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INDIAN HILLS - UNIT 5

BEING A PORTION OF LOT 7 OF SUMMERLIN VILLAGE 7 - THE TRAILS UNIT NO. 3, BOOK 63 OF PLATS, PAGE 79, LOCATED IN THE EAST HALF (E 1/2) OF SECTION 24, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

CERTIFICATE OF OWNERSHIP AND EASEMENT DEDICATION

PLASTER DEVELOPMENT COMPANY, INC., DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS MAP OF INDIAN HILLS - UNIT 5, AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DOES HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS, EASEMENTS, AND RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC. NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SUBDIVISION" IS OFFERED FOR DEDICATION.

FURTHERMORE, PLASTER DEVELOPMENT COMPANY, INC., DOES HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND SPRINT CENTRAL TELEPHONE-NEVADA, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V., INC., AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS: (i) A PERMANENT EASEMENT AS SHOWN HEREON AS COMMON ELEMENTS, AND PUBLIC UTILITY EASEMENTS (P.U.E.); (ii) A THREE-FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER PANELS; (iii) A FIVE-FOOT WIDE EASEMENT ON ALL PROPERTY LINES THAT ABUT PRIVATE STREETS, TO INCLUDE ACCESS TO ABOVE GROUND TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS; AND (iv) A TWO-FOOT WIDE EASEMENT AROUND EACH TRANSFORMER PAD AND ABOVE GROUND TELEPHONE EQUIPMENT PAD WITHIN THE PLATTED LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF STREET LIGHTS AND FIRE HYDRANTS AND UNDERGROUND POWER, TELEPHONE, GAS, WATER AND CABLE TELEVISION LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.

FURTHER, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS: (i) A FIVE-FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ABUT PRIVATE STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS; (ii) AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT TO EXTEND BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY; AND (iii) A FOUR-FOOT WIDE SIDEWALK EASEMENT AS INDICATED AND OUTLINED HEREON, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS.

PLASTER DEVELOPMENT COMPANY, INC., BY:
Richard H. Plaster
RICHARD H. PLASTER - PRESIDENT
DATE: 12-26-95

ACKNOWLEDGEMENT

STATE OF NEVADA)
) SS
COUNTY OF CLARK)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON JUNE 26 1995, BY RICHARD H. PLASTER, AS PRESIDENT OF PLASTER DEVELOPMENT COMPANY, INC.

Joan Curtis Farcich
JOAN CURTIS FARCICH
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES JANUARY 6TH, 1998.

CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Wil S. Mares
COMMUNITY CABLE T.V., INC. - WIL S. MARES
DATE: 8/18/95

BAE H. HELLER
NEVADA POWER COMPANY - BAE H. HELLER
DATE: 8-18-95

DEAN T. WHITMAN
SPRINT CENTRAL TELEPHONE - NEVADA - DEAN T. WHITMAN
DATE: 8-18-95

JOE CLEMENT
SOUTHWEST GAS CORPORATION - JOE CLEMENT
DATE: 8-18-95

GEORGE A. JACOBY
LAS VEGAS VALLEY WATER DISTRICT - GEORGE A. JACOBY
DATE: 8-21-95

DENNIS ANDERSON
CITY OF LAS VEGAS - DENNIS ANDERSON
DATE: 12-1-95

CERTIFICATE OF CITY SURVEYOR

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF INDIAN HILLS - UNIT 5, AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER FINANCIAL GUARANTEE HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE NOVEMBER 10TH 1996.

Rita M. Lumos
RITA M. LUMOS, P.L.S.
CITY OF LAS VEGAS SURVEYOR
NEVADA CERTIFICATE NO. 5094
DATE: 12/26/95



LEGAL DESCRIPTION

INDIAN HILLS - UNIT 5
BEING A PORTION OF LOT 7 OF THAT CERTAIN PLAT OF SUMMERLIN VILLAGE 7 - THE TRAILS - UNIT NO. 3, ON FILE IN THE OFFICE OF THE CLARK COUNTY RECORDER IN BOOK 63 OF PLATS, AT PAGE 79, LOCATED IN THE EAST HALF (E 1/2) OF SECTION 24, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF ANASAZI DRIVE (78 FEET WIDE) AND TRAIL HOLLOW DRIVE (73 FEET WIDE); THENCE S.66°35'17"E., ALONG THE CENTERLINE OF SAID TRAIL HOLLOW DRIVE, 226.34 FEET; THENCE S.23°24'43"W., DEPARTING SAID CENTERLINE, 55.50 FEET TO THE SOUTHERLY BOUNDARY LINE OF COMMON LOT "0" AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE OFFICE OF THE CLARK COUNTY RECORDER IN BOOK 63 OF PLATS, AT PAGE 79, ALSO BEING THE POINT OF BEGINNING;

