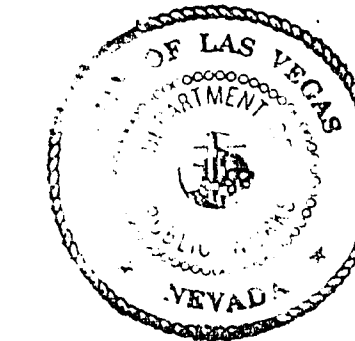


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21-17-58

01350

FINAL MAP OF
WESTRIDGE AT SUMMERLIN - PHASE I
A PLANNED RESIDENTIAL DEVELOPMENT AND COMMON INTEREST COMMUNITY
BEING A SUBDIVISION OF ALL OF LOT 3 IN BLOCK A OF "THE CROSSING AT SUMMERLIN VILLAGE 8 UNIT NO. 3" AS SHOWN BY MAP
THEREOF ON FILE IN BOOK _____, PAGE _____ OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING
WITHIN SECTION 25, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

**CERTIFICATE OF OWNERSHIP AND EASEMENT DEDICATION**

PARDEE CONSTRUCTION COMPANY OF NEVADA, A NEVADA CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS MAP OF:

"WESTRIDGE AT SUMMERLIN - PHASE I"

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DOES HEREBY OFFER AND DEDICATE ANY PUBLIC STREETS AND RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON TO THE CITY OF LAS VEGAS, FOR THE USE OF THE PUBLIC.

FURTHERMORE, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO NEVADA POWER COMPANY AND SPRINT CENTRAL TELEPHONE-NEVADA, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V., INC., AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS: (i) A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES; (ii) A THREE FOOT WIDE EASEMENT FROM PROPERTY LINE TO METER PANEL TO PROVIDE ACCESS FOR UNDERGROUND SERVICE; (iii) A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES THAT ABUT PUBLIC STREETS, FOR WATER FACILITIES AND ABOVEGROUND ELECTRICAL TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS, TO INCLUDE ACCESS TO ELECTRICAL TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS; AND (iv) A TWO FOOT WIDE EASEMENT AROUND EACH ELECTRICAL TRANSFORMER PAD AND TELEPHONE EQUIPMENT PAD WITHIN THE PLATTED LANDS AND A PERMANENT EASEMENT SHOWN HEREON AS COMMON LOTS "A" THROUGH "C", INCLUSIVE, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF STREET LIGHTS AND FIRE HYDRANTS AND UNDERGROUND POWER, TELEPHONE, GAS, WATER AND CABLE TELEVISION LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.

FURTHER, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ABUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS AND PUBLIC STREET LIGHTS AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT AND STREET LIGHT, TO EXTEND BEYOND THE FIVE FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS.

PARDEE CONSTRUCTION COMPANY OF NEVADA, A NEVADA CORPORATION

Theodore J. Cullen
 THEODORE J. CULLEN
 SENIOR VICE PRESIDENT

7-14-95
 DATE

ACKNOWLEDGMENT

STATE OF NEVADA }
 COUNTY OF CLARK } SS.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON JULY 14TH, 1995
 BY THEODORE J. CULLEN AS SENIOR VICE PRESIDENT OF PARDEE CONSTRUCTION
 COMPANY OF NEVADA, A NEVADA CORPORATION.

Wilma Locke
 WILMA LOCKE
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
 MY APPOINTMENT EXPIRES: JAN. 12, 1997

CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

George A. Jacoby
 LAS VEGAS VALLEY WATER DISTRICT - GEORGE A. JACOBY
8-15-95
 DATE

Clark G. McCarrell, Jr.
 SOUTHWEST GAS CORPORATION - CLARK G. MCCARRELL, JR.
8-14-95
 DATE

Rae H. Heller
 NEVADA POWER COMPANY - RAE H. HELLER
8-15-95
 DATE

Jane F. Stokes
 SPRINT CENTRAL TELEPHONE - NEVADA - JANE F. STOKES
8-11-95
 DATE

W. S. Mares
 COMMUNITY CABLE T.V. INC. - WIL S. MARES
8-11-95
 DATE

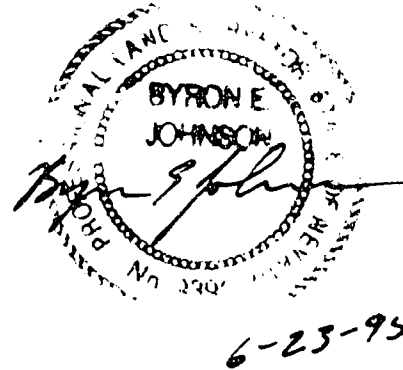
Dennis Anderson
 CITY OF LAS VEGAS - DENNIS ANDERSON
11-27-95
 DATE

SURVEYOR'S CERTIFICATE

I, BYRON E. JOHNSON, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF: PARDEE CONSTRUCTION COMPANY OF NEVADA, A NEVADA CORPORATION.
2. THE LANDS SURVEYED LIE WITHIN SECTION 25, T.20 S., R. 59 E., M.D.M., CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON 6 JUNE, 1995.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 5/21/95 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE CITY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

BYRON E. JOHNSON
 PROFESSIONAL LAND SURVEYOR
 NEVADA CERTIFICATE NO. 9390

**LEGAL DESCRIPTION**

ALL OF LOT 3 IN BLOCK A OF "THE CROSSING AT SUMMERLIN VILLAGE 8 UNIT NO. 3" AS SHOWN BY MAP THEREOF ON FILE IN BOOK _____, PAGE _____ OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 25, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

CONTAINING 9.09 ACRES

BASIS OF BEARINGS

NORTH 88°50'11" WEST BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 30, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN BY MAP THEREOF ON FILE IN FILE 63, PAGE 72 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

CERTIFICATE OF CITY SURVEYOR

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF:

"WESTRIDGE AT SUMMERLIN - PHASE I"

AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE 9-23-95 2:26:12 PM.

Rita M. Lumos
 RITA M. LUMOS
 CITY SURVEYOR, CITY OF LAS VEGAS
 PLS 5094

11/29/95
 DATE

CERTIFICATE OF DISTRICT BOARD OF HEALTH

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Felix H. Havis
 FELIX H. HAVIS

9-21-95
 DATE

CERTIFICATE OF WATER RESOURCES DIVISION

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

George W. Quinn
 DIVISION OF WATER RESOURCES - GEORGE W. QUINN
7/27/95
 DATE

CERTIFICATE OF PLANNING COMMISSION/DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA ON THE 27th DAY OF JULY, 1995.

Donna H. Kristaponis
 DONNA H. KRISTAPONIS
 DIRECTOR OF PLANNING AND DEVELOPMENT AND SECRETARY OF THE
 PLANNING COMMISSION
 CITY OF LAS VEGAS, NEVADA

11/20/95
 DATE

NOTE:

BENEFICIARY STATEMENTS ARE RECORDED
 IN BOOK 01350 OF OFFICIAL RECORDS
 AS INSTRUMENT 01349.

COMMON LOTS A, B, AND C WILL BE OWNED
 & MAINTAINED BY SUMMERLIN'S COMMUNITY
 ASSOCIATION.

NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP
 SHOULD BE EXAMINED AND MAY BE DETERMINED
 BY REFERENCE TO THE COUNTY RECORDER'S
 CUMULATIVE MAP INDEX,
 N.R.S. 278.5695

WESTRIDGE AT SUMMERLIN -
 PHASE I

INSTRUMENT NO. 01350
 OFFICIAL RECORDS BOOK NO. _____
 FILED AT THE REQUEST OF _____

G.C. WALLACE INC.
 DATE 12-4-95 AT 13:56
 BOOK 71 PAGE 2
 OF PLATS
 CLARK COUNTY, NEVADA RECORDS
 JUDITH A. VANDEVER, RECORDER
 FEE \$ 76.50 DEPUTY TL

SHEET 1 OF 3

Book 71 Page 2
4417-1