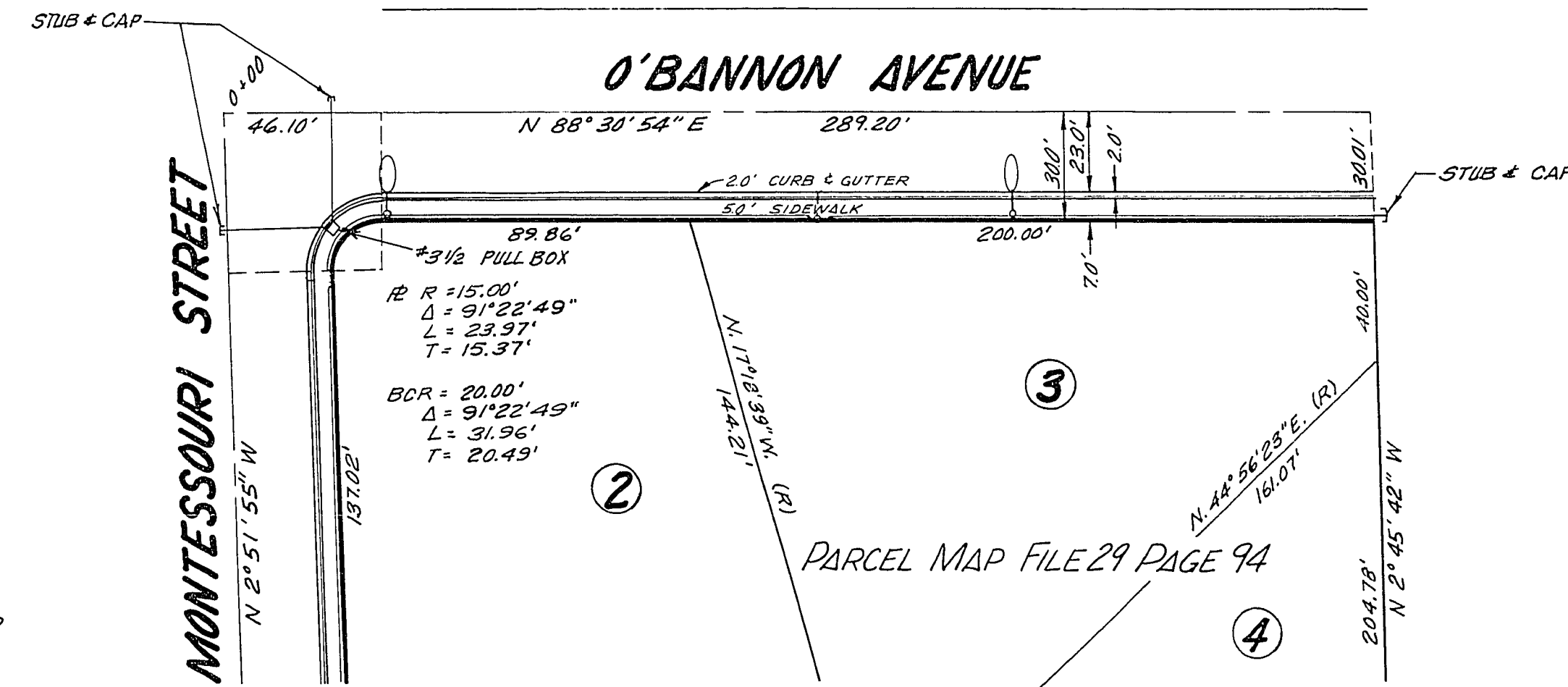
