

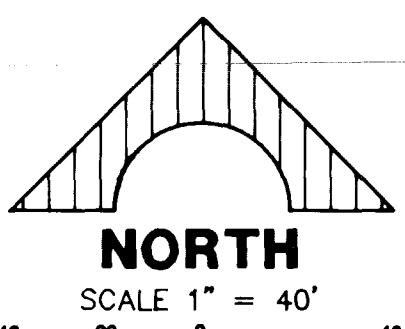
MATCH LINE - SEE SHEET 9

S.V.R.E. METES & BOUNDS

LINE	DIRECTION	DISTANCE
L21	N62°12'01"W	40.98'
L22	N24°58'35"E	88.12'
L23	N00°54'37"E	19.69'
L24	S23°45'47"E	14.24'

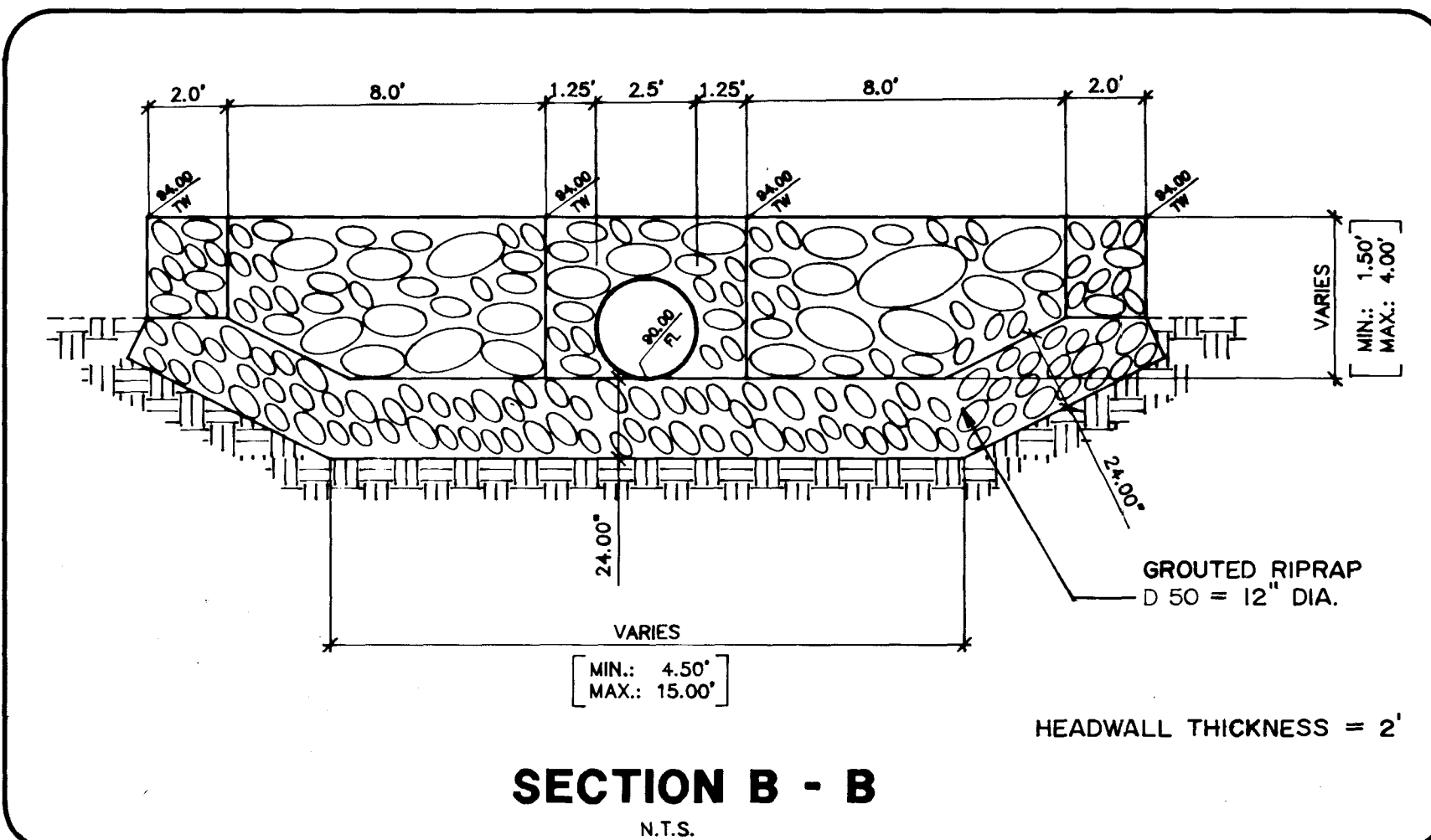
S.V.R.E. CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C242A	280.50'	33.20'	16.62'	06°48'55"
C243	20.00'	38.25'	28.34'	109°34'43"
C244	20.00'	24.39'	13.97'	69°52'52"
C253A	339.00'	6.39'	3.20'	01°04'50"
C281A	319.50'	6.04'	3.02'	01°04'59"
C284A	280.50'	78.43'	39.47'	16°01'11"



