

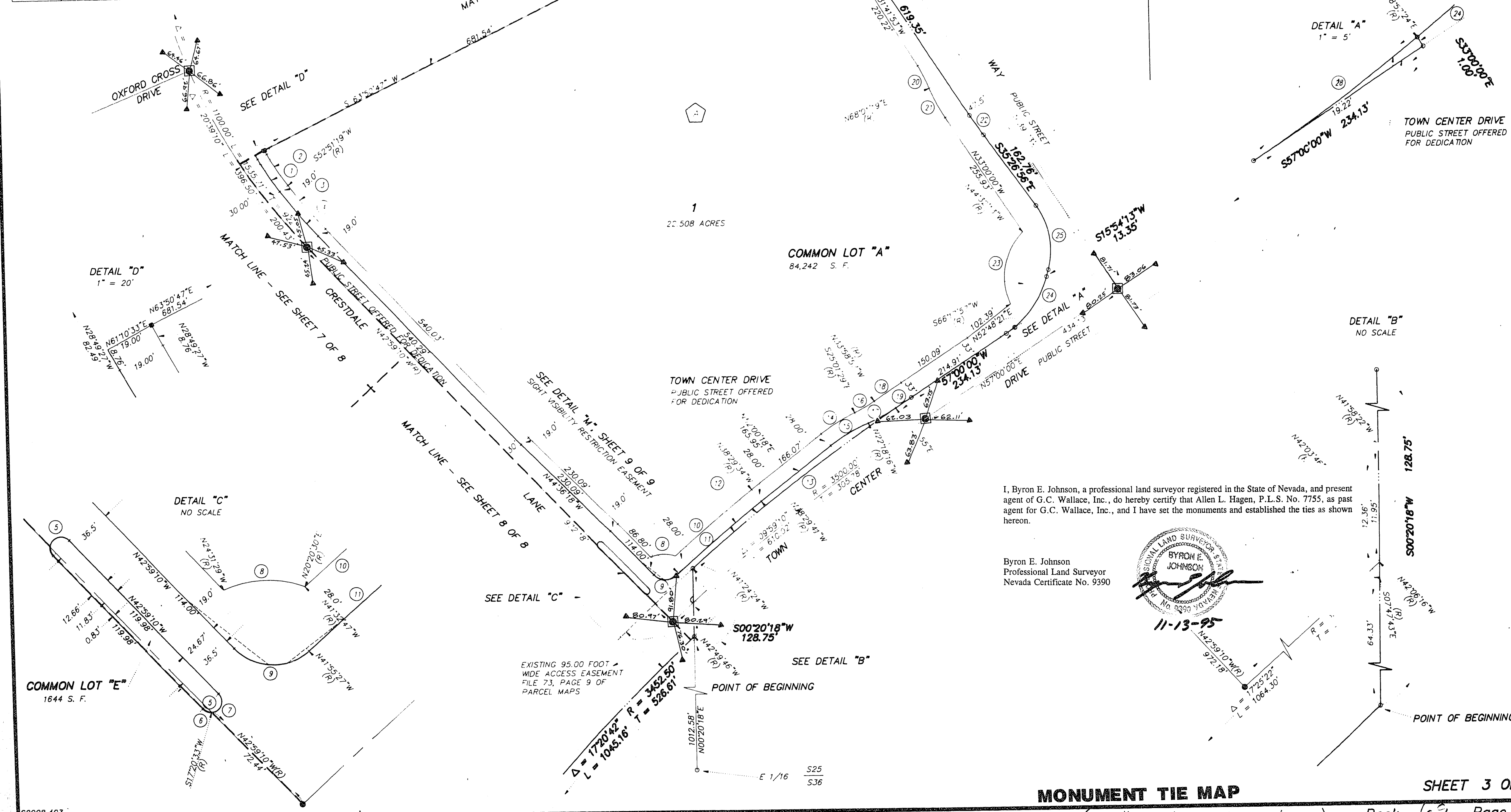
FINAL MAP OF THE CROSSING AT SUMMERLIN VILLAGE 8 UNIT NO. 3

A PLANNED COMMUNITY
BEING A SUBDIVISION OF A PORTION OF SECTION 25, TOWNSHIP 20 SOUTH,
RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