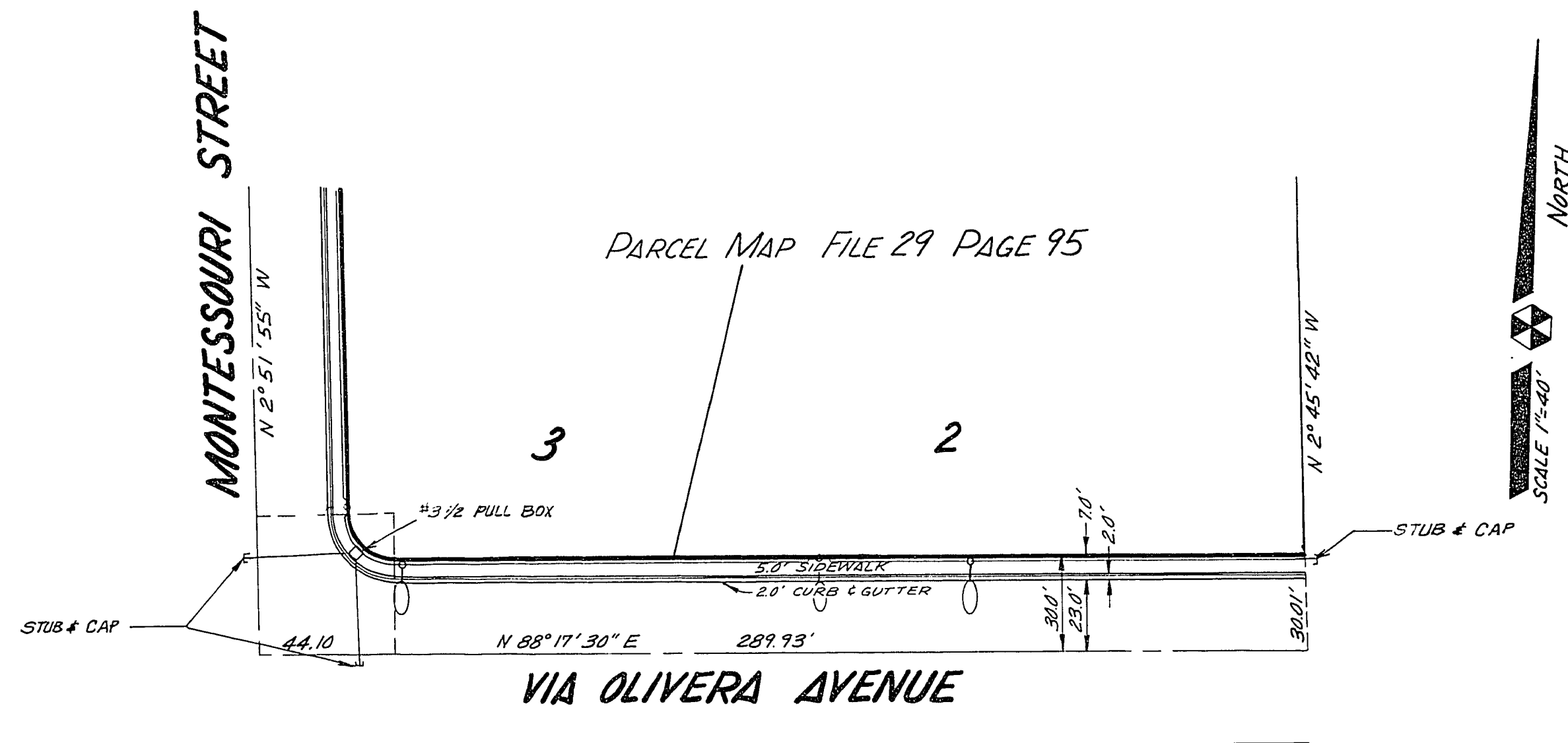
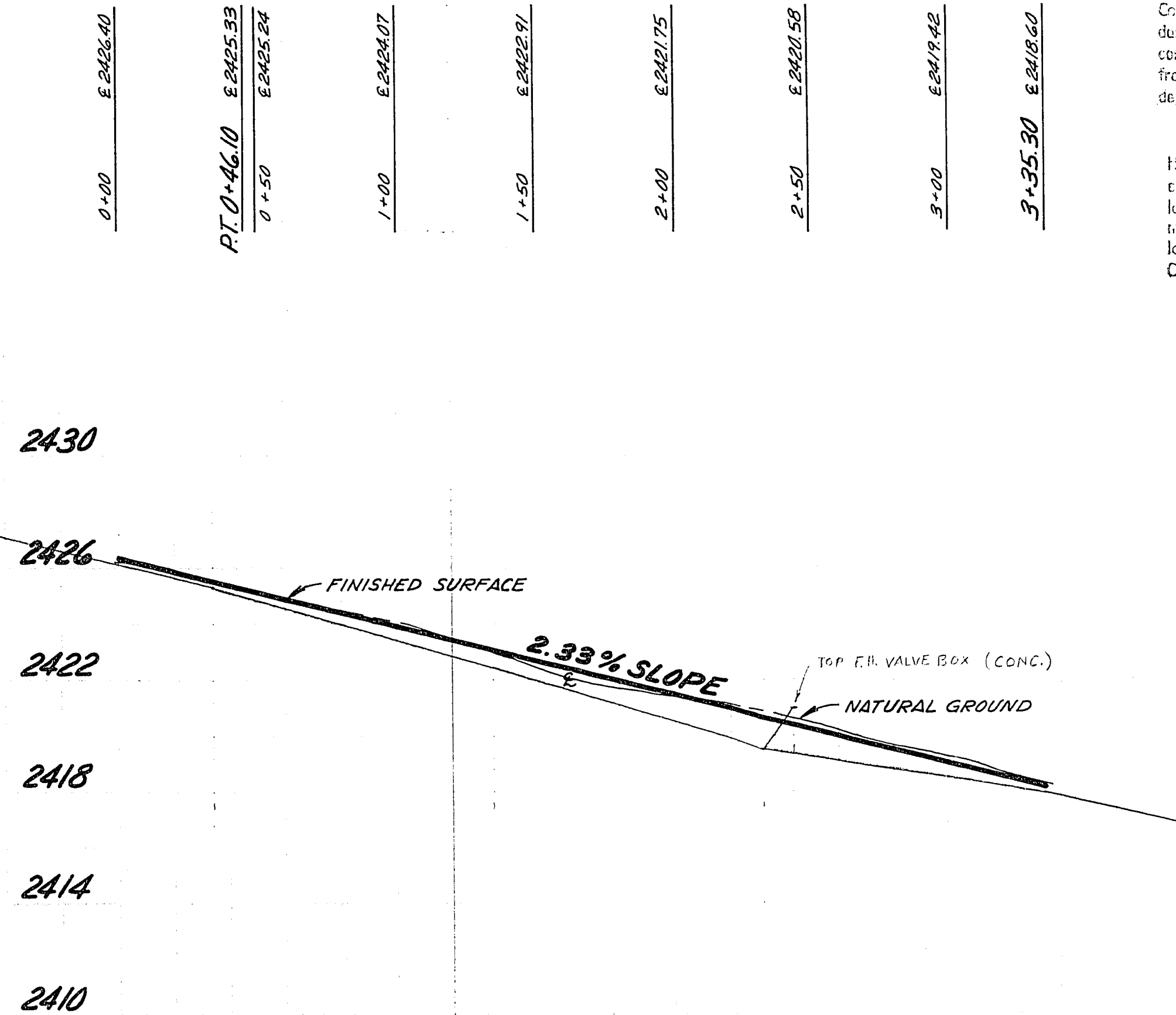
