  
NOTARY PUBLIC  
MY APPOINTMENT EXPIRES: AUGUST 16, 2001



### BASIS OF BEARINGS

SOUTH 11°16'20" EAST BEING THE BEARING OF THE CENTERLINE OF PAVILION CENTER DRIVE  
AS SHOWN BY "THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT 2A" ON FILE IN BOOK 75,  
PAGE 75 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

### CERTIFICATE OF PLANNING COMMISSION/DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP  
AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE  
STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL  
MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN  
WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA  
ON THE 25<sup>th</sup> DAY OF April, 1998.

W.T. Chow  
W.T. CHOW  
DIRECTOR OF PLANNING AND DEVELOPMENT  
AND SECRETARY OF THE PLANNING COMMISSION  
CITY OF LAS VEGAS, NEVADA

7-23-99  
DATE

### CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS APPROVE THE GRANT OF THE  
DESIGNATED EASEMENTS.

- |   |                |
|---|----------------|
| <u>Gary Lange</u>   | <u>7-6-98</u>  |
| LAS VEGAS VALLEY WATER DISTRICT - GARY LANGE                    | DATE           |
| <u>Clark G. McCarrell, Jr.</u>                                  | <u>7-6-98</u>  |
| SOUTHWEST GAS CORPORATION - CLARK G. MCCARRELL, JR.             | DATE           |
| <u>Lisa C. Corbett</u>  | <u>7/6/98</u>  |
| NEVADA POWER COMPANY - LISA C. CORBETT                          | DATE           |
| <u>Nyles Smith</u>  | <u>7-6-98</u>  |
| SPRINT - NYLES SMITH  | DATE           |
| <u>Larry Norman</u>   | <u>7/6/98</u>  |
| COX COMMUNICATIONS LAS VEGAS, INC. - LARRY NORMAN               | DATE           |
| <u>Charles Khakowski</u>  | <u>6-23-99</u> |
| CITY OF LAS VEGAS - CHARLES KHAKOWSKI<br>CITY PLANNING ENGINEER | DATE           |

### COUNTY RECORDER'S NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP  
SHOULD BE EXAMINED AND MAY BE DETERMINED  
BY REFERENCE TO THE COUNTY RECORDER'S  
CUMULATIVE MAP INDEX.  
N.R.S. 278.5695

5543.921  
NAPA HILLS BY  
LEWIS HOMES-UNIT 3

INSTRUMENT NO. 02047  
OFFICIAL RECORDS BOOK NO. 78  
FILED AT THE REQUEST OF  
**G.C. WALLACE INC.**  
DATE 8-4-99 AT 11:50  
BOOK 90 PAGE 78  
OF PLATS  
CLARK COUNTY, NEVADA RECORDS  
JUDITH A. VANDEVER, RECORDER  
FEE \$ 79.10 DEPUTY JL

SHEET 1 OF 6  
4560-3

Book 90 Page 78