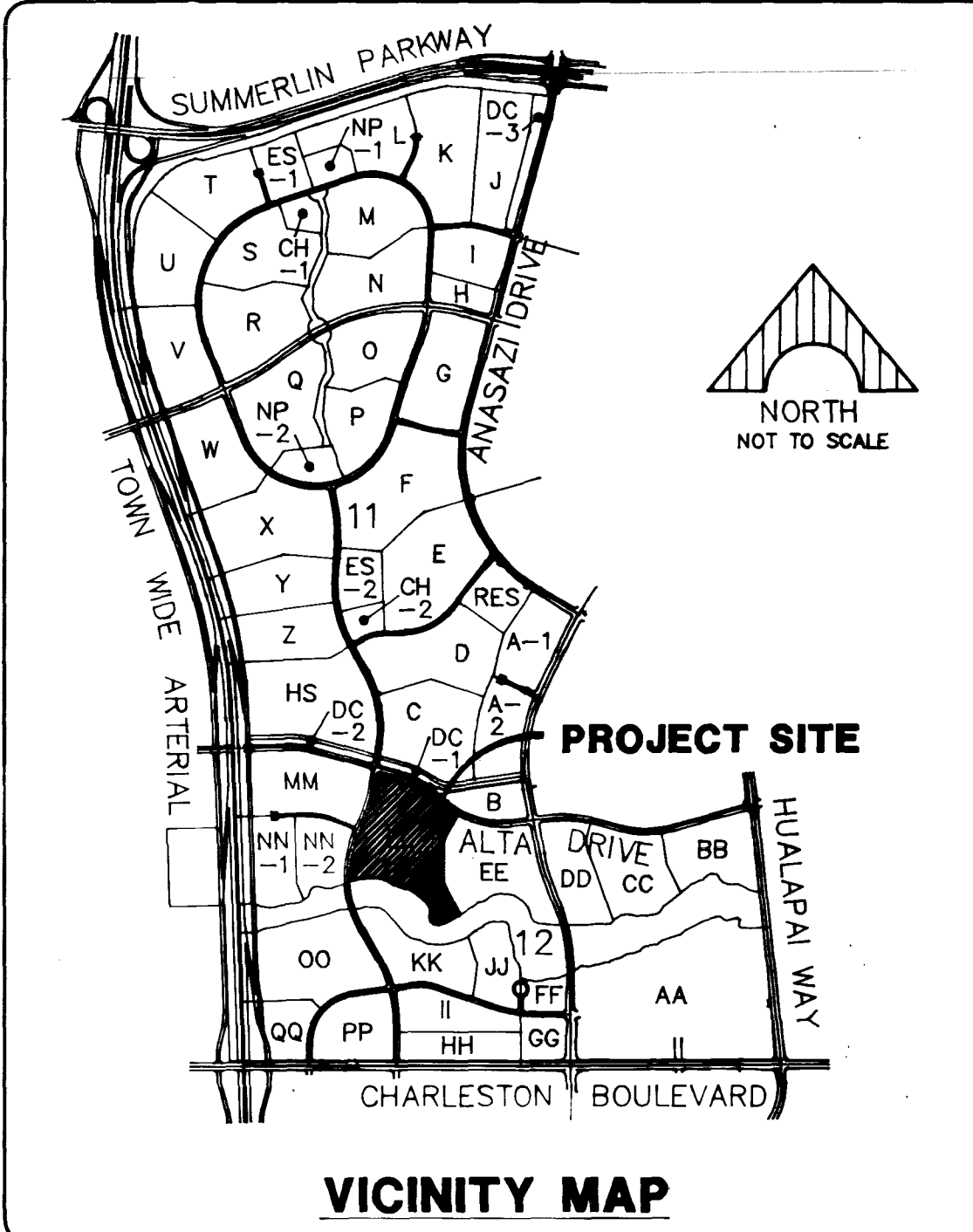
NORTH

SCALE 1" = 40'

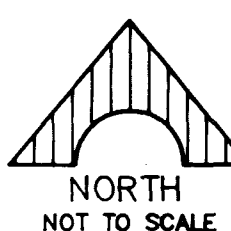


SECTION B - B

N.T.S.