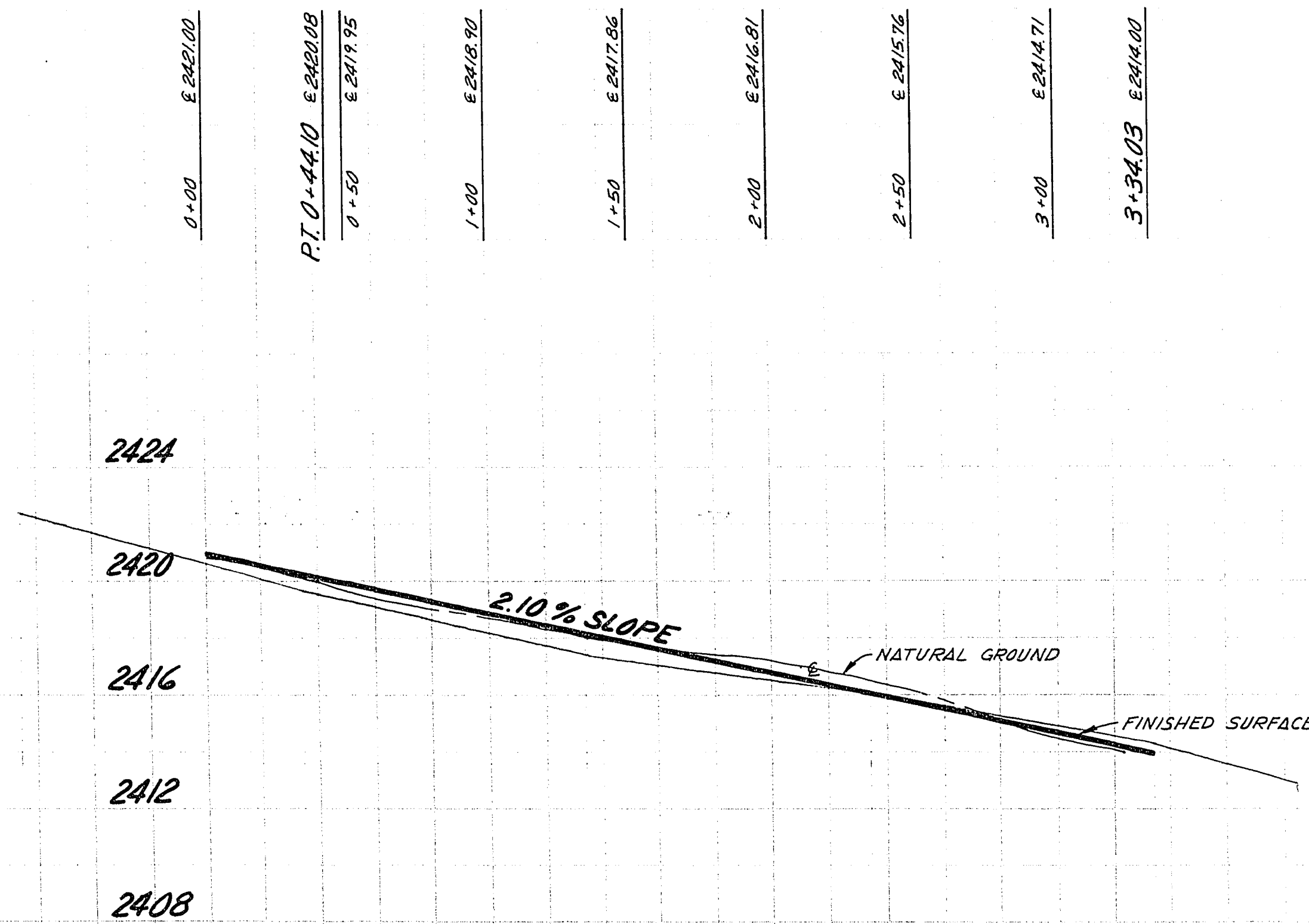




