

450405

20-17-28

00875

INTEROFFICE ROUTING CHECK LIST

1. PLAT GENERATED
By: _____ Date: _____
DAW/SLS 12/10/94

2. BLUELINE TO SURVEY FOR CHECK
By: _____ Date: _____
DAW 12/11-14/94

3. CHECKED BLUELINES RETURNED TO
DAW FOR CORRECTIONS
By: _____ Date: _____
SLS 12/11-14/94

4. CORRECTIONS MADE
By: _____ Date: _____
DAW 12/12-15/94
SLS 1/23/95

5. MYLARS PLOTTED
By: _____ Date: _____
DAW 12/15/94 (SHT 1)
SLS 1/23/94 (2-8)

6. MYLARS TO SURVEY FOR BACK CHECK
By: _____ Date: _____
2/24/95

7. BACK CHECK MADE
By: _____ Date: _____
SLS 2/28/95

8. SURVEYOR SIGNED
By: _____ Date: _____
AHL 12/16/94
BEJ 2/28/95

9. FILE INFORMATION
File Name: W-(1 THRU 8).DWG
Disk Number: _____
Plotted: 12/17/94

PARCEL W IN THE CROSSING AT SUMMERLIN

FINAL MAP OF PARCEL W IN THE CROSSING AT SUMMERLIN

A PLANNED COMMUNITY AND COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF ALL OF LOT 5 IN BLOCK C OF "THE CROSSING AT SUMMERLIN VILLAGE 8 UNIT NO. 1 PHASE 3" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 63, PAGE 92 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 24, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

CERTIFICATE OF OWNERSHIP AND EASEMENT DEDICATION

PACIFIC HOMES, A NEVADA CORPORATION

DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS MAP OF:

"PARCEL W IN THE CROSSING AT SUMMERLIN"

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DOES HEREBY OFFER AND DEDICATE ANY PUBLIC STREETS AND RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON TO THE CITY OF LAS VEGAS, FOR THE USE OF THE PUBLIC.

FURTHERMORE, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO NEVADA POWER COMPANY AND SPRINT CENTRAL TELEPHONE-NEVADA, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V., INC., AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS: (i) A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES: (ii) A THREE FOOT WIDE EASEMENT FROM PROPERTY LINE TO METER PANEL TO PROVIDE ACCESS FOR UNDERGROUND SERVICE; (iii) A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES THAT ABUT PRIVATE DRIVES, FOR WATER FACILITIES AND ABOVEGROUND ELECTRICAL TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS; TO INCLUDE ACCESS TO ELECTRICAL TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS; AND (iv) A TWO FOOT WIDE EASEMENT AROUND EACH ELECTRICAL TRANSFORMER PAD AND TELEPHONE EQUIPMENT PAD WITHIN THE PLATTED LANDS AND A PERMANENT EASEMENT SHOWN HEREON AS PRIVATE DRIVE AND COMMON LOTS "A" THROUGH "W", INCLUSIVE, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF PUBLIC FIRE HYDRANTS AND UNDERGROUND POWER, TELEPHONE, GAS, WATER AND CABLE TELEVISION LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.

FURTHER, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ABUT PRIVATE DRIVE FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH PUBLIC FIRE HYDRANT TO EXTEND BEYOND THE FIVE FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS.

DATED THIS 28TH DAY OF FEBRUARY, 1995

PACIFIC HOMES, A NEVADA CORPORATION

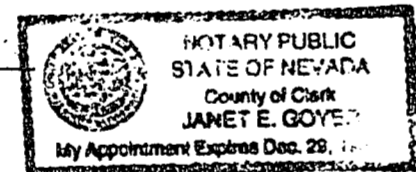
BY: Mark E. Tomlinson
MARK E. TOMLINSON VICE PRESIDENT, OPERATIONS

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON FEBRUARY 28, 1995 BY MARK E. TOMLINSON AS VICE PRESIDENT, OPERATIONS OF PACIFIC HOMES, A NEVADA CORPORATION.

Janet E. Goyer
JANET E. GOYER
NOTARY PUBLIC
MY APPOINTMENT EXPIRES: 12/29/97



CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

| | | | |
|-------------------------|-----------------------------------|---------|------|
| <u>George A. Jacoby</u> | GEORGE A. JACOBY | 2/10/95 | DATE |
| <u>Joe Clement</u> | SOUTHWEST GAS CORPORATION | 1-17-95 | DATE |
| <u>Rita Alberts</u> | NEVADA POWER COMPANY | 1-17-95 | DATE |
| <u>Nyles Smith</u> | SPRINT/CENTRAL TELEPHONE - NEVADA | 1-16-95 | DATE |
| <u>Teresa Parker</u> | COMMUNITY CABLE T.V. INC. | 1-18-95 | DATE |
| <u>Dennis Anderson</u> | CITY OF LAS VEGAS | 3-8-95 | DATE |

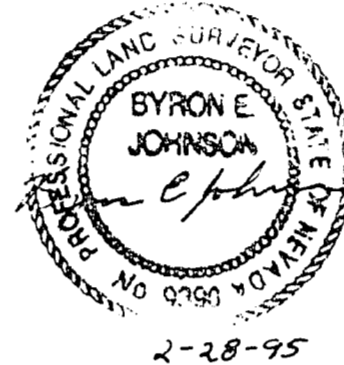
BASIS OF BEARINGS

NORTH 88°50'11" WEST BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHWEST 1/4 (SW 1/4) OF SECTION 30, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AS SHOWN BY MAP THEREOF ON FILE IN BOOK 63, PAGE 92 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

SURVEYOR'S CERTIFICATE

I, BYRON E. JOHNSON, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULT OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF PACIFIC HOMES, A NEVADA CORPORATION
- THE LANDS SURVEYED LIE WITHIN SECTION 24 TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON 2-27 1995
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY JAN 19 1996 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.



BYRON E. JOHNSON
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 9390

LEGAL DESCRIPTION

ALL OF LOT 5 IN BLOCK C AS SHOWN BY MAP OF "THE CROSSING AT SUMMERLIN VILLAGE 8 UNIT NO. 1 PHASE 3" ON FILE IN BOOK 63, PAGE 92 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 24, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

CONTAINING 23.405 ACRES.

CERTIFICATE OF CITY SURVEYOR

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF:

"PARCEL W IN THE CROSSING AT SUMMERLIN"

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE THE 19th DAY OF FEBRUARY 1995.

Rita M. Lumos 2/29/95
RITA M. LUMOS
CITY SURVEYOR
PLS 5094



CERTIFICATE OF DISTRICT BOARD OF HEALTH

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Felix H. Havis 3-6-95
FELIX H. HAVIS
DATE

CERTIFICATE OF WATER RESOURCES DIVISION

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Richard A. Moles, P.E.
RICHARD A. MOLES, P.E.
DATE

CERTIFICATE OF PLANNING COMMISSION / DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA ON THE 27th DAY OF JANUARY, 1995.

John L. Schlegel 3-7-95
JOHN L. SCHLEGEL
ACTING DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT AND SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695

PARCEL W IN THE CROSSING AT SUMMERLIN

INSTRUMENT NO. 00875
OFFICIAL RECORDS BOOK N095545
FILED AT THE REQUEST OF
G.C. WALLACE INC.
DATE 4/5/95 AT 10:17
BOOK 67 PAGE 11
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JUDITH A. VANDEVER, RECORDER
FEE \$102.00 DEPUTY AJH

SHEET 1 OF 8

Book 67 Page 11
4381