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FINAL MAP OF DISCOVERY HILLS UNIT 1

A PORTION OF LOT 6 - THE CROSSING AT SUMMERLIN VILLAGE 8 UNIT NO. 2
BOOK 64, PAGE 67, OF PLATS; SECTION 25, TOWNSHIP 20 SOUTH, RANGE 59 EAST,
M.D.B. & M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE & DEDICATION

WOODSIDE HOMES OF NEVADA, INC., A NEVADA CORPORATION
DO HEREBY CERTIFY THAT (I/WE) AM/ARE THE OWNER(S) OF THE PARCEL OF
LAND WHICH IS SHOWN UPON THE MAP OF
DISCOVERY HILLS UNIT 1

AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS
MAP, AND DO HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS, EASEMENTS
AND RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON, FOR THE USE OF
THE PUBLIC NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SUBDIVISION"
IS OFFERED FOR DEDICATION.

FURTHERMORE, (I/WE) HEREBY GRANT AND CONVEY TO NEVADA POWER
COMPANY AND CENTRAL TELEPHONE COMPANY, JOINTLY AND SEVERALLY,
SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AN
COMMUNITY CABLE T.V., INC. AND TO THEIR RESPECTIVE SUCCESSORS AND
ASSIGNS: (i) A THREE-FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES; (ii)
A THREE-FOOT WIDE EASEMENT FROM PROPERTY LINE TO METER PANEL TO
PROVIDE ACCESS FOR UNDERGROUND SERVICE; (iii) A FIVE-FOOT WIDE
EASEMENT ON ALL PROPERTY LINES THAT ABUT PUBLIC AND PRIVATE STREETS,
TO INCLUDE ACCESS TO ABOVEGROUND TRANSFORMER PADS, AND ABOVE
GROUND TELEPHONE EQUIPMENT PADS; BLANKET EASEMENT OVER COMMON LOTS, ABOVE
GROUND TRANSFORMER PADS AND GROUND TELEPHONE EQUIPMENT PADS; AND
A TWO FOOT WIDE EASEMENT AROUND EACH TRANSFORMER PAD WITHIN THE PLATTED
LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION FINAL REMOVAL
OF STREET LIGHTS AND FIRE HYDRANTS AND UNDERGROUND POWER,
TELEPHONE, GAS, WATER AND CABLE TELEVISION LINES AND APPURTENANCES,
TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.

FURTHER, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE
CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE
EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON
AREAS ABUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE
HYDRANTS AND PUBLIC STREETLIGHTS AND AN ADDITIONAL EASEMENT OF UP
TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT AND STREETLIGHT, TO
EXTEND BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH
THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS.

COMMON LOTS SHOWN HEREON WILL BE CONVEYED TO THE
SUMMERLIN COMMUNITY ASSOCIATION, INC. A NEVADA NON-PROFIT CORPORATION, AND
ARE RESERVED FOR LANDSCAPING, BUFFERING, DRAINAGE AND MAINTENANCE PURPOSES.

Gene Morrison, SR. V.P. 1-6-96
GENE MORRISON DATE
SENIOR VICE PRESIDENT
WOODSIDE HOMES OF NEVADA, INC., A NEVADA CORPORATION

ACKNOWLEDGMENT

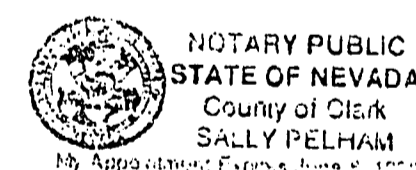
STATE OF NEVADA
COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON

JANUARY 6, 1996 BY
GENE MORRISON AS
SENIOR VICE PRESIDENT OF

WOODSIDE HOMES OF NEVADA, INC., A NEVADA CORPORATION

Sally Pelham
NOTARY OFFICER SALLY PELHAM
MY COMMISSION EXPIRES June 8, 1996



UTILITY AGENCIES AND APPROVALS

WE, THE HEREIN NAMED AGENCIES AND UTILITY RECIPIENTS, APPROVE
THE GRANT OF THE DESIGNATED EASEMENTS.

Dennis Anderson 1-4-96
CITY ENGINEER DENNIS ANDERSON DATE

Joe Clement 7-18-95
SOUTHWEST GAS CORPORATION JOE CLEMENT DATE

Rebecca G. Tippitt 7-18-95
NEVADA POWER COMPANY REBECCA G. TIPPITT DATE

Steve Tuner 7-19-95
SPRING/CENTRAL TELEPHONE COMPANY
STEVE TUNER DATE

George Jacoby 11-01-95
LAS VEGAS VALLEY WATER DISTRICT
GEORGE JACOBY DATE

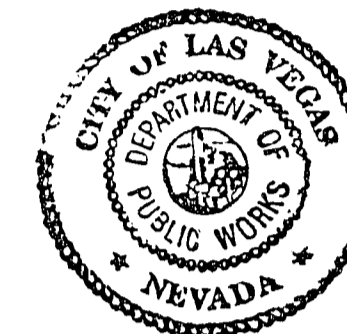
Teresa Parker 7-19-95
PRIME CABLE TV, INC., TERESA PARKER DATE

CITY SURVEYOR'S CERTIFICATE

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, COUNTY OF CLARK,
STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF
DISCOVERY HILLS UNIT 1

THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. I FURTHER CERTIFY THAT THE
MONUMENTS WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS INDICATED BY
NOVEMBER 5TH 1996

Rita M. Lumos 11/01/96
RITA M. LUMOS DATE
CITY SURVEYOR, CITY OF LAS VEGAS, NEVADA
NEVADA CERTIFICATE No. 5094



CERTIFICATE OF PLANNING COMMISSION/DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY
APPROVED ALTERATIONS THERETO; THAT THE FINAL MAP COMPLIES WITH THE APPLICABLE STATUTORY
AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET,
AND THAT THIS MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION,
OF LAS VEGAS, NEVADA ON THE 24th DAY OF AUGUST 1995.