BENCH MARK
BENCH MARK *CLM 025L - TOP OF BRASS CAP @
INTERSECTION OF RAINBOW BOULEVARD & OAKLEY
BOULEVARD.
ELEV. 2397.20 CCED. DATUM

APPROVALS

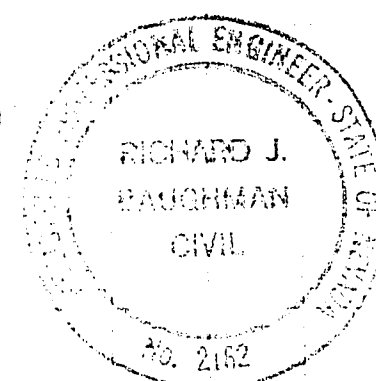
CLARK COUNTY ENGINEERING DEPT.	DATE
<i>[Signature]</i>	2-26-81
CLARK COUNTY ELECTRICAL DEPT.	DATE
<i>[Signature]</i>	2-4-80
NEVADA POWER CO.	DATE
<i>[Signature]</i>	5-2-80
LAS VEGAS VALLEY WATER DISTRICT	DATE
<i>[Signature]</i>	5-5-80
CLARK COUNTY SANITATION DISTRICT	DATE
<i>[Signature]</i>	2-19-81



Clark County
Department of Public Works
Engineering Division
Acceptance of plans for filing
by *[Signature]* 3/11/81
Acceptance of these plans for
filing shall not be construed
to be a promise for or an approval
of any violation of any of the
provisions of the state or county
laws and/or specifications. Clark
County shall be held free from
damages which may result from the
construction of the improvements
from the engineering design
depicted herein.

NOTE: Power poles and/or other
existing facilities not in proper
location and/or proposed improve-
ments shown herein will be re-
located at no expense to Clark
County.

UTILITY NOTE
The location of underground utilities has been
determined from existing records and/or from
reconnaissance work. The Engineer assumes no
responsibility for the accuracy of the
existence of utilities. The Engineer's map
must comply with the utility regulations prior to
any excavation.



STREET & STREET LIGHT DESIGN
O'BANNON AND VIA OLIVERA AVENUE
A PORTION OF SECTION 3, TOWNSHIP 2 SOUTH, RANGE 2 EAST, 100M
CLARK COUNTY, NEVADA

SHEET
2
OF
3
PROJ. NO.

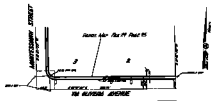
BAUGHMAN & TURNER
CIVIL ENGINEERS
LAND SURVEYORS
3335 WEST CHARLESTON BOULEVARD
LAS VEGAS, NEVADA 89102
703-870-8771

PREPARED FOR:
JERRY WRIGHT

DATE NO.

REVISIONS

APPROVED



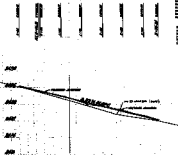
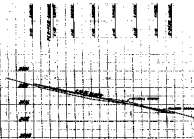
DOCK AREA
 100 BLVD AVENUE
 100 BLVD AVENUE



ACCOUNT

Account Number: _____
 Date: _____
 Amount: _____
 Description: _____
 Balance: _____

Notes:
 1. This account is for the purpose of recording all transactions related to the project.
 2. All transactions must be supported by proper documentation.
 3. The account shall be maintained in accordance with the company's financial policies.



Scale: 1" = 10'
 Date: _____
 Drawn by: _____
 Checked by: _____
 Approved by: _____

Project Name: _____
 Location: _____
 Date: _____
 Drawn by: _____
 Checked by: _____
 Approved by: _____