CURVE	DELTA	RADIUS	LENGTH	TANGENT
1	08°19'14"	500.00'	72.61'	36.37'
2	08°19'14"	481.00'	69.85'	34.99'
3	05°50'29"	1051.00'	107.15'	53.62'
4	05°50'29"	1070.00'	109.09'	54.59'
5	180°00'00"	6.33'	1.28'	1.68'
6	29°40'17"	6.33'	1.28'	1.68'
7	150°19'43"	60.00'	46.98'	24.77'
8	44°51'59"	30.00'	46.57'	29.45'
9	88°56'17"	30.00'	46.57'	29.45'
10	03°03'13"	3586.50'	191.14'	95.59'
11	03°25'46"	3558.50'	212.99'	106.53'
12	07°50'30"	3547.50'	485.52'	241.14'
13	08°24'24"	3547.50'	520.50'	270.72'
14	12°58'13"	328.00'	74.25'	37.28'
15	15°41'26"	300.00'	82.16'	41.34'
16	08°57'28"	272.00'	42.53'	21.31'
17	11°15'39"	300.00'	58.96'	29.58'
18	00°58'57"	3580.50'	61.40'	30.70'
19	00°33'55"	3547.50'	35.00'	17.50'
20	09°43'12"	276.00'	46.82'	23.47'
21	11°01'19"	324.00'	62.33'	31.26'
22	02°26'56"	1038.67'	44.39'	22.20'
23	69°09'50"	120.00'	44.86'	82.73'
24	35°08'23"	185.16'	113.56'	58.63'
25	51°21'09"	140.00'	25.48'	67.31'
26	00°52'54"	3500.00'	53.86'	26.93'
27	145°43'56"	5.00'	12.72'	16.22'
28	05°57'24"	185.16'	19.25'	9.63'
29	00°05'24"	3508.83'	5.51'	2.76'

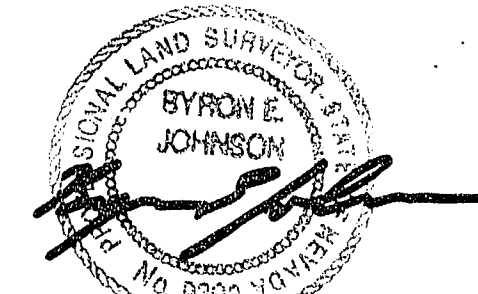
LEGEND

- SET 5/8" REBAR AND ALUM. CAP STAMPED P.L.S. 7755 W/ALUMINUM REFERENCE TIES IN TOP OF CURB (UNLESS OTHERWISE NOTED)
- SET 5/8" REBAR AND ALUM. CAP STAMPED P.L.S. 7755
- REFERENCE POINT
- LOT NUMBER
TOTAL LOTS = 7
TOTAL COMMON LOTS = 14
- BLOCK NUMBER
- CURVE NUMBER
- SUBDIVISION BOUNDARY LINE
- STREET CENTERLINE
- MATCH LINE
- EASEMENT LINE
- SET 5/8" REBAR AND ALCAP STAMPED PLS 9390
- SET 2" ALUMINUM REFERENCE MARKER STAMPED PLS 9390



I, Byron E. Johnson, a professional land surveyor registered in the State of Nevada, and present agent of G.C. Wallace, Inc., do hereby certify that Allen L. Hagen, P.L.S. No. 7755, as past agent for G.C. Wallace, Inc., and I have set the monuments and established the ties as shown hereon.

Byron E. Johnson
Professional Land Surveyor
Nevada Certificate No. 9390



11-13-95