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FINAL MAP OF DISCOVERY POINTE UNIT 1

A PORTION OF LOT 6 - THE CROSSING AT SUMMERLIN VILLAGE 8 UNIT NO. 3
BOOK 69, PAGE 99, OF PLATS; SECTION 25, TOWNSHIP 20 SOUTH, RANGE 59 EAST,
M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE & DEDICATION

WOODSIDE HOMES OF NEVADA, INC., A NEVADA CORPORATION
DO HEREBY CERTIFY THAT (I/WE) AM/ARE THE OWNER(S) OF THE PARCEL OF
LAND WHICH IS SHOWN UPON THE MAP OF
DISCOVERY POINTE UNIT 1
AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS
MAP, AND DO HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS, EASEMENTS
AND RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON, FOR THE USE OF
THE PUBLIC NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SUBDIVISION"
IS OFFERED FOR DEDICATION.

FURTHERMORE, (I/WE) HEREBY GRANT AND CONVEY TO NEVADA POWER
COMPANY AND CENTRAL TELEPHONE COMPANY, JOINTLY AND SEVERALLY,
SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND
COMMUNITY CABLE T.V., INC. AND TO THEIR RESPECTIVE SUCCESSORS AND
ASSIGNS: (I) A THREE-FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES; (II)
A THREE-FOOT WIDE EASEMENT FROM PROPERTY LINE TO METER PANEL TO
PROVIDE ACCESS FOR UNDERGROUND SERVICE; (III) A FIVE-FOOT WIDE
EASEMENT ON ALL PROPERTY LINES THAT ABUT PUBLIC AND PRIVATE STREETS,
TO INCLUDE ACCESS TO ABOVEGROUND TRANSFORMER PADS; AND ABOVE
GROUND TELEPHONE EQUIPMENT PADS; BLANKET EASEMENT OVER COMMON LOTS, ABOVE
GROUND TRANSFORMER PADS AND GROUND TELEPHONE EQUIPMENT PADS; AND
A TWO FOOT WIDE EASEMENT AROUND EACH TRANSFORMER PAD WITHIN THE PLATTED
LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION FINAL REMOVAL
OF STREET LIGHTS AND FIRE HYDRANTS AND UNDERGROUND POWER,
TELEPHONE, GAS, WATER AND CABLE TELEVISION LINES AND APPURTENANCES,
TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.
FURTHER, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE
CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE
EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON
AREAS ABUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE
HYDRANTS AND PUBLIC STREETLIGHTS AND AN ADDITIONAL EASEMENT OF UP
TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT AND STREETLIGHT, TO
EXTEND BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH
THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS.
COMMON LOTS SHOWN HEREON WILL BE CONVEYED TO THE
SUMMERLIN COMMUNITY ASSOCIATION, INC. A NEVADA NON-PROFIT CORPORATION, AND
ARE RESERVED FOR LANDSCAPING, BUFFERING, DRAINAGE AND MAINTENANCE PURPOSES.

Gene Morrison Sr. 4-24-96
GENE MORRISON DATE
SENIOR VICE PRESIDENT
WOODSIDE HOMES OF NEVADA, INC., A NEVADA CORPORATION

ACKNOWLEDGMENT

STATE OF NEVADA
COUNTY OF CLARK
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON
APRIL 24, 1996 BY
GENE MORRISON AS
SENIOR VICE PRESIDENT OF

WOODSIDE HOMES OF NEVADA, INC., A NEVADA CORPORATION

William Tully
WILLYNE TULLY
NOTARY OFFICER
MY COMMISSION EXPIRES 11/29/96

UTILITY AGENCIES AND APPROVALS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS, APPROVE THE GRANT
OF THE DESIGNATED EASEMENTS.