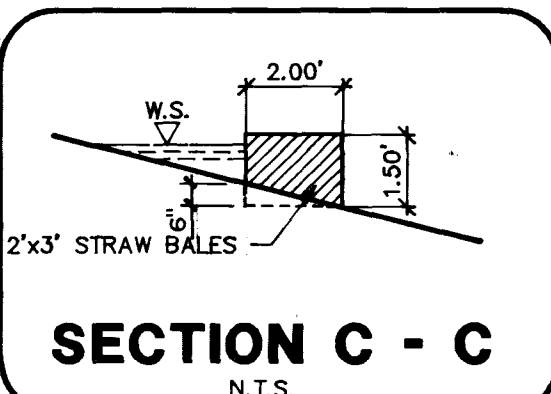


VICINITY MAP



NORTH

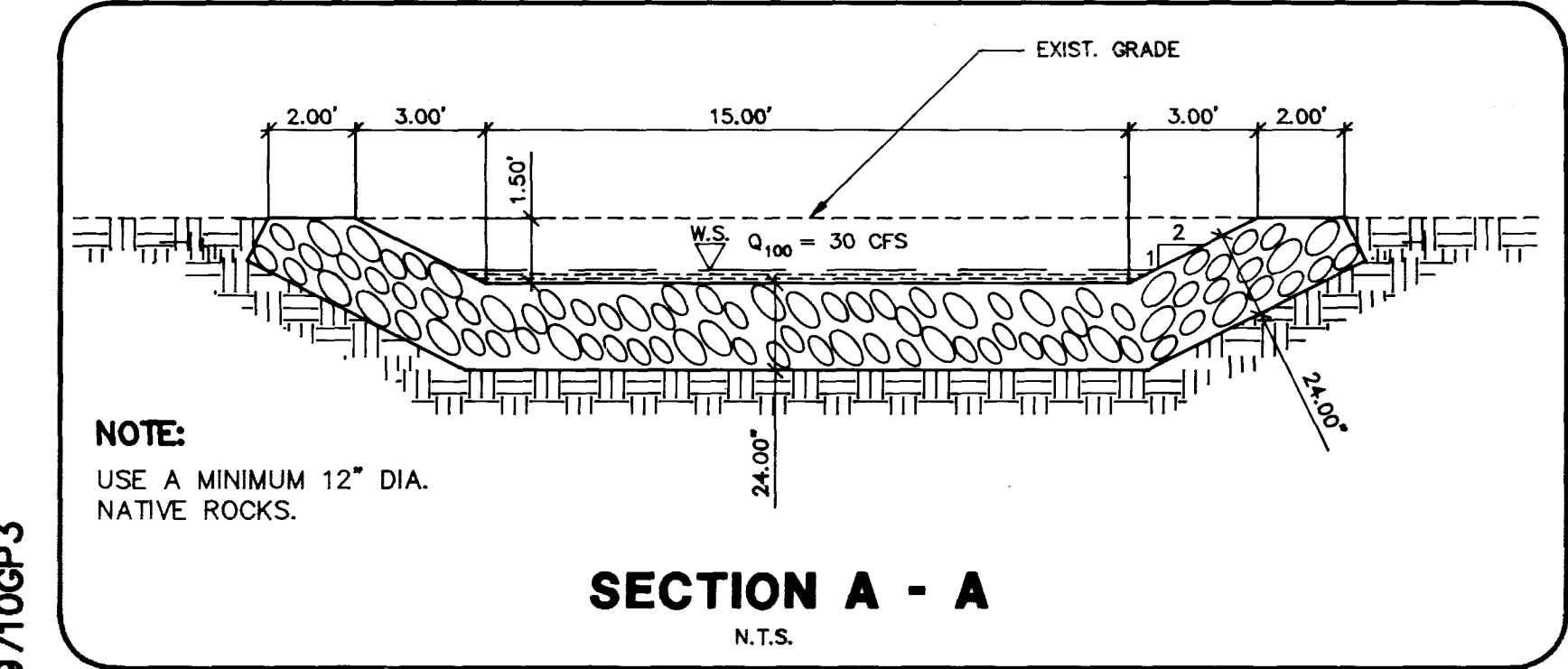
NOT TO SCALE



SECTION C - C

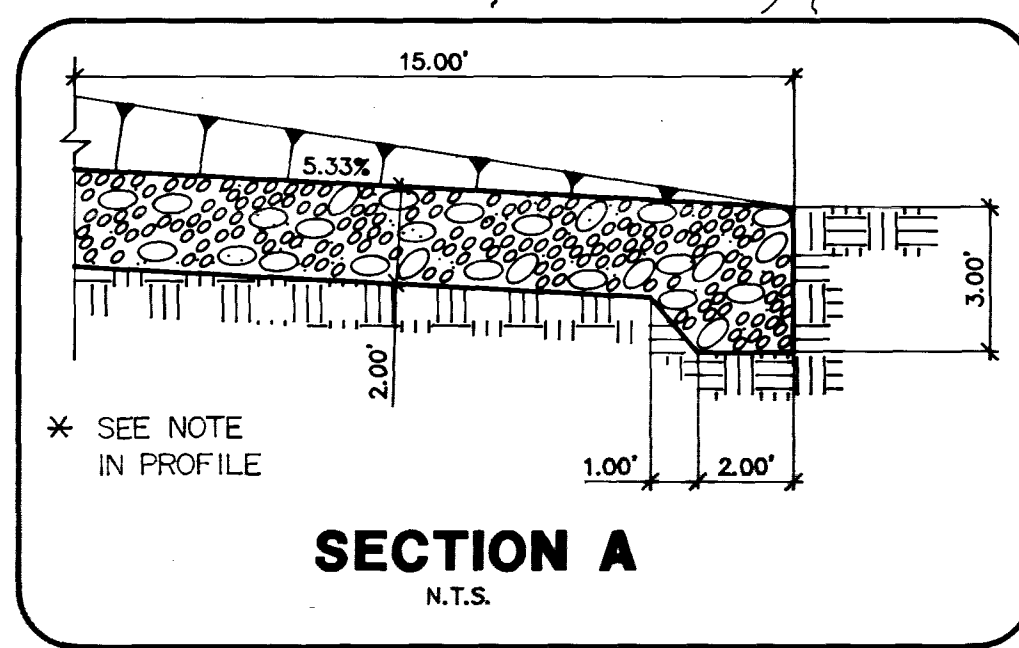
N.T.S.

- LEGEND**
- 7 EXIST. CONTOUR
 - LOT NUMBER
 - A BLOCK NUMBER
 - PG PAD GRADE
 - FF FINISH FLOOR
 - TC TOP OF CURB
 - FL FLOWLINE
 - FG FINISH GRADE
 - VG VALLEY GUTTER
 - SCARP AREA
 - 2.08 % SLOPE & DIRECTION
 - FINISH CONTOUR
 - RETAINING WALL WITH WALL ON TOP
 - BLOCK WALL
 - RETAINING WALL WITH NO. OF COURSES
 - S.V.R.E. - (NO OBSTRUCTION 30 INCH HIGH IS ALLOWED)



SECTION A - A

N.T.S.



SECTION A

N.T.S.

BASIS OF BEARING
NORTH 89°59'09" WEST, BEING THE BEARING OF THE CENTERLINE OF WEST CHARLESTON BLVD., SHOWN BY A MAP THEREOF ON FILE IN BOOK 80, PAGE 14 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEV.

