

02641

910809

STEPHEN P. GURLIDES
NEVADA CERTIFICATION NO.

7-20-98

P.O.B.

C25

L22

R19

(R)

S.F.

L.V.V

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	15.00'	24.56'	16.04'	93°49'29"
C2	9200.00'	18.47'	9.23'	00°06'54"
C3	9200.00'	117.97'	58.99'	00°44'05"
C4	9200.00'	45.00'	22.50'	00°16'49"
C5	9200.00'	40.00'	20.00'	00°14'57"
C9	9200.00'	8.53'	4.27'	00°03'11"
C10	118.00'	101.86'	54.35'	40°27'41"
C11	3436.00'	96.55'	48.28'	01°36'36"
C12	3436.00'	142.40'	71.21'	02°22'28"
C13	3436.00'	143.10'	71.56'	02°23'10"
C14	3436.00'	128.98'	64.50'	02°09'03"
C15	19.50'	9.52'	4.86'	27°57'54"
C16	19.50'	7.10'	3.59'	20°51'44"
C17	40.50'	49.86'	28.64'	70°32'09"
C18	40.50'	41.89'	23.04'	59°15'41"
C19	40.50'	84.87'	70.24'	120°03'54"
C20	40.50'	19.64'	10.02'	27°47'31"
C21	19.50'	16.62'	8.85'	48°49'38"
C22	20.00'	32.75'	21.38'	93°49'29"
C23	30.00'	44.64'	27.61'	85°15'04"
C24	40.50'	20.66'	10.56'	29°13'17"
C25	40.50'	42.65'	23.54'	60°20'23"
C26	40.50'	34.82'	18.57'	49°15'57"
C27	40.50'	79.09'	59.92'	111°53'34"
C28	40.50'	19.04'	9.70'	26°56'03"
C29	50.00'	22.55'	11.47'	25°50'31"
C30	50.00'	19.06'	9.65'	21°50'20"
C31	50.00'	35.00'	18.25'	40°06'25"
C33	50.00'	30.44'	15.71'	34°52'55"
C34	50.00'	4.60'	2.30'	05°16'09"
C35	50.00'	17.95'	9.07'	20°34'22"
C36	20.00'	30.08'	18.71'	86°10'31"
C37	40.50'	196.26'	35.42'	277°39'15"
C38	50.00'	22.55'	11.47'	25°50'31"
C39	50.00'	119.50'	126.72'	136°56'06"

[illegible]

LINE	DIRECTION	TYPE
R1	S11°24'01"W	
R2	S11°45'14"W	
R3	N11°38'20"E	
R4	N10°54'15"E	
R5	N10°37'26"E	
R6	N10°22'29"E	
R7	N10°07'33"E	
R8	N09°52'36"E	
R9	N09°37'39"E	
R10	S09°34'28"W	PRC
R11	S59°02'08"W	
R12	S82°45'39"E	
R13	N38°21'04"W	PRC
R14	N11°25'00"W	
R15	S30°15'29"E	
R16	S30°04'55"W	
R17	S59°18'12"W	
R18	S80°23'10"E	
R19	N78°00'00"W	
R20	S69°34'11"E	
R21	S10°18'31"E	
R22	S60°13'39"W	PRC
R23	N39°21'55"E	
R24	N37°25'36"W	PRC
R25	N09°38'06"W	
R26	S84°39'08"W	
R27	N79°22'59"E	PRC
R28	N14°28'45"E	
R29	N36°19'05"E	PRC
R30	N75°50'57"W	
R31	N84°22'15"W	

COMMON LOT "Q" PER: BOOK 63, PAGE 79

ANASAZI DRIVE

LOT 10
AMENDED MAP OF A PORTION OF SUMMERLIN
VILLAGE 7 - THE TRAILS - UNIT NO 2C
BOOK 68 PAGE 1

NOTES:

- W.O. 4820-3
SHEET 3 OF 5

058-4410-3

BOOK 73 Page 49

ACT	DATE	BY	REVISION
1	7/30/96	ARR	EMPOLI CT. AND COPPARO ST. CHANGED TO EMPOLI CT.

A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 24, TOWNSHIP 20 SOUTH, RANGE 20 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

1. STANLEY P. GUNDEL & ASSOCIATES, LAW FIRM IN THE CITIES OF
BETHLEHEM, PA. HONORARY COUNSELORS AT LAW FOR THE CITY OF
THE UNITED STATES OF AMERICA AND THE DISTRICT OF COLUMBIA.
COUNCILMAN



1990

[illegible]

LEARN: **HOW MUCH ENERGY WE USE**

"BOTH 'QUALITY' PROTECTION ELEMENT ARE -
FOR PUBLIC CONSUMERS AND AS SUCH THE RIGHT
OF LABORERS ON PHYSICAL PERFORMANCE WHEN
THE ELEMENTS ARE IN ACCORDANCE TO A STANDARD
OF QUALITY.

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[illegible]

2. LOT 10
ATTACHED MAP OF A PORTION OF DUNSTON
VILLAGE 7 - THE TRAIL - UNIT NO. 3C
BOOK 85, PAGE 88

1. ALL RIGHT-LIST MEMBERS SHALL BE SET WITH A USA, AND WEAR THE P.I.N. FROM THE BACK OF THE NECK AND ALL MEMBERS OF THE CLUB WEAR A GREEN, SHORT-SLEEVED SHIRT, OF WHICH AT THE REAR THERE IS THE BACK OF THE USA ON THE REAR OF THE SHIRT.

W.D. 4828-3
SHEET 3 OF 5

0144-5502

NYK 75 PM 4-49