Donna Kristaponis 11/2/96
DONNA KRISTAPONIS DATE
DIRECTOR OF COMMUNITY PLANNING & DEVELOPMENT AND DEVELOPMENT AND SECRETARY
OF THE PLANNING COMMISSION
CITY OF LAS VEGAS

DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF
CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW
OF APPROVAL ON FILE IN THIS OFFICE.

George W. Quinn 11/14/95
GEORGE W. QUINN DATE
DIVISION OF WATER RESOURCES

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH.
THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY,
AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC
WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Edmund J. Wojcik 11-08-95
EDMUND J. WOJCIK DATE
DISTRICT BOARD OF HEALTH

BASIS OF BEARINGS

THE BEARING BETWEEN THE TWO FOUND MONUMENTS AS
SHOWN ON SHEET 5 OF THE SUMMERLIN VILLAGE 8 - THE CROSSING -
UNIT NO. 2 FINAL MAP IN BOOK 64 PAGE 67 OF PLATS ON FILE AT
THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

BEARING: NORTH 15°23'46" EAST.

SURVEYOR'S CERTIFICATE

I, MARTIN T. SPRAGUE, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA,
CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION
AT THE INSTANCE OF WOODSIDE HOMES OF NEVADA, INC., A NEVADA CORPORATION
- THE LANDS SURVEYED LIE WITHIN A PORTION OF LOT 6 - THE CROSSING AT SUMMERLIN VILLAGE 8
UNIT 2 SECTION 25, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.B. & M.
AND THE SURVEY WAS COMPLETED ON FEBRUARY 3, 1995
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN
EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE
POSITIONS INDICATED BY NOVEMBER 5TH 1996 AND AN APPROPRIATE FINANCIAL GUARANTEE
WILL BE POSTED WITH THE CITY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF MONUMENTS.

Martin T. Sprague
MARTIN T. SPRAGUE, P.L.S.
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 10355



LEGAL DESCRIPTION

THAT PORTION OF LOT 6 - THE CROSSING AT SUMMERLIN VILLAGE 8 - UNIT 2, SECTION 25,
TOWNSHIP 20 SOUTH, RANGE 59 EAST, CITY OF LAS VEGAS, COUNTY OF CLARK, AS
SHOWN IN BOOK 64, PAGE 67 OF CLARK COUNTY RECORDER'S, MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

COMMENCING FROM THE INTERSECTION OF ANASAZI DRIVE AND BANBURY CROSS
DRIVE SHOWN ON SAID PLAT OF THE CROSSING AT SUMMERLIN VILLAGE 8, UNIT 2;
THENCE SOUTH 74° 36' 14" EAST ALONG CENTER LINE OF BANBURY CROSS DRIVE
686.95 FEET; THENCE SOUTH 15° 23' 46" WEST 80.00 FEET TO THE POINT OF
BEGINNING ALSO BEING THE SOUTHERLY LINE OF COMMON LOT G
THENCE SOUTH 74° 36' 14" EAST 135.12 FEET TO A CURVE CONCAVE
SOUTHERLY AND HAVING A 1940.00 FOOT RADIUS; THENCE NORTHEASTERLY 481.13
FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 14° 12' 35";
THENCE SOUTH 37° 00' 17" WEST 282.79 FEET TO A NON-TANGENT CURVE CONCAVE
SOUTHERLY AND HAVING A 720.00 FOOT RADIUS FROM WHICH A RADIAL LINE BEARS
SOUTH 36° 11' 29" WEST THENCE NORTHWESTERLY 98.32
FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 07° 49' 24"
TO A COMPOUND CURVE CONCAVE SOUTHERLY AND HAVING A 1698.00 FOOT
RADIUS; THENCE NORTHWESTERLY 273.63 FEET ALONG THE ARC OF SAID CURVE
THROUGH A CENTRAL ANGLE OF 09° 14' 38"; THENCE NORTH 70° 52' 35" WEST 101.42
FEET; THENCE NORTH 15° 29' 57" EAST 83.42 FEET TO A CURVE CONCAVE
SOUTHWESTERLY AND HAVING A 20.00 FOOT RADIUS; THENCE NORTHWESTERLY
31.45 FEET ALONG ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 90° 06' 11";
THENCE NORTH 74° 36' 14" WEST 6.86 FEET; THENCE NORTH 15° 23' 46" EAST 40.00
FEET TO A NON-TANGENT CURVE CONCAVE NORTHERLY AND HAVING A 20.00 FOOT
RADIUS FROM WHICH A RADIAL LINE BEARS NORTH 15° 23' 46" EAST; THENCE NORTHEASTERLY
5.02 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 14° 22' 28"; THENCE NORTH
15° 29' 57" EAST 83.45 FEET; THENCE NORTH 29° 39' 38" WEST 28.21 FEET TO THE
POINT OF BEGINNING.

CONTAINING 3.25 ACRES MORE OR LESS

NOTES

- ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE
EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE
COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695

INSTRUMENT NO. 01112
BOOK NO. 960129
OF OFFICIAL RECORDS
FILED AT THE REQUEST OF
SOUTHWEST ENGINEERING
DATED 1-29-96 AT 13:58
BOOK 71 PAGE 83
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JUDITH A. VANDEVER, RECORDER

FEE \$ 17.00 DEPUTY TL

SHEET 1 OF 2

Book 71 Page 83 4427-1