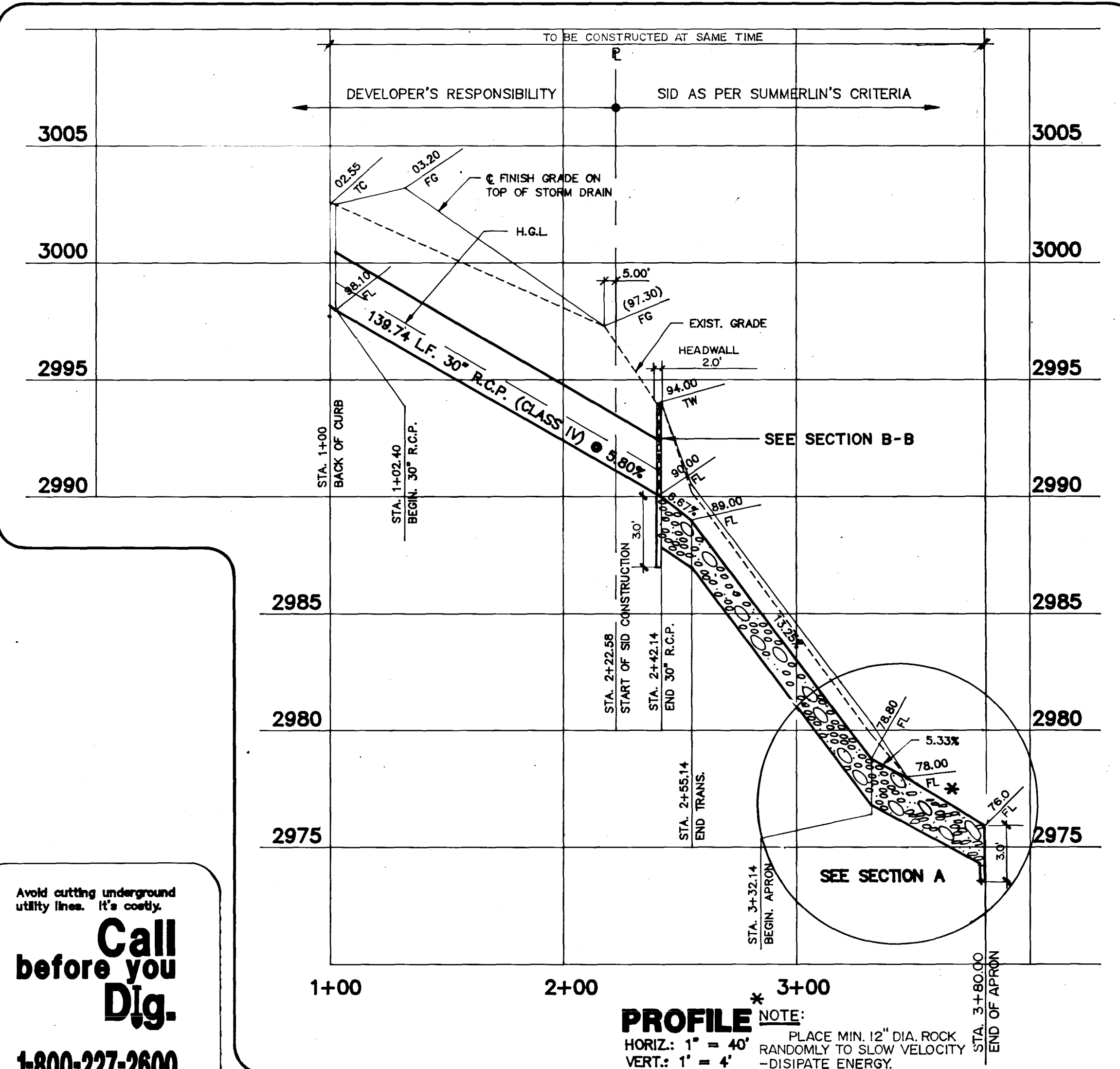
Avoid cutting underground utility lines. It's costly.
Call before you Dig.
1-800-227-2600
UNDERGROUND SERVICE ALERT (USA)

RIP RAP NOTE
MORTAR SHALL BE TREATED WITH PERMEON TO MATCH THE NATIVE GROUND PLANE.

NOTE
* LOTS 44, 45, 46 & 47 (RETAINING OVER 30 FT. HIGH)
WRITTEN APPROVAL BY ADJACENT PROPERTY OWNER WILL BE OBTAINED IN WRITING AND SUBMITTED TO SUMMERLIN.

BENCHMARK
RIVET AND PLATE IN TOP OF CURB, NE RETURN OF CHARLESTON BLVD. AND HUALAPAI WAY. (NO. 01V09-365ES)
2909.769 NGVD 1929 DATUM
2912.23 NAVD 1988 DATUM (887.6503 M)
2910.05 SUMMERLIN DATUM
*SUMMERLIN DATUM + 2.18 = NAVD 1988 DATUM

I CERTIFY THAT THIS GRADING PLAN IS IN CONFORMANCE WITH THE APPROVED DRAINAGE STUDY ON FILE AT THE CITY OF LAS VEGAS FOR THIS PROJECT.
LEONARDO V. DELUNA, P.E.
DATE 1/06/98



PROFILE
NOTE:
PLACE MIN. 12" DIA. ROCK RANDOMLY TO SLOW VELOCITY -DISIPATE ENERGY.

SHEET CONTENTS:
LEWIS HOMES OF NEVADA
GLENNER NO. 3-BY LEWIS HOMES
GRADING PLAN NO. 11
SHEET 9 OF 12 SHEETS

RECOMMENDED
APPROVED
DATE 06/03/98
REV. 1/06/98
DATE 1/06/98
R.E. NO. 3784
LEONARDO V. DELUNA, P.E.

DESCRIPTION
ADDED FULL SLOPES AT THE
BLOCK SECTION 7/2