Dennis Anderson 7-5-96
CITY ENGINEER DENNIS ANDERSON DATE

Clark McCarrell 4/6/96
CLARK MCCARRELL DATE
SOUTHWEST GAS CORPORATION

Susan R. Ho 4-10-96
SUSAN R. HO DATE
NEVADA POWER COMPANY

Steve J. Turner 4-11-96
STEVE J. TURNER DATE
SPRINT/CENTRAL TELEPHONE COMPANY

Gary Lange 4-11-96
GARY LANGE DATE
LAS VEGAS VALLEY WATER DISTRICT

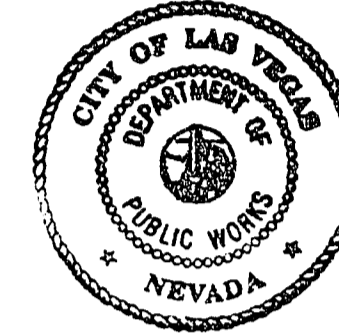
Teresa Parker 4-11-96
TERESA PARKER DATE
PRIME CABLE TV, INC.

CITY SURVEYOR'S CERTIFICATE

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, COUNTY OF CLARK,
STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF
DISCOVERY POINTE UNIT 1

THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN
SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING
ON OR BEFORE
May 12, 1997

Rita M. Lumos 4/13/96
RITA M. LUMOS DATE
CITY SURVEYOR, CITY OF LAS VEGAS, NEVADA
NEVADA CERTIFICATE NO. 5094



CERTIFICATE OF PLANNING COMMISSION/DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY
APPROVED ALTERATIONS THERETO; THAT THE FINAL MAP COMPLIES WITH THE APPLICABLE STATUTORY
AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET,
AND THAT THIS MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION,
OF LAS VEGAS, NEVADA ON THE 11th DAY OF JANUARY, 1996.

Donna Kristaponis
DONNA KRISTAPONIS DATE
DIRECTOR OF PLANNING & DEVELOPMENT AND SECRETARY OF THE
PLANNING COMMISSION
CITY OF LAS VEGAS

DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF
CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW
OF APPROVAL ON FILE IN THIS OFFICE.

Robert Coche 5-20-96
ROBERT COCHE, P.E. DATE
DIVISION OF WATER RESOURCES

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH.
THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY,
AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC
WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Edmund J. Wojcik 5-30-96
EDMUND J. WOJCIK DATE
DISTRICT BOARD OF HEALTH

BASIS OF BEARINGS

THE BEARING ALONG THE CENTERLINE OF OXFORD CROSS DRIVE
EAST OF ANASAZI DRIVE AS SHOWN
ON SHEET 7 OF THE SUMMERLIN VILLAGE 8 -THE CROSSING-
UNIT NO. 3 FINAL MAP IN BOOK 69, PAGE 99, OF PLATS ON FILE AT
THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

BEARING: NORTH 73°38'33" EAST.

SURVEYOR'S CERTIFICATE

I, MARTIN T. SPRAGUE, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA,
CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION
AT THE INSTANCE OF WOODSIDE HOMES OF NEVADA, INC., A NEVADA CORPORATION
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF LOT 6- THE CROSSING AT SUMMERLIN VILLAGE 8
UNIT 3 SECTION 25, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.
AND THE SURVEY WAS COMPLETED ON FEBRUARY 3, 1995
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN
EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE
POSITIONS INDICATED BY May 12, 1997 AND AN APPROPRIATE FINANCIAL GUARANTEE
WILL BE POSTED WITH THE CITY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF MONUMENTS.

Martin T. Sprague
MARTIN T. SPRAGUE, P.L.S.
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 10355

LEGAL DESCRIPTION

THAT PORTION OF LOT 6- THE CROSSING AT SUMMERLIN VILLAGE 8 UNIT NO. 3
AS SHOWN IN BOOK 69, PAGE 99 OF PLATS IN THE CLARK COUNTY RECORDER'S
OFFICE, BEING A PORTION OF SECTION 25, TOWNSHIP 20 SOUTH, RANGE 59 EAST,
M. D. M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