THENCE S.66°35'17"E., ALONG THE SOUTHERLY BOUNDARY LINE OF SAID COMMON LOT "0", 334.40 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 705.50 FEET; THENCE SOUTHEASTERLY, 24.12 FEET ALONG SAID CURVE COINCIDENT WITH THE SOUTHERLY BOUNDARY LINE OF SAID COMMON LOT "0" THROUGH A CENTRAL ANGLE OF 01°57'33" TO AN INTERSECTION WITH THE WESTERLY BOUNDARY OF INDIAN HILLS - UNIT 1, BOOK 63 OF PLATS, PAGE 12, A RADIAL LINE TO SAID INTERSECTION BEARS S.21°27'10"W.; THENCE S.12°43'37"W., DEPARTING THE SOUTHERLY BOUNDARY OF SAID COMMON LOT "0" AND ALONG THE WESTERLY BOUNDARY OF SAID INDIAN HILLS - UNIT 1, 371.18 FEET; THENCE S.33°27'08"W., CONTINUING ALONG THE WESTERLY BOUNDARY OF SAID INDIAN HILLS - UNIT 1, 280.65 FEET; THENCE S.24°59'44"W., CONTINUING ALONG THE WESTERLY BOUNDARY OF SAID INDIAN HILLS - UNIT 1, 15.35 FEET; THENCE N.56°32'52"W., DEPARTING THE WESTERLY BOUNDARY OF SAID INDIAN HILLS - UNIT 1, 78.26 FEET; THENCE ALONG THE FOLLOWING TEN (10) COURSES: (1) S.33°27'08"W., 12.95 FEET; (2) N.56°32'52"W., 29.00 FEET; (3) N.78°35'59"W., 242.94 FEET; (4) N.18°39'36"E., 131.78 FEET; (5) N.25°15'48"E., 222.63 FEET; (6) N.29°37'04"E., 142.96 FEET; (7) N.68°35'17"W., 22.35 FEET; (8) N.23°24'43"E., 78.00 FEET; (9) N.66°35'17"W., 16.53 FEET; (10) N.23°24'43"E., 29.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 20.00 FEET, TO WHICH BEGINNING A RADIAL LINE BEARS S.23°24'43"W.; THENCE SOUTHEASTERLY, 5.05 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 14°28'39";

THENCE N.23°24'43"E., 63.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 20.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS S.39°36'49"W.; THENCE NORTHWESTERLY, 20.87 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 58°47'25" TO AN INTERSECTION WITH THE SOUTHWESTERLY BOUNDARY OF SAID COMMON LOT "0", A RADIAL LINE TO SAID INTERSECTION BEARS N.80°35'42"W., SAID INTERSECTION ALSO BEING THE POINT OF BEGINNING.

CONTAINING 5.491 ACRES, MORE OR LESS, AS DETERMINED BY COMPUTER METHODS.

BASIS OF BEARINGS

N.87°00'00"E., BEING THE CENTERLINE OF TRAIL HOLLOW DRIVE AT THE INTERSECTION WITH TRAILWOOD DRIVE, AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN FILE 63 OF PLATS, AT PAGE 79.

SURVEY ANALYSIS

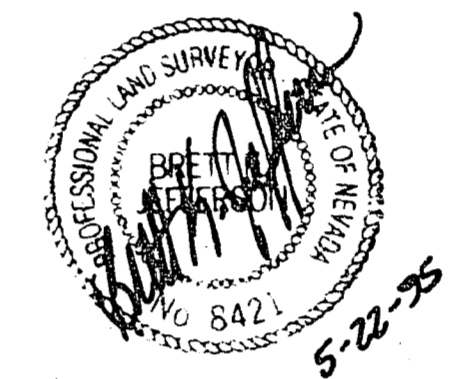
SEE SHEET 2 OF 4

SURVEYOR'S CERTIFICATE

I, BRETT K. JEFFERSON, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, AS AN AGENT FOR VTN NEVADA, CERTIFY THAT:

- 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF PLASTER DEVELOPMENT COMPANY, INC.
- 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE E 1/2 OF SEC. 24, T. 20 S., R. 59 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON 03/26/95.
- 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY NOVEMBER 10TH 1996, AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF MONUMENTS.

Brett K. Jefferson
BRETT K. JEFFERSON, P.L.S.
NEVADA CERTIFICATE NO. 8421
DATE: 5-22-95



DIVISION OF WATER RESOURCES' CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

George W. Quinn
DIVISION OF WATER RESOURCES - George W. Quinn
DATE: 10/30/95

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Edmund J. Wojcik
DISTRICT BOARD OF HEALTH - Edmund J. Wojcik
DATE: 10-27-95

CERTIFICATE OF PLANNING COMMISSION/DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA, ON THE 22nd DAY OF JUNE 1995.

Donna H. Kristaponis
DONNA H. KRISTAPONIS
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT AND SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS
DATE: 11/27/95

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDERS' CUMULATIVE MAP INDEX. NRS 278.5695

W.O. 4820-5
SHEET 1 OF 5
VCL

No. 00775
FILED AT THE REQUEST OF:
VTN nevada
DATED 12-26-95 AT 10:59 AM
BOOK 071 PAGE 0007
OF PLATS
OFFICIAL RECORDS BOOK, NO. 951206
CLARK COUNTY, NEVADA RECORDS
JUDITH A. VANDEVER, RECORDER
FEE \$ 21.25 DEPUTY Jme

Book 071 Page 0007
4410-5