COMMENCING FROM THE INTERSECTION OF CRESTDALE LANE(60' WIDE) AND
OXFORD CROSS DRIVE(50' WIDE) AS SHOWN ON SAID PLAT; THENCE SOUTH
67°40'00" WEST 76.23 FEET; THENCE SOUTH 22°20'00" EAST 44.00 FEET TO THE
POINT OF BEGINNING ON THE SOUTHERLY LINE OF COMMON LOT "F", OF THE CROSSING AT SUMMERLIN
VILLAGE 8, UNIT 3, SAID POINT BEING ON A CURVE CONCAVE SOUTHERLY AND HAVING A RADIUS OF
20.00 FEET FROM WHICH A TANGENT LINE BEARS NORTH 67°40'00" EAST; THENCE
EASTERLY 30.17 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL
ANGLE OF 86°26'40" TO A REVERSE CURVE CONCAVE EASTERLY AND HAVING A
RADIUS OF 548.00 FEET FROM WHICH A TANGENT LINE BEARS SOUTH 25°53'20"
EAST; THENCE SOUTHEASTERLY 68.78 FEET ALONG THE ARC OF SAID CURVE
THROUGH A CENTRAL ANGLE OF 07°11'27"; THENCE SOUTH 33°04'47" EAST 85.35
FEET TO A CURVE CONCAVE EASTERLY HAVING A RADIUS OF 1152.00 FEET;
THENCE SOUTHEASTERLY 199.18 FEET ALONG THE ARC OF SAID CURVE
THROUGH A CENTRAL ANGLE OF 09°54'23"; THENCE SOUTH 42°59'10" EAST 271.52
FEET; THENCE SOUTH 47°00'50" WEST 638.28 FEET; THENCE SOUTH 35°37'12" WEST
465.29 FEET TO A CURVE CONCAVE EASTERLY HAVING A RADIUS OF 1937.00 FEET
FROM WHICH A TANGENT LINE BEARS NORTH 54°22'48" WEST; THENCE
NORTHWESTERLY 294.30 FEET ALONG THE ARC OF SAID CURVE THROUGH A
CENTRAL ANGLE OF 08°42'19"; THENCE NORTH 42°25'26" EAST 331.30' FEET;
THENCE SOUTH 50°06'00" EAST 17.43 FEET;
THENCE NORTH 47°00'51" EAST 155.05 FEET; THENCE NORTH 42°59'09"
WEST 0.27 FEET; THENCE NORTH 47°00'51" EAST 101.47 FEET; THENCE NORTH
42°31'52" WEST 134.35 FEET; THENCE NORTH 37°31'36" WEST 178.34 FEET; THENCE
NORTH 31°16'03" WEST 191.59 FEET; THENCE NORTH 16°21'27" WEST 40.00 FEET;
THENCE NORTH 73°38'33" EAST 108.07 FEET TO A CURVE CONCAVE NORTHERLY
HAVING A RADIUS OF 20.00 FEET; THENCE EASTERLY 5.05 FEET ALONG THE ARC
OF SAID CURVE THROUGH A CENTRAL ANGLE OF 14°28'39"; THENCE NORTH
16°21'27" WEST 99.36 FEET; THENCE NORTH 61°21'27" WEST 28.28 FEET; THENCE
NORTH 73°38'33" EAST 210.52 FEET TO A CURVE CONCAVE NORTHERLY HAVING A
RADIUS OF 644.00 FEET; THENCE EASTERLY 67.17 FEET ALONG THE ARC OF SAID
CURVE THROUGH A CENTRAL ANGLE OF 05°58'33"; THENCE NORTH 67°40'00"
EAST, 123.77 FEET TO THE POINT OF BEGINNING.

CONTAINING 12.30 ACRES MORE OR LESS.

NOTES

- 1) ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE
EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE
COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695

SHEET 1 OF 3

FM-79-95
INSTRUMENT NO. 02371
BOOK NO. 960816
OF OFFICIAL RECORDS
FILED AT THE REQUEST OF
SOUTHWEST ENGINEERING
DATED 8-16-96 AT 16:25
BOOK 75 PAGE 60
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JUDITH A. VANDEVER, RECORDER
FEE \$ 59 DEPUTY LD

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Book 75 Page 60